## Notice of Decision 5-lot Short Plat

## Woods at Beaver Lake II Short Plat - PSHP2013-00227

**Project Description:** The applicant is proposing to subdivide a 1.16 acre parcel zoned R-4 into five lots for single-family residential development. The subject site is vacant. There are no critical areas present on the property.

The applicant (Stever Burnstead Construction/Leo Suver) applied for the above project on November 25, 2013; following a review to confirm that a complete application had been received, the City issued a letter of completion to the applicant on December 16, 2013. On December 27, 2013, the City issued a Notice of Application / SEPA Notification, which identified a public comment period from December 27, 2013 through January 17, 2014. A DNS was issued on May 14, 2014. This Notice of Decision was issued on May 14, 2014 and public notice has been provided via: mailed notice to property owners within 500 feet of the subject site, a sign posted on the subject site, and by placing a legal notice in the local newspaper. The application has been given **Preliminary Approval**.

Applicant: Steve Burnstead Constrution

**Public Comment Period:** December 27, 2013 through January 17, 2014 **Project Location:** 256xx SE 30<sup>th</sup> Street, Sammamish, WA

**Tax Parcel Number:** 1124069071

**Existing Environmental Documents:** Critical Areas Affidavit dated 11/19/13; SEPA checklist dated 11/25/13; Preliminary Technical Information Report by Decker Consulting Engineers revise 04/03/14; Geotechnical Report by ABPB dated 09/30/13

Other Permits: Site Development, Final Plat, future Building Permits

SEPA Review: The City of Sammamish issued a SEPA Determination for this project on May 14, 2014

Public Hearing: A Public Hearing is not required for this project

Appeal Period: May 14, 2014 through June 4, 2014

**Staff Member Assigned:** 

Rob Garwood, Senior Planner (425) 295-0524 rgarwood@ci.sammamish.wa.us

Inquiries regarding the application, comment period, decision and appeal process as well as requests to view documents pertinent to the proposal, including environmental documents may be made at the Sammamish City Hall at 801 - 228th Ave SE, Sammamish, WA 98075 (Tel: 425.295.0500) during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m.

Note: Mediation of disputes is available pursuant to SMC 20.20. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.