- Email (HTML)
- Email (Plain Text)
- From: City of Sammamish <sammamish@service.govdelivery.com>

Subject: City News, Events & Updates: Your weekly eNews from the City of Sammamish



City Calendar

February 28, 2022 | POL2021-01000 - NOVELTY HILL DEVELOPMENT & TIMELINE CONSTRUCTION

- February 28, 2022 | Arts Commission Meeting
- March 1, 2022 | City Council Regular Meeting
- March 2, 2022 | APPEAL HEARING POL2021-01007 LUCAS AFH
- March 2, 2022 | Parks and Recreation Commission Meeting
- March 4, 2022 | City Council Retreat Day 1
- March 5, 2022 | City Council Retreat Day 2

Current City News and Information

<u>Applications re-opened for filling Sammamish City Council Seat #6 vacancy;</u> interested residents must apply by March 4, 2022, 12 PM.

CITY OF SAMMAMISH NOTICE OF PUBLIC HEARING OF THE CITY OF SAMMAMISH PLANNING COMMISSION: Proposed updates to SDC 21.06.040 – Development Standards – Adequacy of Public Facilities and Services; and SDC 21.09.020 – Hearing Examiner

COVID-19 trends give leaders confidence to look towards next phase of pandemic response

King County ending vaccination verification policy on March 1 as new COVID cases and hospitalizations decline

Winter Town Hall with Sammamish Police Chief

Home Safety Tips with Sammamish Police

Postponed: Four-month closure of westbound SR 520 on-ramp from Redmond Way/SR 202 starting in February 2022

To book the *Community Van* or *Community Ride*, please visit <u>Connect Sammamish's</u> <u>Mobility Hub</u>

For COVID-19 updates, visit COVID-19 information hub

For weather-related events and *Wildfire Awareness, Prevention and Safety Tips*, visit <u>Weather Event News and Updates</u>





At its <u>mini-retreat</u> on February 18, 2022, the **Sammamish City Council voted to reopen applications to fill Sammamish City Council Seat #6** which was vacated by former Councilmember Ken Gamblin on January 17, 2022.

Interested residents must apply by March 4, 2022, 12:00 PM. Residents who have applied previously must apply anew.

To be eligible for a City Council seat, you must be a registered voter of the city at the time of submitting your application and have been a resident of the city for at least one year.

To apply, please use this form.



The Sammamish PD Plateau Plungers plunging time is tomorrow, Saturday, February 26, 2022 at 11:30am!

A message from Sammamish PD: We are so thankful for all the community support and to those whom have already made donations to our team. We are currently in 10th place and would love to climb the leaderboard a bit before Saturday. Your donation will go to help our state's Special Olympics athletes as they go for the gold. C'mon Team Sammamish!!!! *To make a donation, please click on the image*!





The Treehouse will be open for visitors four times per month from March through October. The City is only offering limited visitation by the public in order to preserve the integrity of the structure and protect the trees in which it resides.

If interested in visiting and viewing this amazing treehouse, pre-registration is required. No walk ups are allowed.

To view the dates and times for visiting, and to register, please click on the image!



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Notice is hereby given that the City of Sammamish Planning Commission will hold a Public Hearing to consider amendments to SDC 21.06.040 – Development Standards – Adequacy of Public Facilities and Services; and SDC 21.09.020 – Hearing Examiner regarding repeal of School Concurrency requirements.

For more info, please click on the image.





The City of Sammamish is committed to keeping our water clean! And you can help! To spread awareness and engage our community in helping to Keep Sammamish Clean, we are continuing the rainwater pollution prevention campaign. Together, we can protect Lake Sammamish, our local mascot "the little red fish" – kokanee salmon, and other native species! You can help to Keep Sammamish Clean by taking part in community challenges or activities, encouraging others to participate, and adopting new techniques for rainwater pollution prevention. If you would like to learn more about the <u>Adopt-A-Drain</u> program in our community, please click on the image!



It's important to feel safe in your home and community. If you suspect suspicious activity or you have been the victim of a crime, please call 9-1-1 first.

Please click on the image to view the Home Safety Tips video with Sammamish Police Officer Matt Martin.

We encourage all residents to take steps to help prevent a crime:

- ✓ Make your home look occupied by leaving a light on
- ✓ Keep your garage door closed and locked
- Consider installing a security camera and alarm system

✓ Don't allow daily deliveries of mail or newspapers build up while you are away -arrange with the Post Office to hold your mail, or arrange for a friend or neighbor to take them regularly

✓ Don't share your vacation plans on social media

- Don't leave valuables in your vehicles
- Make sure to lock your vehicle
- Don't leave your vehicle idling unoccupied





The <u>City of Sammamish</u> has proclaimed the month of February as a month to recognize and honor Black History.

This year's national theme is Black Health and Wellness, which pays homage to medical scholars and health care providers. The theme is especially timely as we enter the third year of the COVID-19 pandemic, which has disproportionately affected minority communities.

The City's <u>Diversity, Equity, and Inclusion page</u> will be updated throughout the month with events hosted by the <u>Northwest African American Museum</u> and informative resources by <u>King County Libraries</u>.

To view the proclamation, list of events, and reading list, please click on the image!





Nature Vision will offer our in-person after school programs in Sammamish! We are bringing our acclaimed outdoor programs to early release Wednesdays to help get kids learning outdoors and away from screens. Each month has a different theme and uses a wonderful mix of fun and challenging learning experiences, games, reflection, art, and much more. Our programs are facilitated by our professional educators who bring a wealth of experience working with youth from a variety of ages and backgrounds.

For more details and to register, please click on the image!



Community Van is a flexible rideshare option that provides Sammamish residents with a new way to use public transportation by offering trips to local destinations in and outside Sammamish (up to 2 hours away). Community Van accommodates trips throughout the day, evening, and weekends. Trips are booked in advance for up to 11 passengers and can be a whatever you need, such as going to downtown Seattle, Beaver Lake Park, or the grocery store every week. Community Vans are driven by volunteer drivers who are screened and approved through King County Metro's Commuter Van program. Riders pay a standard metro fare for a round trip while the volunteer driver can ride for free.

We want you to try Community Van today! Email <u>communityvan@sammamish.us</u> or call (425) 295-0646 to schedule your trip today.



Know before you go. Schedules may change due to weather and/or equipment

Click here to see current road projects in and around Sammamish

Community Bulletins



This week from the <u>Snoqualmie Tribe Ancestral</u> <u>Lands Movement</u>:

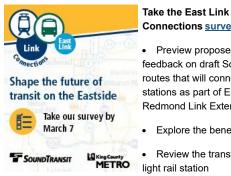
Looking for a new way to enjoy <u>Snoqualmie Tribe</u> <u>Ancestral Lands</u>? Check out our new <u>Snoqualmie</u> <u>Soundscapes Story Map</u> featuring sound recordings

from some of the Tribe's Ancestral Lands, including place names. *Click on the image to learn more!*

Food & Clothing Bank Drop off on Saturday, March 5, 2022 at Sammamish City Hall between 1 - 2pm.

If you need to drop things off before please contact Heidi Hodges (425) 985-2224 or Beth Sanford (206) 235-8565.

We kindly ask for only the following items on the donation list.



Take the East Link Connections <u>survey</u> before March 7th!

• Preview proposed route changes and provide feedback on draft Sound Transit Express and Metro routes that will connect riders to 12 new Link light rail stations as part of East Link and Downtown Redmond Link Extension opening

· Explore the benefits of connecting to Link light rail

 Review the transfer experience at each new Link light rail station

The East Link Connections <u>survey</u> is **open thru March 7th, 2022**. Both the survey and the online open house materials are available in: <u>English, Spanish, Hindi, Korean, Simplified</u> <u>Chinese, Tagalog, Vietnamese, Russian</u>.

If you have any questions, please contact the East Link Connections team



Get your FREE at-home test kits!

Washington State Department of Health is offering free, rapid, at-home COVID-19 test kits to residents of eligible communities. Enter your zip code to see if tests are available in your area by clicking on the image!

COVID-19 Booster Update:

Everyone age 12 and older should

• 2 months after one dose of J&J

Note: Children, ages 12-17, can only get Pfizer. Pfizer and Moderna vaccines are recommended over the J&J vaccine for both initial and booster

> For More Information: kingcounty.gov/vaccine

5 months after the second dose of

get a booster:

vaccinations.

Pfizer or Moderna

COVID-19 boosters are always free, no insurance required.

Ages 12 to 17 can get Pfizer ONLY. The CDC recommends the Pfizer or Moderna for everyone age 18 and older.

For more information, go to: kingcounty.gov/vaccine.



Need to get tested for COVID-19? You can find out how by clicking on the image.

Youth Mental Health Services for Sammamish Students Are you noticing school anxiety or low motivation in your child or teen? CrossPath Counseling offers free, same week assessment and referral services to help you connect with a specialist provider in the area.

Email <u>cpc@crosspathcounseling.com</u> for more information.

🖸 SHARE

City of Sammamish www.sammamish.us (425) 295-0500 communications@sammamish.us

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GOVDELIVERY

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Register now to visit the Treehouse in 2022!

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March 4, 2022 | City Council Retreat Day 1 [https://www.sammamish.us/event?id=58975]
March 5, 2022 | City Council Retreat Day 2 [https://www.sammamish.us/event?id=58978]

news [https://www.sammamish.us/news-events/current-news/]

Applications re-opened for filling Sammamish City Council Seat #6 vacancy; interested residents must apply by March 4, 2022, 12 PM. [https://www.sammamish.us/news-events/current-news?id=59050]

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COVID-19 trends give leaders confidence to look towards next phase of pandemic response [https://connect.sammamish.us/covid-19-updates/news_feed/covid-19-trends-give-leaders-confidence-to-look-towards-next-phase-of-pandemic-response]

King County ending vaccination verification policy on March 1 as new COVID cases and hospitalizations decline [https://connect.sammamish.us/covid-19updates/news_feed/king-county-ending-vaccination-verification-policy-on-march-1-as-new-covid-cases-and-hospitalizations-decline]

Winter Town Hall with Sammamish Police Chief [https://www.sammamish.us/news-events/current-news?id=58834]

Home Safety Tips with Sammamish Police [https://www.sammamish.us/news-events/current-news?id=59018]

Postponed: Four-month closure of westbound SR 520 on-ramp from Redmond Way/SR 202 starting in February 2022 [https://content.govdelivery.com/accounts/WASOUND/bulletins/306a362]

To book the "Community Van" or "Community Ride", please visit Connect Sammamish's Mobility Hub [https://connect.sammamish.us/mobility-hub]

For COVID-19 updates, visit COVID-19 information hub [https://connect.sammamish.us/covid-19-updates]

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"To apply, please use this form [https://form.jotform.com/210337273375151]."

polar plunge [https://impact.sowa.org/team/397223]

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A message from Sammamish PD: We are so thankful for all the community support and to those whom have already made donations to our team. We are currently in 10th place and would love to climb the leaderboard a bit before Saturday. Your donation will go to help our state's Special Olympics athletes as they go for the gold. C'mon Team Sammamish!!!! "To make a donation, please click on the image!" treehouse [https://www.sammamish.us/parks-recreation-facilities/parks-trails/big-rock-park-central/the-treehouse/]

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water [https://connect.sammamish.us/kokanee]

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black history month [https://connect.sammamish.us/equity-diversity-inclusion/news_feed/celebrating-black-history-month]

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story time [https://kcls.bibliocommons.com/v2/events?locations=BC_VIRTUAL]___

nature vision [https://naturevision.org/day-camp-programs]

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cone [https://connect.sammamish.us/cone-zone]

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Click here to see current road projects in and around Sammamish [https://connect.sammamish.us/cone-zone/news_feed/road-projects-for-the-week-of-february-26-march-4]

tribe [https://storymaps.arcgis.com/stories/3ba8f130b08341c8991678421bc61167]

This"* week from the Snoqualmie Tribe Ancestral Lands Movement [https://www.facebook.com/SnoqualmieTribeAncestralLandsMovement]:*"

Looking for a new way to enjoy Snoqualmie Tribe Ancestral Lands [https://snoqualmietribe.us/snoqualmie-tribe-ancestral-lands-movement/]? Check out our new Snoqualmie Soundscapes Story Map [https://storymaps.arcgis.com/stories/3ba8f130b08341c8991678421bc61167] featuring sound recordings from some of the Tribe's Ancestral Lands, including place names. "Click on the image to learn more!"

issaquah food bank [https://issaquahfoodbank.org/]

Collecting items for Issaquah Food Bank. [https://issaquahfoodbank.org/]

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We kindly ask for only the following items on the donation list [https://issaquahfoodbank.org/donate].

metro [https://elc.participate.online/]

*Take the East Link Connections **survev* [https://lnks.gd/l/eyJhbGci0iJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDIsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMjAyMDkuNTMxNjU1NTEiLCJ1cmwi0iJodHRv LENwg_U/s/1126170103/br/126392940073-1]* before March 7**th!*

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Explore the benefits of connecting to Link light rail

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The East Link Connections survey

https://lnks.gd/l/eyJhbGci0iJIUzIINiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDMsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMjAyMDkuNTMxNjUINTEiLCJ1cmwi0iJodHRv QA/s/1126170103/br/126392940073-1] is *open thru March 7**th**, 2022*.* *Both the survey and the online open house materials are available in: *English*

https://lnks.gd/l/eyJhbGci0iJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDQsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMjAyMDkuNTMxNjU1NTEiLCJ1cmwi0iJodHRv 6NzQ5DEXRZJNfnACGJFCZoPSpBvBt-hW9o4/s/1126170103/br/126392940073-1]*, **Spanish* [

https://lnks.gd/l/eyJhbGci0iJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDUsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMjAyMDkuNTMxNjU1NTEiLCJ1cmwi0iJodHRv 1]*, **Hindi* [

https://lnks.gd/l/eyJhbGci0iJIUzIINiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDYsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMjAyMDkuNTMxNjU1NTEiLCJ1cmwi0iJodHRv pJX8dZtgMqTilNxuNw73jR32gyPVzIGcsGc/s/1126170103/br/126392940073-1]*, **Korean* [https://lnks.gd/l/eyJhbGci0iJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDcsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMjAyMDkuNTMxNjU1NTEiLCJ1cmwi0iJodHRv sHiWNDYxsxxc0KTcc8pw3e6Gy7sK4DeGt6FUQg9kiA/s/1126170103/br/126392940073-1]*, **Simplified Chinese* [

https://lnks.gd/l/eyJhbGciOiJIUzIINiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDgsInVyaŚI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMJAyMDkuNTMxNjU1NTEiLCJ1cmwiOiJodHRv 1]*, **Tagalog* [

https://lnks.gd/l/eyJhbGciOiJIUzIINiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDksInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMJAyMDkuNTMxNjUINTEiLCJ1cmwiOiJodHRv IQZsKosAbOdkmhs5c1nS0mh_K8ilGfKKc/s/1126170103/br/126392940073-1]*, **Vietnamese* [https://lnks.gd/l/eyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMTAsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMJAyMDkuNTMxNjU1NTEiLCJ1cmwiOiJodHRv

1]*, **Russian* [

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If you have any questions, please contact the East Link Connections team at haveasay@kingcounty.gov <haveasay@kingcounty.gov>or (206) 263-1939. *Visit the East Link Connections **Online Open House* [

https://lnks.gd/l/eyJhbGci0iJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMTISInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMjAyMDkuNTMxNjU1NTEiLCJ1cmwi0iJodHRv a8GTesKtDDzeALCAR5DOntpPPw2xHaTfk/s/1126170103/br/126392940073-1]* to learn more.*

covid test [https://sayyescovidhometest.org/]

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For more information, go to: kingcounty.gov/vaccine [http://kingcounty.gov/vaccine?fbclid=IwAR1LMyQMbBhFhQu5_TLn4c5SWq76e9VvWkl0tx3xVdPjX6jua9fbBxJ3w84].

testing [https://kingcounty.gov/depts/health/covid-19/testing.aspx]

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crosspath [http://www.crosspathcounseling.com/]

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Bookmark and Share [https://content.govdelivery.com/accounts/WASAMMAM/bulletins/30c63a5?reqfrom=share]

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