



## Department of Community Development

801 228<sup>th</sup> Ave SE • Sammamish, Washington 98075 • Tel: 425.295.0500 • Fax: 425.295.0600 • Web: [www.ci.Sammamish.wa.us](http://www.ci.Sammamish.wa.us)

### NOTICE OF APPLICATION/Comment Notification Ray Castor Shoreline Variance SVAR2014-00170

<b>Project File Number:</b>	<b>File #SVAR2014-00170</b>
<b>Permit Classification:</b>	Type 4 Decision-Shoreline Variance
<b>Applicant:</b>	Ray Castor
<b>Date of Application:</b>	July 31, 2014
<b>Date of Notice of Completeness:</b>	September 11, 2014
<b>Date of Notice of Application:</b>	September 24, 2014
<b>Public Comment Period:</b>	September 24 through October 27, 2014 (30 days)
<b>Project Description:</b>	A Shoreline Variance to reduce the Suburban Residential setback from 50 feet to 30 and reduce the stream buffer to 24 feet and to reduce the building setback from 15 feet to 5 feet for a residence. The site also has a 370 square foot wetland. The parcel is currently vacant with a tennis court.
<b>Project Location:</b>	Just north of 845 East Lake Sammamish Parkway NE, Sammamish. WA 98074. King County Assessors Tax # 3575300026 SW 1/4 of Section 29, Twp 25 Range 6 East.
<b>Date/Time of Public Hearing:</b>	To be determined
<b>Location of Public Hearing:</b>	To be determined
<b>Other Permits Included:</b>	Grading permits, Building permits, HPA, DOE
<b>Existing Environmental Documents:</b>	Wetland and Stream delineation study by Watershed Co., dated 03.28.14, and a Mitigation Plan by MacWhinney Environmental Consulting, dated 07.26.14.
<b>SEPA Review:</b>	Exempt
<b>Staff Member Assigned:</b>	Rob Garwood, Senior Planner

*There will be a public hearing scheduled for this application. Interested persons are invited to submit written comments on the application and/or the anticipated SEPA determination at Sammamish City Hall, at the address listed above. Inquiries regarding the application, SEPA determination, comment period, decision and appeal process, as well as requests to view documents pertinent to the proposal, including environmental documents, may be made at the City of Sammamish City Hall, 801 228<sup>th</sup> Avenue SE, Sammamish, Washington 98075, (Tel: 425.295.0500) during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m.*