



**Department of Community Development**

801 - 228th Ave. SE, Sammamish, WA. 98075 - Phone: 425-295-0500 - Fax: 425-295-0600 - Web: [www.sammamish.us](http://www.sammamish.us)

## **NOTICE OF APPLICATION FOR SHORT SUBDIVISION OF PROPERTY BARTHELD PRELIMINARY SHORT SUBDIVISION PSHP2017-00144**

**Date of Notice: May 26, 2017**

**Public Comment Period: Ends June 16, 2017 at 5 PM**

**NOTICE IS HEREBY GIVEN** that the City of Sammamish received an application on February 28, 2017 to subdivide 0.63 acres into 2 single-family residential lots. Local access to the new lots is proposed through SE 29<sup>th</sup> Street. The project proposal requires Preliminary Short Subdivision approval by the City of Sammamish.

In accordance with SMC 20.05.060, on May 26, 2017 the City issued this Notice of Application by the following means: mailed notice to property owners within 1,000 feet of the subject site, a sign posted on the subject site, and by placing a legal notice in the local newspaper.

**File Number:** PSHP2017-00144.

**Date of Application:** February 28, 2017.

**Date of Completeness Determination:** April 18, 2017.

**Date of Notice of Application:** May 26, 2017

**Applicant:** Cory Bartheld and Lauren Friesen, 2831 226<sup>th</sup> AVE SE, Sammamish, WA 98075, P: (425) 503-9493, E: [cory.bartheld@gmail.com](mailto:cory.bartheld@gmail.com)

**Applicant Agent:** Dan Buchser, 2831 226<sup>th</sup> AVE SE, Sammamish, WA 98075, E: [dan@macphersonconstruction.com](mailto:dan@macphersonconstruction.com)

**Project Location:** The proposed development is located at 2381 226<sup>th</sup> AVE SE in the City of Sammamish, Washington within NE Section 9, Township 24N, Range 6E.

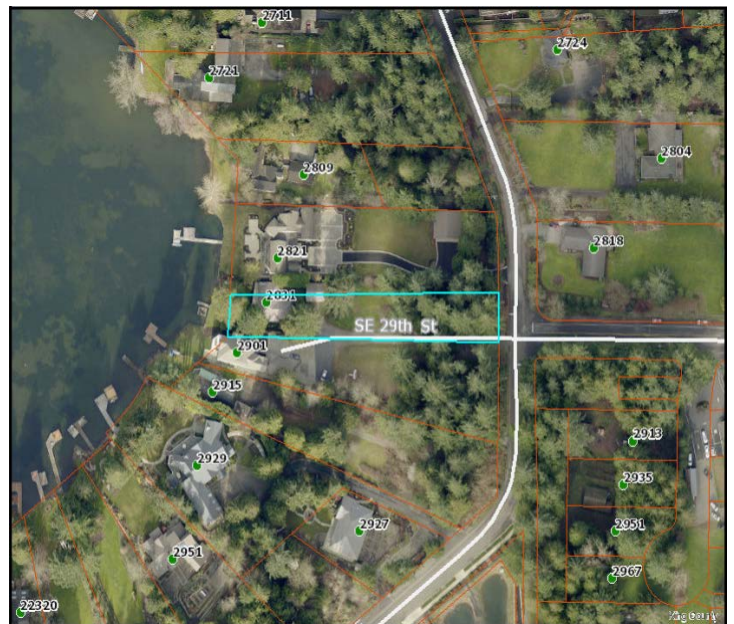
**Tax Parcel Number:** 6795100210

**Existing Environmental Documents Available for Review:** Preliminary Project Plans, Tree Inventory, Critical Areas Affidavit, Geotechnical Report, Preliminary Technical Information Report, and Traffic Concurrency Review.

**State Environmental Policy Act (SEPA) Review:** SEPA Exempt, WAC 197-11-800 (6) Categorical Exemptions.

**Staff Project Planner Assigned:** Sung H. Lee, Associate Planner P: 425-295-0526, E: [slee@sammamish.us](mailto:slee@sammamish.us)

Address: City of Sammamish City Hall, 801 228th Avenue SE, Sammamish, Washington 98075



*Interested persons are invited to submit written comments pertaining to the application no later than 5:00 p.m. on the last day of the comment period identified above, at Sammamish City Hall. Inquiries regarding the application, comment period, decision, and appeal process, as well as requests to view documents pertinent to the proposal, may be made at the City of Sammamish City Hall, 801 – 228th Avenue SE, Sammamish, Washington 98075, (Tel: 425.295.0500) during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m. Note: Mediation of disputes is available pursuant to SMC 20.20. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.*

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