UPDATED - NOTICE OF PUBLIC HEARING

Residential Development Regulations Clean-up (Nonsubstantive Amendments)

Date of Notice: April 6, 2023

Public Hearing: April 20, 2023, at 6:30 PM

Notice Is Hereby Given that the City of Sammamish Planning Commission hold a public hearing on April 20, 2023, at 6:30 PM to consider nonsubstantive changes to clean up and streamline Residential Development Standards intended to improve usability by the public and City staff, which will not result in changes to outcomes of development.

Hearing Schedule and Location: This Public Hearing will be part of a regular meeting, which will start at 6:30 PM on April 20, 2023. The public is invited to participate in person at City Hall (801 228th Ave SE) or virtually through Zoom. To view the Planning Commission meeting agenda, go to https://sammamishwa.civicweb.net/Portal and click on the meeting date. Instructions on how to view the meeting are provided in the agenda.

Written Comment: Written public comment will be accepted until 5:00 PM on March 16, 2023. Submit your written comments by email to the Planning Commission Coordinator at jBravo@Sammamish.us and planningCommission@Sammamish.us.

Verbal Comment: Up to 7 minutes of verbal public comment may be provided by attending in person at City Hall or virtually through Zoom using this link: https://us06web.zoom.us/j/82822648794 or by telephone by dialing: 253-215-8782 and entering the following Webinar ID when prompted: 828 2264 8794#. During Public Comment, the Planning Commission Coordinator will ask attendees to press the "raise hand" button if they wish to provide comments. If joining the meeting by phone, dial *9 to raise your hand. When it is your turn to speak, the Clerk will unmute you and you will be given the ability to turn on your web camera if desired.

Document Availability: A copy of the proposed changes may be obtained by contacting the City of Sammamish (contact name and information listed below).

City Contact: Avril Baty, Current Planning & Permit Center Manager, <u>aBaty@Sammamish.us</u>, 206-561-2513