



801 - 228th Ave. SE, Sammamish, WA. 98075 - Phone: 425-295-0500 - Fax: 425-295-0600 - Web: www.sammamish.us

**NOTICE OF APPLICATION FOR SHORELINE SUBSTANTIAL DEVELOPMENT PERMIT (SSDP) /
SEPA NOTIFICATION
TEMPLEMAN SHARED PRIVATE DOCK – SSDP2017-00383**

**Date of Notice: January 14, 2019
Public Comment Period: Ends February 13, 2019 at 5 PM**

NOTICE IS HEREBY GIVEN that the City of Sammamish received an application on May 11, 2017 requesting a Shoreline Substantial Development Permit (SSDP) to construct a new shared community single-family residential pier on a community Tract. The proposed community pier is 4' in width within 40' of the OHWM and 6' in width by 40' long for a total length of 80'. The subject property is in the R-4 zone and in close proximity to Lake Sammamish which is a Shoreline of Statewide Significance. This parcel is located within the Lake Sammamish Shoreline Residential Environment Designation.

In accordance with SMC 20.05.060, on January 14, 2019 the City issued this Notice of Application by the following means: mailed notice to property owners within 1,000 feet of the subject site, a sign posted on the subject site, and by placing a legal notice in the local newspaper. To review the documents related to this project visit: <https://spaces.hightail.com/space/URVGjLjSJM>

File Number: SSDP2017-00383

Date of Application: May 11, 2017

Date of Completeness Determination: June 14, 2017

Date of Notice of Application: January 14, 2019

Applicant: Jason Templeman , 2662 East Lake Sammamish Pkwy NE, Sammamish, WA 98074, P: (425) 780-9455, E: jtemp98@gmail.com

Applicant Agent: Gregory W. Ashley, Ashley Shoreline Design & Permitting, 16412 NE 10th Place, Bellevue, WA 98008, P: (425) 957-9381, E: greg@shoreline-permitting.com

Project Location: Vacant Tract located between 2813 East Lake Sammamish Pkwy NE and 2807 East Lake Sammamish Pkwy NE, Sammamish, WA 98074

Tax Parcel Number: 202506TRCT

Existing Environmental Documents Available for Review: Project Narrative, Preliminary Plan Set, SEPA Checklist, Mitigation Plan by Altmann Oliver Associates, LLC and JARPA Form.

State Environmental Policy Act (SEPA) Review: Based on the submitted application, and available information, the City anticipates issuing a DNS for this proposal and the optional DNS process as specified in WAC 197-11-355 is being utilized. Consequently, this may be the only opportunity to comment on the environment impacts of this proposal. This proposal may include mitigation measures under applicable codes, and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared. A copy of the subsequent SEPA threshold determination for the proposal may be obtained upon request.

Staff Project Planner Assigned: Tracy Cui, AICP, Senior Planner P: 425-295-0523, E: tcui@sammamish.us.

Address: City of Sammamish City Hall, 801 228th Avenue SE, Sammamish, Washington 98075

Public Comment Period: A 30-day public comment period applies to this project. Public comment on this proposed Shoreline Substantial Development Permit (SSDP) will be accepted from January 14, 2019 through February 13, 2019 at 5 PM. Please direct comments to the Staff Project Planner Assigned.

Interested persons are invited to submit written comments pertaining to the application no later than 5:00 p.m. on the last day of the comment period identified above, at Sammamish City Hall. Inquiries regarding the application, comment period, decision, and appeal process, as well as requests to view documents pertinent to the proposal, may be made at the City of Sammamish City Hall, 801 – 228th Avenue SE, Sammamish, Washington 98075, (Tel: 425.295.0500) during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m. Note: Mediation of disputes is available pursuant to SMC 20.20. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.