- Email (HTML)
- Email (Plain Text)

From: City of Sammamish <sammamish@service.govdelivery.com>

Subject: City News, Events & Updates: Your weekly eNews from the City of Sammamish

Applications to serve on the Sammamish Youth Board due March 31, 20.



#### City Calendar

March 8, 2022 | City Council Study Session

March 9, 2022 | Volunteer at East Sammamish Park

#### **Current City News and Information**

Sammamish City Hall to Reopen to the Public on Monday, April 4, 2022

Be Prepared: Bears Waking from Hibernation

Request for Proposals - Hearing Examiner Services

KING COUNTY'S LOCAL INDOOR MASK MANDATE TO END AFTER MARCH 11

CITY OF SAMMAMISH NOTICE OF PUBLIC HEARING OF THE CITY OF SAMMAMISH PLANNING COMMISSION: Proposed updates to SDC 21.06.040 – Development Standards – Adequacy of Public Facilities and Services; and SDC 21.09.020 – Hearing Examiner

To book the *Community Van* or *Community Ride*, please visit <u>Connect Sammamish's Mobility Hub</u>

For COVID-19 updates, visit COVID-19 information hub

For weather-related events and *Wildfire Awareness, Prevention and Safety Tips*, visit <u>Weather Event News and Updates</u>



History Month by Presidential proclamation. The month is set aside to honor women's contributions in American history. This year's theme is Women Providing Healing, Promoting Hope. *Read more by clicking on the image!* 



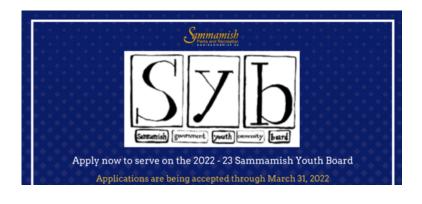
Join the city to work on a habitat restoration projects started by the Master Stewards from the Washington Native Plant Society. Come help establish native habitat by removing noxious weeds at East Sammamish Park in areas that were previously planted. Give back to your community, learn about native plants and enhance wildlife habitat! To learn more and register, please click on the image!



The Treehouse will be open for visitors four times per month from March through October. The City is only offering limited visitation by the public in order to preserve the integrity of the structure and protect the trees in which it resides.

If interested in visiting and viewing this amazing treehouse, pre-registration is required. **No walk ups are allowed.** 

To view the dates and times for visiting, and to register, please click on the image!



New applications to serve on the 2021-22 <u>Sammanish Youth Board</u> are now available and due March 31, 2022. The mission of the <u>Sammanish Youth Board</u> (SYB) is to unite youth, adults and government to form a relationship that promotes equality and mutual respect, as well as to create integral activities that lead to a stronger community. Click on the graphic above to learn more and apply!

### NOTICE OF PUBLIC HEARING OF THE CITY OF SAMMAMISH PLANNING COMMISSION

PROPOSED UPDATES TO SDC 21.06.040 - DEVELOPMENT STANDARDS - ADEQUACY OF PUBLIC FACILITIES AND SERVICES; AND SDC 21.09.020 - HEARING EXAMINER

6:30PM | MARCH 17, 2022
DURING PLANNING COMMISSION MEETING



Notice is hereby given that the City of Sammamish Planning Commission will hold a Public Hearing to consider amendments to SDC 21.06.040 – Development Standards – Adequacy of Public Facilities and Services; and SDC 21.09.020 – Hearing Examiner regarding repeal of School Concurrency requirements.

For more info, please click on the image.



The City of Sammamish is committed to keeping our water clean! And you can help! To spread awareness and engage our community in helping to Keep Sammamish Clean, we are continuing the rainwater pollution prevention campaign. Together, we can protect Lake Sammamish, our local mascot "the little red fish" – kokanee salmon, and other native species! You can help to Keep Sammamish Clean by taking part in community challenges or activities, encouraging others to participate, and adopting new techniques for rainwater pollution prevention. If you would like to learn more about the <a href="Adopt-A-Drain">Adopt-A-Drain</a> program in our community, please click on the image!





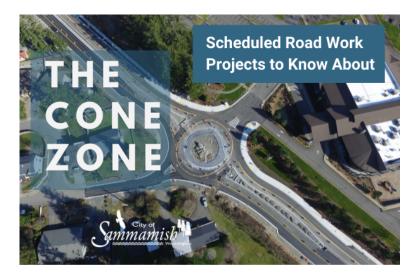
Nature Vision will offer our in-person after school programs in Sammamish! We are bringing our acclaimed outdoor programs to early release Wednesdays to help get kids learning outdoors and away from screens. Each month has a different theme and uses a wonderful mix of fun and challenging learning experiences, games, reflection, art, and much more. Our programs are facilitated by our professional educators who bring a wealth of experience working with youth from a variety of ages and backgrounds.

For more details and to register, please click on the image!



Community Van is a flexible rideshare option that provides Sammamish residents with a new way to use public transportation by offering trips to local destinations in and outside Sammamish (up to 2 hours away). Community Van accommodates trips throughout the day, evening, and weekends. Trips are booked in advance for up to 11 passengers and can be a whatever you need, such as going to downtown Seattle, Beaver Lake Park, or the grocery store every week. Community Vans are driven by volunteer drivers who are screened and approved through King County Metro's Commuter Van program. Riders pay a standard metro fare for a round trip while the volunteer driver can ride for free.

We want you to try Community Van today! Email <a href="mailto:communityvan@sammamish.us">communityvan@sammamish.us</a> or call (425) 295-0646 to schedule your trip today.



Know before you go. Schedules may change due to weather and/or equipment

Click here to see current road projects in and around Sammamish

**Community Bulletins** 



#### This week from the Snoqualmie Tribe Ancestral Lands Movement:

Do you enjoy taking your dog with you on the trails? Learn more about how you can mitigate the impact your pet may have on Tribal ancestral

#SnoqualmieAncestralLands #ProtectRespectRestore



Tell us what matters to you - take the District 3 survey! King County Councilmember Sarah Perry and her team have had some terrific responses to their Community Engagement survey, but they want to make sure they are hearing from as many community members as possible. Because your voice and priorities are so important, if you haven't already done so, please take a few minutes to answer these quick questions to make sure that we are working on the areas that are most important to you!



Collecting items for Issaquah Food Bank.

Food & Clothing Bank Drop off on Saturday, March 5, 2022 at Sammamish City Hall between 1 - 2pm.

If you need to drop things off before please contact Heidi Hodges (425) 985-2224 or Beth Sanford (206) 235-8565.

We kindly ask for only the following items on the donation list.



#### Take the East Link Connections survey before March 7th!

- Preview proposed route changes and provide feedback on draft Sound Transit Express and Metro routes that will connect riders to 12 new Link light rail stations as part of East Link and Downtown Redmond Link Extension opening
- · Explore the benefits of connecting to Link light rail
- Review the transfer experience at each new Link light rail station

The East Link Connections survey is open thru March 7th, 2022. Both the survey and the online open house materials are available in: English, Spanish, Hindi, Korean, Simplified Chinese, Tagalog, Vietnamese, Russian.

If you have any questions, please contact the East Link Connections team at haveasay@kingcounty.gov or (206) 263-1939. Visit the East Link Connections Online Open House to learn more.



#### Get your FREE at-home test kits!

Washington State Department of Health is offering free, rapid, at-home COVID-19 test kits to residents of eligible communities. Enter your zip code to see if tests are available in your area by clicking on the image!

#### **COVID-19 Booster Update:**

## Everyone age 12 and older should get a booster:

- 5 months after the second dose of Pfizer or Moderna
- 2 months after one dose of J&J

**Note:** Children, ages 12-17, can only get Pfizer. Pfizer and Moderna vaccines are recommended over the J&J vaccine for both initial and booster vaccinations.

Public Health

For More Information: kingcounty.gov/vaccine

# COVID-19 boosters are always free, no insurance required.

Ages 12 to 17 can get Pfizer ONLY. The CDC recommends the Pfizer or Moderna for everyone age 18 and older.

For more information, go to: <u>kingcounty.gov/vaccine</u>.



**Need to get tested for COVID-19?** You can find out how by clicking on the image.



Are you noticing school anxiety or low motivation in your child or teen? CrossPath Counseling offers free, same week assessment and referral services to help you connect with a specialist provider in the area.

 $\label{eq:comparison} \mbox{Email $\underline{\tt cpc}@{\tt crosspath}$counseling.$com} \ \mbox{for more information}.$ 

SHARE

City of Sammamish www.sammamish.us (425) 295-0500 communications@sammamish.us

STAY CONNECTED:

Visit us on us on Facebook Twitter Visit us on Find the Visit us on Twitter Visit us on Flickr

Change your email subscriptions or unsubscribe from eNews at any time on your Subscriber Preferences Page - use your email address to log in. If you have questions or issues with the subscription service, contact subscriberhelp.govdelivery.com

This email was sent to Email Address using GovDelivery Communications Cloud on behalf of: City of Sammamish Washington · 801 228th Ave SE · Sammamish, WA 98075 · 425-295-0500



From: City of Sammamish <sammamish@service.govdelivery.com> Subject: City News, Events & Updates: Your weekly eNews from the City of Sammamish

Applications to serve on the Sammamish Youth Board due March 31, 2022

masthead [ https://www.sammamish.us/]
calendar [ https://www.sammamish.us/news-events/city-event-calendar/ ]

\*March 8, 2022\* | City Council Study Session [ https://www.sammamish.us/event?id=58977 ]

\*March 9, 2022\* | Volunteer at East Sammamish Park [ https://www.sammamish.us/event?id=59119 ]

\*New applications to serve on the 2021-22 Sammamish Youth Board [ https://www.sammamish.us/government/commissions-boards/sammamish-youth-board/ ] are now available and due March 31, 2022. \*The mission of the Sammamish Youth Board [ https://www.sammamish.us/government/commissions-boards/sammamish-youth-board/ ] (SYB) is to unite youth, adults and government to form a relationship that promotes equality and mutual respect, as well as to create integral

activities that lead to a stronger community. Click on the graphic above to learn more and apply!

Standards - Adequacy of Public Facilities and Services; and SDC 21.09.020 - Hearing Examiner regarding repeal of School Concurrency requirements.
"For more info, please click on the image."
water [ https://connect.sammamish.us/kokanee ]
accer [cps///conneccisaass.cos/.connecci
*The City of Sammamish is **committed to keeping our water clean! **And you can help! *To spread awareness and engage our community in helping to Keep Sammamish Clean, we are continuing the rainwater pollution prevention campaign. Together, we can protect Lake Sammamish, our local mascot "the little red fish" - kokanee salmon, and other native species! You can help to Keep Sammamish Clean by taking part in community challenges or activities, encouraging others to participate, and adopting new techniques for rainwater pollution prevention. If you would like to learn more about the Adopt-A-Drain [https://wa.adopt-a-drain.org/] program in our community, please click on the image!
story time [ https://kcls.bibliocommons.com/v2/events?locations=BC_VIRTUAL ]
nature vision [ https://naturevision.org/day-camp-programs ]
*Nature Vision will offer our in-person after school programs in Sammamish!* We are bringing our acclaimed outdoor programs to early release Wednesdays to help get kids learning outdoors and away from screens. Each month has a different theme and uses a wonderful mix of fun and challenging learning experiences, games, reflection, art, and much more. Our programs are facilitated by our professional educators who bring a wealth of experience working with youth from a variety of ages and backgrounds.
"For more details and to register, please click on the image!"
van [ https://connect.sammamish.us/mobility-hub ]
van [ nccps.//connect.sammamisn.us/mobility-nub ]
*Community Van is a flexible rideshare option that provides Sammamish residents with a new way to use public transportation by offering trips to local destinations in and outside Sammamish (up to 2 hours away).* Community Van accommodates trips throughout the day, evening, and weekends. Trips are booked in advance for up to 11 passengers and can be a whatever you need, such as going to downtown Seattle, Beaver Lake Park, or the grocery store every week. Community Vans are driven by volunteer drivers who are screened and approved through King County Metro's Commuter Van program. Riders pay a standard metro fare for a round trip while the volunteer driver can ride for free.
*We want you to try Community Van today! * Email communityvan@sammamish.us or call (425) 295-0646 to schedule your trip today.
cone [ https://connect.sammamish.us/cone-zone ]
"*Know before you go. *""Schedules may change due to weather and/or equipment "
*Click here to see current road projects in and around Sammamish* [ https://connect.sammamish.us/cone-zone/news_feed/road-projects-for-the-week-of-march-5-11 ]

```
tribe [ https://www.facebook.com/SnoqualmieTribeAncestralLandsMovement ]
*This*"* week from the Snoqualmie Tribe Ancestral Lands Movement [ https://www.facebook.com/SnoqualmieTribeAncestralLandsMovement ]:*"
Do you enjoy taking your dog with you on the trails? Learn more about how you can mitigate the impact your pet may have on Tribal ancestral lands.
#SnoqualmieAncestralLands [ https://www.facebook.com/hashtag/snoqualmieancestrallands?
 _eep__=6&__cft__%5B0%5D=AZWVa5Exu5LbQkwU6QdAZL7q8Pc75P64_dqxxRP0A7qTILa7v7d_14dar5QHv1Ixj_vdSPwK3Xw04xFtspjPCgEgocS32xSBXZ5KrhxFwuv7wzcwkqB1DcVHKASCJ4pORi
R] #ProtectRespectRestore [ https://www.facebook.com/hashtag/protectrespectrestore?
__eep__=6&__cft__%5B0%5D=AZWVa5Exu5LbQkwU6QdAZL7q8Pc75P64_dqxxRP0A7qTILa7v7d_14dar5QHv1Ixj_vdSPwK3Xw04xFtspjPCgEgocS32xSBXZ5KrhxFwuv7wzcwkqB1DcVHKASCJ4pORf
survey [ https://www.surveymonkey.com/r/Q9QT5TC ]
*Tell us what matters to you - take the District 3 survey!* King County Councilmember Sarah Perry [ https://kingcounty.gov/council/perry.aspx ] and her
team have had some terrific responses to their Community Engagement survey [ https://www.surveymonkey.com/r/Q9QTSTC], but they want to make sure they are hearing from as many community members as possible. Because your voice and priorities are so important, if you haven't already done so, please take a
few minutes to answer these quick questions to make sure that we are working on the areas that are most important to you!
issaquah food bank [ https://issaquahfoodbank.org/ ]
*Collecting items for Issaquah Food Bank. [ https://issaquahfoodbank.org/ ]*
*Drop off on Saturday, March 5, 2022 at Sammamish City Hall between 1 - 2pm.*
If you need to drop things off before please contact Heidi Hodges (425) 985-2224 or Beth Sanford (206) 235-8565.
We kindly ask for only the following items on the donation list [ https://issaquahfoodbank.org/donate ].
metro [ https://elc.participate.online/ ]
*Take the East Link Connections **survey* |
https://lnks.gd/l/eyJhbGci0iJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDIsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMjAyMDkuNTMxNjU1NTEiLCJ1cmwi0iJodHRv
LENwg_U/s/1126170103/br/126392940073-l ]* before March 7**th!*
 * Preview proposed route changes and provide feedback on draft Sound Transit Express and Metro routes that will connect riders to 12 new Link light
rail stations as part of East Link and Downtown Redmond Link Extension opening
 * Explore the benefits of connecting to Link light rail
  * Review the transfer experience at each new Link light rail station
The East Link Connections survey [
https://lnks.gd/l/eyJhbGciOiJIUzIlNiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDMsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMjAyMDkuNTMxNjU1NTEiLCJ1cmwiOiJodHRv
QA/s/1126170103/br/126392940073-1 ] is *open thru March 7**th**, 2022*.* *Both the survey and the online open house materials are available in: *English*
thttps://lnks.gd/l/eyJhbGci0iJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDQsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMJAyMDkuNTMxNjU1NTEiLCJ1cmwi0iJodHRv6NzQ5DEXRZJNfnACGJFCZoPSpBvBt-hW9o4/s/1126170103/br/126392940073-1 ]*, **Spanish* [
https://lnks.gd/l/eyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDUsInVyaSI6ImJwMjpjbGljayIsImJlbGxldGluX2lkIjoiMjAyMjAyMDkuNTMxNjU1NTEiLCJ1cmwiOiJodHRv
1 ]*, **Hindi*
https://lnks.gd/l/eyJhbGci0iJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDYsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMjAyMDkuNTMxNjU1NTEiLCJ1cmwi0iJodHRv
pplX8dZtgMqTilNxuNw73jR32gyPVzIGcsGc/s/1126170103/br/126392940073-1 ]*, **Korean* [
https://lnks.gd/l/eyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDcsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMjAyMDkuNTMxNjU1NTEiLCJ1cmwiOiJodHRv
sHiWNDYxsxxc0KTcc8pw3e6Gy7sK4DeGt6FUQg9kiA/s/1126170103/br/126392940073-l ]*, **Simplified Chinese* |
https://lnks.gd/l/eyJhbGci0iJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDgsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMjAyMDkuNTMxNjU1NTEiLCJ1cmwi0iJodHRv
1 ]*, **Tagalog* [
https://lnks.gd/l/eyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDksInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMjAyMDkuNTMxNjU1NTEiLCJ1cmwiOiJodHRv
IQZsKosAbOdkmhs5c1nS0mh_K8ilGfKKc/s/1126170103/br/126392940073-1 ]*, **Vietnamese* [
https://lnks.gd/l/eyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMTEsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMjAyMDkuNTMxNjU1NTEiLCJ1cmwiOiJodHRv
iLLUq6pQ045jtceNywjaTjp8ggQ-fBSSg/s/1126170103/br/126392940073-1 ]*.*
If you have any questions, please contact the East Link Connections team at haveasay@kingcounty.gov <haveasay@kingcounty.gov or (206) 263-1939. *Visit the East Link Connections **Online Open House* [
https://lnks.gd/l/eyJhbGci0iJIUzI1NiJ9.eyJidWxxZXRpbl9saW5rX2lkIjoxMTIsInVyaSI6ImJwMjpjbGljayIsImJ1bGxldGluX2lkIjoiMjAyMjAyMDkuNTMxNjU1NTEiLCJ1cmwi0iJodHRv
```

 $a8GTesKtDDzeALCAR5DOntpPPw2xHaTfk/s/1126170103/br/126392940073-1\ ]*\ to\ learn\ more. Although the second control of the second c$ 

<pre>covid test [ https://sayyescovidhometest.org/ ]</pre>
*Get your FREE at-home test kits!*
Washington State Department of Health [ https://www.doh.wa.gov/ ] is offering free, rapid, at-home COVID-19 test kits to residents of eligible communities. *Enter your zip code to see if tests are available in your area *"by clicking on the image!"
covid [ https://vaccinelocator.doh.wa.gov/ ]
*COVID-19 boosters are always free, no insurance required.*
Ages 12 to 17 can get Pfizer ONLY. The CDC recommends the Pfizer or Moderna for everyone age 18 and older.
For more information, go to: kingcounty.gov/vaccine [ http://kingcounty.gov/vaccine?fbclid=IwAR1LMyQMbBhFhQu5_TLn4c5SWq76e9VvWkl0tx3xVdPjX6jua9fbBxJ3w84].
testing [ https://kingcounty.gov/depts/health/covid-19/testing.aspx ]
*Need to get tested for COVID-19? *"You can find out how by clicking on the image."
<pre>crosspath [ http://www.crosspathcounseling.com/ ]</pre>
*Are you noticing school anxiety or low motivation in your child or teen? *CrossPath Counseling offers free, same week assessment and referral services to help you connect with a specialist provider in the area.
Email cpc@crosspathcounseling.com for more information.
Bookmark and Share [ https://content.govdelivery.com/accounts/WASAMMAM/bulletins/30d4741?reqfrom=share ]
<del></del>
City of Sammamish www.sammamish.us
(425) 295-0500 communications@sammamish.us
STAY CONNECTED: Visit us on Facebook [ https://www.facebook.com/CityofSammamishWA ] Visit us on Twitter [ https://twitter.com/CityofSammamish ] Visit us on YouTube [ https://www.youtube.com/c/Sammamish ] Visit us on Flickr [ https://www.instagram.com/cityofsammamish/ ]
Change your email subscriptions or unsubscribe from eNews at any time on your Subscriber Preferences Page [ https://public.govdelivery.com/accounts/WASAMMAM/subscriber/edit?preferences=true#tab1 ] - use your email address to log in. If you have questions or issues with the subscription service, contact subscriberhelp.govdelivery.com [ https://subscriberhelp.govdelivery.com/ ]

This email was sent to Email Address using GovDelivery Communications Cloud on behalf of: City of Sammamish Washington  $\cdot$  801 228th Ave SE  $\cdot$  Sammamish, WA 98075  $\cdot$  425-295-0500 GovDelivery logo [ https://subscriberhelp.granicus.com/ ]