

## Lindsey Ozbolt

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**From:** Lindsey Ozbolt  
**Sent:** Wednesday, January 25, 2017 2:48 PM  
**To:** 'Steve Roberts'  
**Subject:** RE: Access concerns.

Hi Steve,

You should have a calendar invite from me for Friday at 11:30am. See you then.

Thanks,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

**From:** Steve Roberts [mailto:steve@roberts.org]  
**Sent:** Wednesday, January 25, 2017 1:38 PM  
**To:** Lindsey Ozbolt <LOzbolt@sammamish.us>  
**Cc:** Steve Leniszewski <SLeniszewski@sammamish.us>  
**Subject:** Re: Access concerns.

Thanks Lindsey,

I'll be there on Friday at 11:30.

All the best,

-steve-

On Wed, Jan 25, 2017 at 11:28 AM, Lindsey Ozbolt <[LOzbolt@sammamish.us](mailto:LOzbolt@sammamish.us)> wrote:

Hello Steve,

Steve Leniszewski are available to meet with you on Friday, January 27<sup>th</sup> from 11:30am to 12:00pm at City Hall. If that time does not work for you, we can also be available on Thursday, January 26<sup>th</sup> from 2:00pm to 2:30pm.

Please let me know if either of these times work for you and I will send out a calendar invite.

Best,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development

[425.295.0527](tel:425.295.0527)

**From:** Steve Roberts [mailto:[steve@roberts.org](mailto:steve@roberts.org)]

**Sent:** Sunday, January 22, 2017 10:55 AM

**To:** Lindsey Ozbolt <[LOzbolt@sammamish.us](mailto:LOzbolt@sammamish.us)>

**Cc:** Steve Leniszewski <[SLeniszewski@sammamish.us](mailto:SLeniszewski@sammamish.us)>; william rissberger <[williamrissberger@comcast.net](mailto:williamrissberger@comcast.net)>; [frankmckulka@comcast.net](mailto:frankmckulka@comcast.net); Michelle Eden <[mmeden@hotmail.com](mailto:mmeden@hotmail.com)>; Jerry <[jerryj27@msn.com](mailto:jerryj27@msn.com)>; Susan Roberts <[susan@roberts.org](mailto:susan@roberts.org)>

**Subject:** Re: Access concerns.

Hi Lindsey,

Thank you very much. I assume that in addition to compiling comments and passing them on to the county that the city will also evaluate our concerns and upon merit will advocate on our behalf.

In that regard I would like to meet with you and/or Steve Leniszewski to review my specific ingress/egress concerns regarding my home which was permitted based on a requisite safe turning radius to access my garage. How can I set up an appointment with you?

Best regards,

Steve and Susan Roberts.

On Tue, Jan 10, 2017 at 4:03 PM, Lindsey Ozbolt <[LOzbolt@sammamish.us](mailto:LOzbolt@sammamish.us)> wrote:

Dear Mr. Roberts,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail [Segment 2B \(SSDP2016-00415\)](#).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development

[425.295.0527](tel:425.295.0527)

**From:** Steve Roberts [mailto:[steve@roberts.org](mailto:steve@roberts.org)]

**Sent:** Tuesday, January 10, 2017 3:47 AM

**To:** Steve Leniszewski <[SLeniszewski@sammamish.us](mailto:SLeniszewski@sammamish.us)>

**Cc:** Lindsey Ozbolt <[LOzbolt@sammamish.us](mailto:LOzbolt@sammamish.us)>; william rissberger <[williamrissberger@comcast.net](mailto:williamrissberger@comcast.net)>; [frankmckulka@comcast.net](mailto:frankmckulka@comcast.net); Michelle Eden <[mmeden@hotmail.com](mailto:mmeden@hotmail.com)>; Jerry <[jerryj27@msn.com](mailto:jerryj27@msn.com)>; Susan Roberts <[susan@roberts.org](mailto:susan@roberts.org)>

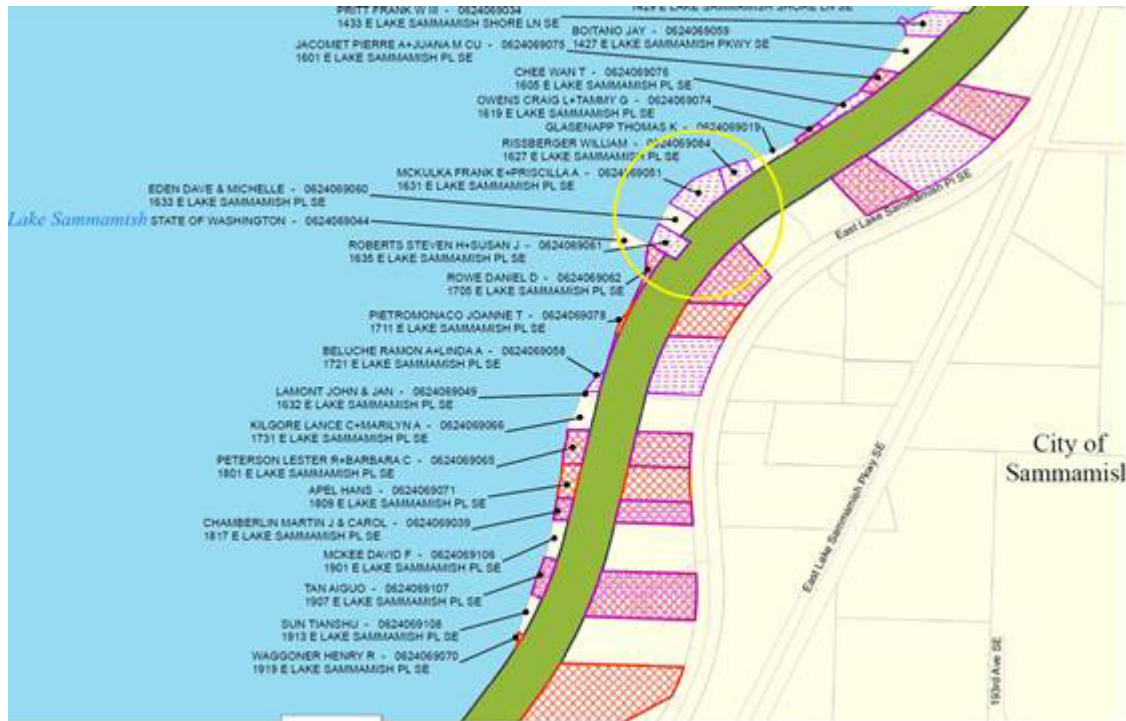
**Subject:** Re: Access concerns.

Hi Steve,

I wanted to follow up with you regarding our meeting in September. As you may recall I had a concern that the county had plans on moving the trail substantially west impeding safe access to my property. At issue, widening the trail east, was the ditch that since the county had obtain the railroad easement had been, as we understood it, reclassified as a wet land. Having said that we have recently been advised that the trail will indeed be partially widened east and a culvert will be installed in place of the ditch. This is the start of good news for the four affected neighbors that live in that area. However in the county's preliminary plans they do propose also widening the trail west. You may recall that in our earlier discussion I mentioned that I had worked with former city employee, Rob Garwood, in the planning and permitting of our new home. (Permit No. B15-00019). In that regard, I did not ask the city for a building variance and was permitted using standard setbacks. In working with Mr. Garwood I was informed that even without a variance there were certain garage/driveway access requirements necessary to successfully obtain a permit to build. One of the things discussed was the turning radius to get into our garage and driveway. In working with Mr. Garwood that turning radius was based on the then, and current, trail fence and bollards and their distance to our home. (See attached site plan.) Moving that fence and bollards west would make turning into our garage a dangerous proposition involving multi-point turns adjacent to the trail. In addition with the help of Mr. Garwood and our architect we had designed our home such with the existing access we would not need to back out north

across two neighbors lots to turn around to cross the trail but could back out south within our own property width to drive out safely in a forward gear.

Attached is a county produced map of the area. For clarity here is an annotated blow up of that map showing the 4 homes affected in this discussion.



In general here is the list of my concerns with widening trail west past its current position.

1. The current crossing point for the trail would be narrowed at the Rissberger property (1627 E.L.S. PL SE) making general access even more precarious.
2. Myself (1635 E.L.S. PL SE) and the Eden's family (1633 E.L.S. PL SE) when leaving our properties must back out and back into the McKulka property's driveway (1631 E.L.S. PL SE). This becomes even more difficult with a west widening of the trail.
3. Currently there is just enough room for driving past the Eden's parked vehicles for me to access my property. If the trail is widened west then that will be impossible without some major changes to where/how the Eden's currently park.
4. If the trail is widened west then that tree as shown in the picture will have to be removed so that I can get to my property. That would be a shame. Not only for those neighbors that enjoy the tree but for the eagles that often use it as a perch.
5. As mentioned above, widening the trail west would cause issues for my property both in regards to access and safety for ourselves and those on the trail.



The good news is that the county is proposing widening the trail east already and as we understand it they are only proposing widening the trail west by a few feet. Those few feet are precious and necessary for us for safe access and safe trail usage. Given that the county is planning on widening the trail east I would ask you that you continue to be our advocate and work with the county to widened it east the extent that we may have our current boundaries and access.

I am out of the country until the 20th but would very much like to meet with you upon my return if you have any questions at all. Also I'm sure that my neighbors, as cc'd in this email, would support the items mentioned and might also have additional concerns and suggestions.

Best regards,

Steve and Susan Roberts

1635 E.L.S. PL SE

Sammamish, WA

98075



On Fri, Sep 9, 2016 at 1:52 PM, Steve Leniszewski <[SLeniszewski@sammamish.us](mailto:SLeniszewski@sammamish.us)> wrote:

Thanks. We'll attach it to the file.

Cheers,

Steve L.

**From:** Steve Roberts [mailto:[steve@roberts.org](mailto:steve@roberts.org)]

**Sent:** Friday, September 9, 2016 1:20 PM

**To:** Steve Leniszewski <[SLeniszewski@sammamish.us](mailto:SLeniszewski@sammamish.us)>

**Subject:** Access concerns.

Hi Steve,

Thanks for seeing me yesterday on no notice. I really appreciate it. Below are a couple of pictures showing you my access west of the trail. As mentioned we worked with Rob Garwood and he helped us understand at the time that even with the trail where it is now we would need all the distance to have a minimum acceptable turning radius. As I mentioned in our meeting prior to the county deciding that this was going to be a trail the ditch to the east was simple a ditch and as such was regularly backhowed to clean it out. So I've also attached my letter that I recently sent Kelly Donahue of the County concerning the ditch. In summary there is room for the trail to move east but moving it west will be a serious safety issue for us entering and certainly backing out of our garage on to the trail area.

Best regards,

Steve Roberts

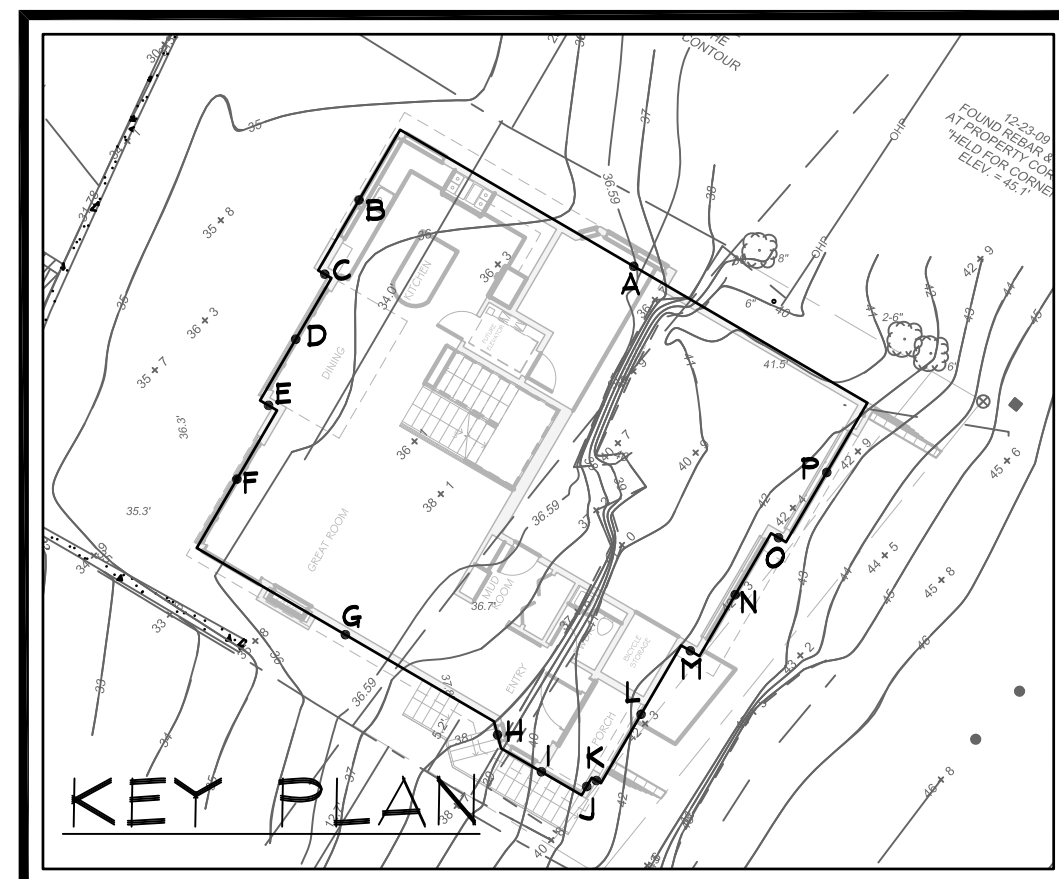
1635 East Lake Sammamish PL SE







VICINITY MAP



BLDG. HEIGHT TABULATION

POINT	EXIST. GRADE	COUNT
A	33.66	1
B	32.21	1
C	32.31	1
D	32.31	1
E	32.31	1
F	32.21	1
G	33.41	1
H	34.31	1
I	36.41	1
J	37.41	1
K	37.66	1
L	38.51	1
M	38.51	1
N	38.71	1
O	38.81	1
P	38.81	1
<b>AVG. EXIST. GRADE</b>	<b>567.56</b>	<b>16</b>
		<b>35.47</b>

BUILDING CODE DATA:

**BUILDING CODE:** 2012 International Residential Code (IRC)  
**ENVIRONMENTAL CODES:** 2012 Washington State Energy Code (WSEC)  
**SEISMIC DESIGN CATEGORY:** D2  
**BASIC WIND SPEED:** 85 MPH  
**MINIMUM SNOW LOAD:** 25 LB./S.F.  
**MAX. ASSUMED SOIL BEARING CAPACITY:** 1,500 P.S.F.

LEGAL DESCRIPTION:

**PARCEL A:**  
 THAT PORTION OF GOVERNMENT LOT 3 IN SECTION 5, TOWNSHIP 24 NORTH RANGE 6 EAST W.M., DESCRIBED AS FOLLOWS:  
 BEGINNING AT AN IRON STAKE DRIVEN IN THE GROUND AT THE INTERSECTION OF THE CENTER LINE OF A PRIVATE ROADWAY WITH THE SHORELINE OF LAKE SAMMAMISH AS SHOWN ON BLUEPRINT FILED WITH DEED RECORDED UNDER KING COUNTY RECORDING NO. 1748265, RECORDS OF KING COUNTY, SAID IRON STAKE MARKING THE NORTHWEST CORNER OF A TRACT OF LAND CONVEYED TO W.C. DAHL BY DEED RECORDED UNDER KING COUNTY RECORDING NO. 2808278, RECORDS OF KING COUNTY; THENCE SOUTH 61°02'00" EAST TO THE NORTHWESTERLY LINE OF THE NORTHERN PACIFIC RAILWAY COMPANY'S RIGHT-OF-WAY; THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY LINE, 51.27 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTHWESTERLY, ALONG SAID NORTHWESTERLY LINE, 50.59 FEET, THENCE NORTH 61°02'00" WEST 40.25 FEET TO THE SHORE OF LAKE SAMMAMISH; THENCE NORTHERLY, ALONG SAID SHORE, 50 FEET, MORE OR LESS, TO A POINT WHICH BEARS NORTH 61°02'00" EAST FROM THE TRUE POINT OF BEGINNING; THENCE SOUTH 61°02'00" EAST 52.70 FEET MORE OR LESS, TO THE TRUE POINT OF BEGINNING;  
 TOGETHER WITH SHORELANDS OF THE SECOND CLASS AS CONVEYED BY THE STATE OF WASHINGTON SITUATE FRONT OF, ADJACENT TO OR ABUTTING THEREON; SITUATE IN THE COUNTY OF KING, STATE OF WASHINGTON.

GENERAL NOTES:

- ALL ROOF DRAINS AND FOOTING DRAINS SHALL BE SEPARATED. TIGHTLINE EACH TO STORM DRAINAGE SYSTEM AS REQUIRED. SEE NOTES ABOVE.
- ALL EXCAVATED MATERIALS SHALL BE IMMEDIATELY REMOVED FROM THE SITE AND HAULED TO AN APPROVED DUMP SITE.
- SEE DRAWINGS A0.0 & A0.1 FOR ADDITIONAL INFORMATION REGARDING DRAINAGE AND TESC MEASURES.
- DISCONNECT AND PROTECT EXISTING SANITARY SEWER STUB. RECONNECT TO EXISTING STUB.
- DISCONNECT ALL OTHER UTILITIES, PROTECT FROM DAMAGE DURING CONSTRUCTION. RECONNECT TO EXISTING UTILITIES.
- ALL ROCK RETAINING WALLS OVER 4 FEET IN HEIGHT SHALL BE ENGINEERED BY THE INSTALLER IN ACCORDANCE WITH LOCAL CODES.
- ALL SITE AND FOUNDATION WORK SHALL BE REVIEWED AND MONITORED BY THE GEOTECHNICAL ENGINEER TO VERIFY COMPLIANCE WITH THE DESIGN CRITERIA.

**PARCEL B:**  
 THAT PORTION OF THE WESTERLY 25.0 FEET IN WIDTH OF THE SNOQUALMIE BRANCH OF THE BURLINGTON NORTHERN RAILROAD COMPANY'S (FORMERLY NORTHERN PACIFIC RAILWAY COMPANY) 100.0 FOOT WIDE SNOQUALMIE BRANCH LINE RIGHT-OF-WAY AS CONVEYED UNDER KING COUNTY RECORDING NO. 13444 (BEING 50.0 FEET WIDE ON EACH SIDE OF SAID RAILROAD COMPANY'S MAIN TRACK CENTERLINE AS NOW LOCATED AND CONSTRUCTED UPON, OVER AND ACROSS GOVERNMENT LOT 3 IN SECTION 6, TOWNSHIP 24 NORTH, RANGE 6 EAST W.M.), DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON STAKE DRIVEN IN THE GROUND AT THE INTERSECTIONS OF THE CENTER LINE OF A PRIVATE ROADWAY WITH THE SHORELINE OF LAKE SAMMAMISH AS SHOWN ON BLUEPRINT FILED WITH DEED RECORDED UNDER KING COUNTY RECORDING NO. 1748265, RECORDS OF KING COUNTY, SAID IRON STAKE MARKING THE NORTHWEST CORNER OF A TRACT OF LAND CONVEYED TO W.C. DAHL BY DEED RECORDED UNDER KING COUNTY RECORDING NO. 2808278, RECORDS OF KING COUNTY; THENCE SOUTH 61°02'00" EAST TO THE NORTHWESTERLY LINE OF SAID NORTHERN PACIFIC RAILWAY COMPANY'S 100.0 FOOT WIDE BRANCH LINE RIGHT-OF-WAY; THENCE SOUTHWESTERLY, ALONG SAID NORTHWESTERLY LINE ON A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 766.78 FEET A DISTANCE OF 51.27 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTHWESTERLY, ALONG SAID CURVE AND SAID NORTHWESTERLY LINE, 50.59 FEET; THENCE SOUTH 61°02'00" EAST 25 FEET, MORE OR LESS, TO A POINT WHICH IS 25.0 FEET NORTHWESTERLY, AS MEASURED RADIIALLY, FROM SAID MAIN TRACK CENTERLINE; THENCE NORTHEASTERLY, ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 741.78 FEET AND CONCENTRIC WITH SAID MAIN TRACK CENTERLINE, TO A POINT WHICH BEARS SOUTH 61°02'00" EAST FROM THE TRUE POINT OF BEGINNING; THENCE NORTH 61°02'00" WEST 25 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING; SITUATE IN THE COUNTY OF KING, STATE OF WASHINGTON.

DEMOLITION NOTES:

- DISCONNECT AND CAP ALL EXISTING UTILITIES AS REQUIRED BY THE SERVING UTILITY AND CITY.
- COMPLETE RODENT CONTROL PROGRAM.
- COMPLETE ASBESTOS ABATEMENT PROGRAM.
- DEMOLISH EXISTING SINGLE FAMILY DWELLING COMPLETELY. SEE SURVEY DRAWING FOR SCOPE OF STRUCTURE DEMOLITION.
- REMOVE ALL LANDSCAPE STRUCTURES TO THE EXTENT POSSIBLE WHILE PROTECTING THE SIGNIFICANT TREES TO REMAIN.
- REMOVE ALL DEBRIS FROM THE SITE AND DISPOSE OFF-SITE IN A LEGAL MANNER.
- SEE DRAWINGS A0.0 & A0.1 FOR ADDITIONAL INFORMATION REGARDING DRAINAGE AND TESC MEASURES.

LOT COVERAGE:

TOTAL LOT AREA: 3,635 SF  
 ALLOWED IMPERVIOUS AREA @ 55%: 1,999 SF

PROPOSED IMPROVEMENTS

DRIPLINE OF NEW RESIDENCE: 1,920 SF  
 PERVIOUS PAVING/SAND SET PAVERS (@ 50% IMPERVIOUS): 77 SF  
 PROPOSED IMPERVIOUS SURFACES: 1,997 SF  
 (INCLUDES BUILDING ROOFLINE, DRIVEWAY, WALKWAYS & DECKS)

BUILDING HEIGHT:

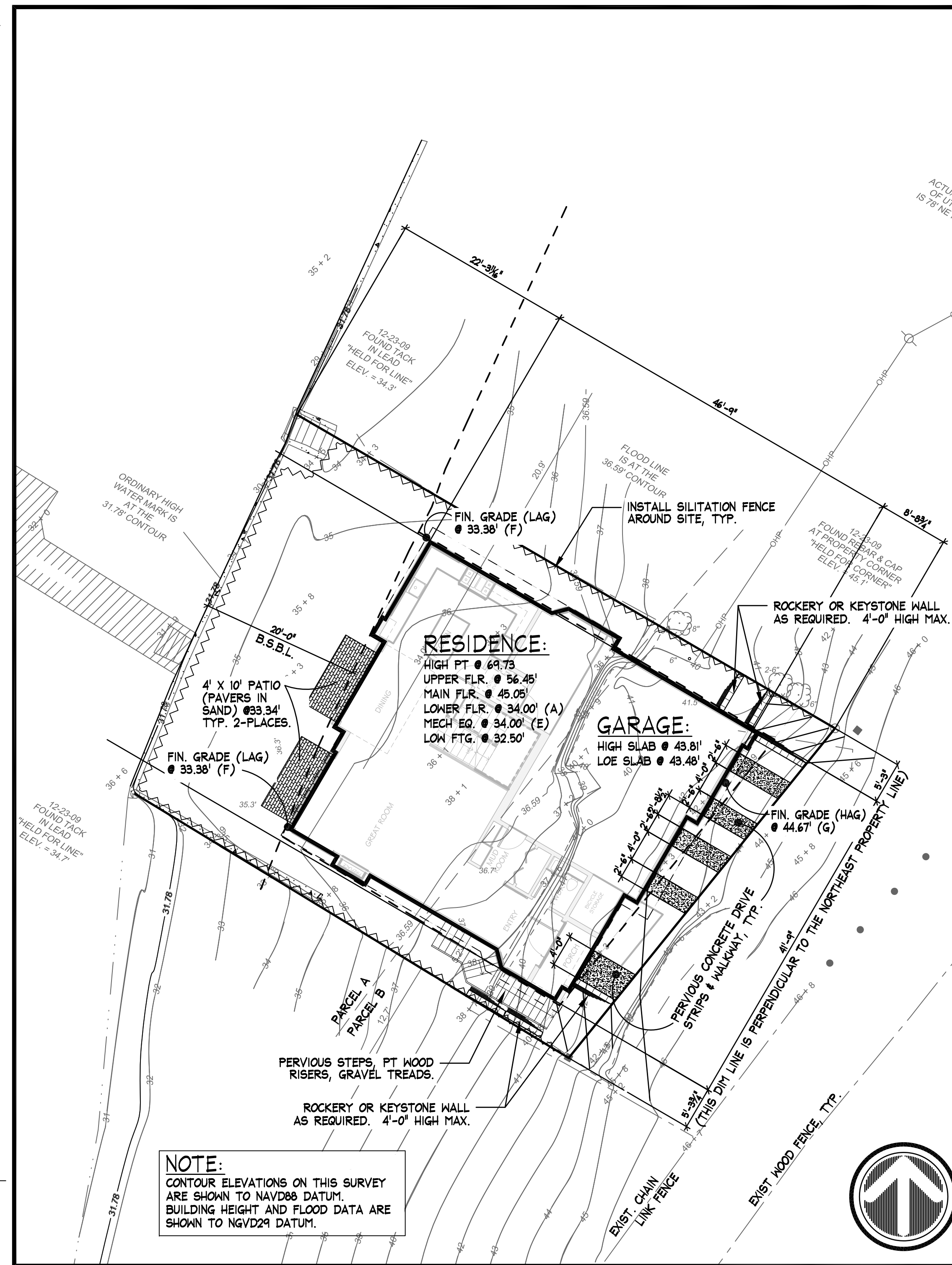
- AVERAGE EXISTING GRADE = 567.56/16 = 35.47'
- LOWER FLOOR ELEVATION = 34.00'
- MAIN FLOOR ELEVATION = 45.05'
- T/O PARAPET ELEVATION: 34.00' + 36.45' = 70.45'
- ALLOWABLE BUILDING HEIGHT FROM AVERAGE EXISTING GRADE: 35.47' + 35.00' = 70.47'
- 70.47' IS GREATER THAN 70.45' OK  
 (SEE DRAWING A5.1 FOR COMPLIANCE DIAGRAM)

LOT ZONING:

**LOT ZONING:** R-4  
**LOT SIZE:** 3,635 S.F.  
**LOT SLOPE:** 14.6%  
**ALLOWED IMPERVIOUS AREA:** 55% MAX.  
**BASE BUILDING HEIGHT:** 35 FEET FROM AVERAGE EXISTING GRADE.  
**SETBACK - FRONT YARD:** 5 FEET  
**SETBACK - REAR YARD:** (SHORELINE SETBACK) 20 FEET FROM OHAM  
**SETBACK - SIDE YARDS:** 5 FEET MIN., TOTAL BOTH SIDES OF 15 FEET MIN. EXCEPT FOR MINOR BUILDING ELEMENTS, EAVES, ETC. UP TO 18'.

BUILDING DATA:

**TWO STORY HOUSE W/ BASEMENT:**  
 BASEMENT HEATED AREA: 1,341 SF  
 MAIN FLOOR HEATED AREA: 1,763 SF  
 UPPER FLOOR HEATED AREA: 1,983 SF  
 TOTAL HEATED AREA: 5,087 SF  
 GARAGE AREA: 623 SF  
 TOTAL ENCLOSED BUILDING AREA: 5,680 SF  
 PORCHES & DECKS: 626 SF



**SITE PLAN**  
 Scale: 1" = 20'-0"

PROJECT DATA:

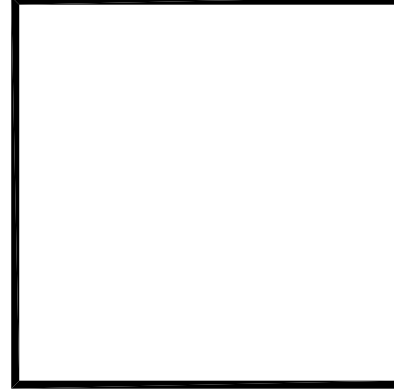
**PARCEL #:** 062406-9061  
**SITE ADDRESS:** 1635 E. LAKE SAMMAMISH PLACE S.E. SAMMAMISH, WASHINGTON 98075  
**PROPERTY OWNER:** STEVE & SUSAN ROBERTS  
**ARCHITECT & CONTRACTOR:** MACPHERSON CONSTRUCTION & DESIGN  
 Attn: Robert H. Sorensen  
 21626 SE 28th Street  
 Sammamish WA 98075-7125  
 Ph: (425) 391-3333  
 Fax: (425) 557-2841  
**ENGINEER:** B2 STRUCTURAL ENGINEERS  
 BASRI BASRI, P.E., S.E.  
 7516 S.E. 153rd. PLACE  
 KIRKLAND, WASHINGTON 98026  
 Ph: (425) 296-2993

SITE DRAINAGE:

- CONNECT ALL FOOTING DRAINS AND TIGHTLINE DIRECT TO DAYLIGHT OUTFALL AT EDGE IF WATER.
- CONNECT ALL ROOF DRAINS (SEPARATE FROM FOOTING DRAINS) AND TIGHTLINE DIRECT TO DAYLIGHT OUTFALL AT EDGE OF WATER.
- CONNECT ALL CATCH BASINS AND TIGHTLINE THROUGH THE OIL/WATER SEPARATOR INTO THE ROOF DRAIN SYSTEM.
- PAVED DRIVEWAY STRIPS TO SHEET DRAIN TO SIDES OF DRIVE.

DATE	BY	DESCRIPTION
1/8/15	BOB	PERMIT REVISION SUBMITTAL

**Roberts Residence**  
 1635 E. Lake Sammamish Pl S.E.  
 Sammamish, Washington 98075  
 Parcel #: 062406-9061  
**SITE PLAN**












**MACPHERSON DESIGN**  
 ROGER MACPHERSON DESIGN  
 21626 SE 28th ST. SAMMAMISH WA 98075-7125  
 PH. 425.391.3333 FAX. 425.557.2841

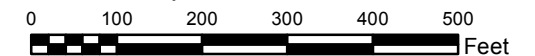
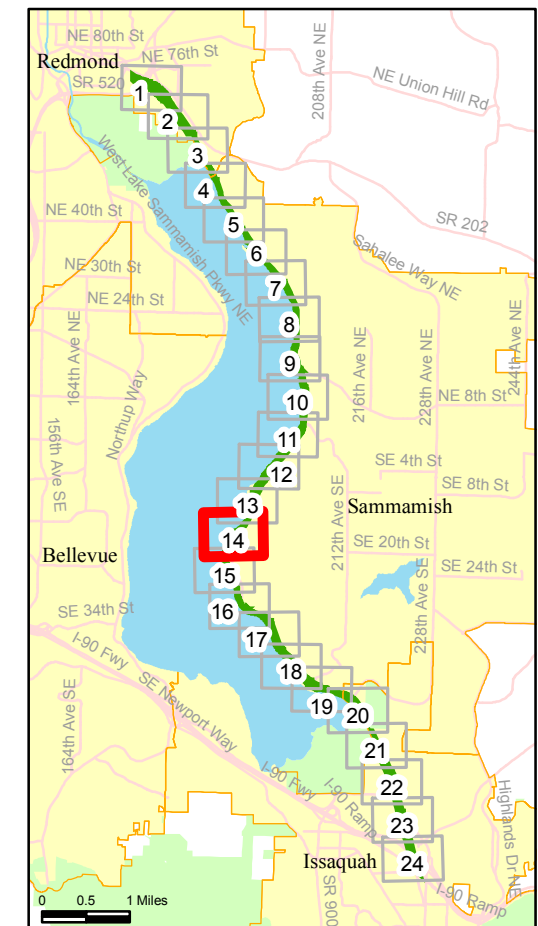
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**A1.0**  
 OF DRAWINGS



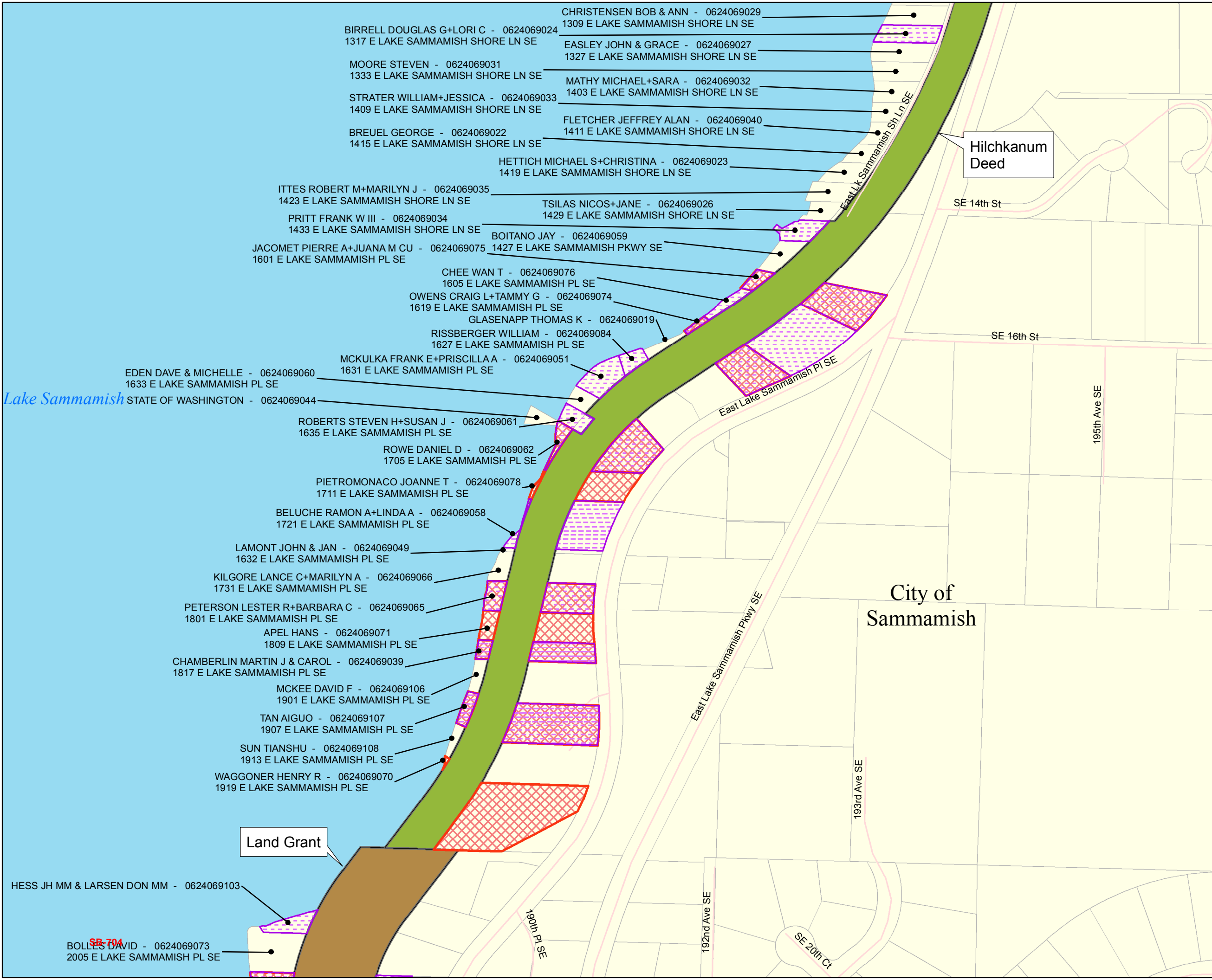
# East Lake Sammamish Trail Railroad Right of Way Historical Acquisitions

## Legend

-  Deed to Railroad from Private Party
-  Land Grant
-  Easement
-  Adverse Possession
-  Court of Claims Plaintiff
-  Special Use Permit
-  King County Parks Property outside RR ROW
-  Other Parks
-  Tax Parcels



The information included on this map has been compiled by King County staff from a variety of sources and is subject to change without notice. King County makes no representations or warranties, express or implied, as to accuracy, completeness, timeliness, or rights to the use of such information. King County shall not be liable for any general, special, indirect, incidental, or consequential damages including, but not limited to, lost revenues or lost profits resulting from the use or misuse of the information contained on this map. Any sale of this map or information on this map is prohibited except by written permission of King County.



Land Grant

SR 704

## Lindsey Ozbolt

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**From:** Lindsey Ozbolt  
**Sent:** Wednesday, January 25, 2017 11:08 AM  
**To:** 's.j.rowland@comcast.net'  
**Subject:** RE: Comments to SSDP, Eastlake Sammamish Trail Segment 2B - SSDP2016-00415, Affecting Our Tax Parcel 357530015506

Dear Joseph and Shelly,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

---

**From:** s.j.rowland@comcast.net [mailto:s.j.rowland@comcast.net]  
**Sent:** Wednesday, January 25, 2017 10:39 AM  
**To:** Lindsey Ozbolt <LOzbolt@sammamish.us>  
**Subject:** Comments to SSDP, Eastlake Sammamish Trail Segment 2B - SSDP2016-00415, Affecting Our Tax Parcel 357530015506

Dear Ms. Ozbolt:

We are writing to you today in response to the document, "Notice of Application for Shoreline Substantial Development Permit (SSDP), East Lake Sammamish Trail Segment 2B," dated 12/28/16, that we received in the mail early January 2017.

We, Shelly and Joseph Rowland, are the legal property owners of Tax Parcel #357530015506. On January 17th, we met with the King County staff at Sammamish City Hall and had an opportunity to review the 60% permit plans. We would like to state that they were very helpful in assisting us.

Our recreational waterfront parcel is located on the following pages we reviewed: G3, EX21, and AL38. The staff highlighted in yellow our parcel which indicated that we had met with them, and correctly identified our property. Our major concern and comment is that our existing access to our property is being eliminated with no replacement showing at this time. Presently, (as noted on page EX21 and station 467 + 80), we access our property through an existing gate in the trail fence. This gate has our own lock on it and is used only by us. During the construction of the original gravel trail and fence, this gate was installed to provide access directly to our property. Once entering the gate we proceed down a well established and constructed "paver staircase." From the bottom of this staircase there is a well groomed gravel path approximately 25 feet in length that leads directly to our property. Please note that the referenced gate, stairs, and path are in direct line with our property

lines. We regularly maintain both the stairs and the gravel path. Please see the attached 3 photos to be helpful.

On page AL38 of the plans, note #19 is located next to our gate and stairs, and on the adjacent legend, note #19 states that our stairs and gate are to be removed/eliminated. This is unacceptable to us. We feel that our present access is well established, and its elimination will result in an adverse impact to the value of our property. We formally request that the final construction design and documents show a replacement access gate and a replacement staircase in alignment with where it currently exists leading directly to our property.

We look forward to working with the King County design team to satisfy our request, and it is our hope to resolve this access replacement issue without the need for us to retain legal representation. Thank you.

Sincerely,

Joseph (Joe) Rowland, and Shelly Rowland  
206-354-1303; 206-354-1150  
[s.j.rowland@comcast.net](mailto:s.j.rowland@comcast.net)





ALL CITY  
FENCE CO.

PRIVATE  
PROPERTY



**CITY**  
**CO.**  
Seattle, Washington

CAMERA









## Lindsey Ozbolt

---

**From:** Lindsey Ozbolt  
**Sent:** Friday, January 27, 2017 9:35 AM  
**To:** 'benrubio@outlook.com'  
**Subject:** RE: Please Approve the Permit for Segment 2B of the ELST

Dear Salvador,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt  
Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

-----Original Message-----

From: Salvador Rubio [mailto:benrubio@outlook.com]  
Sent: Wednesday, January 25, 2017 5:41 PM  
To: Lindsey Ozbolt <LOzbolt@sammamish.us>  
Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus 2 ft gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity, and provide a safe option for people who bike to travel to and through Sammamish.

One of my family's favorite activities is biking. It's a healthy, easy way to bond, get exercise and have fun. This permit will improve the safety in one of the best trails in the area. We'd be able to bike from the tip of Lake Washington to the bottom of Lake Sammamish on fantastic, safe trails. Please complete the trail.

Sincerely,

Salvador Rubio  
14704 104th Ave NE  
Bothell, WA 98011  
4257865941

# RE: Please Approve the Permit for Segment 2B of the ELST

Lindsey Ozbolt

Mon 1/23/2017 9:03 AM

To: sreenivas\_s@hotmail.com <sreenivas\_s@hotmail.com>;

Dear Sreenivas,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

-----Original Message-----

From: Sreenivas Simhadri [[mailto:sreenivas\\_s@hotmail.com](mailto:sreenivas_s@hotmail.com)]

Sent: Saturday, January 21, 2017 7:49 AM

To: Lindsey Ozbolt <LOzbolt@sammamish.us>

Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in its interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Sreenivas Simhadri  
11504 174th CT NE  
Redmond, WA 98052  
4254358430

## Lindsey Ozbolt

---

**From:** Lindsey Ozbolt  
**Sent:** Wednesday, January 25, 2017 10:44 AM  
**To:** 'sudha@ieee.org'  
**Subject:** RE: Please Approve the Permit for Segment 2B of the ELST

Dear Subramania,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt  
Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

-----Original Message-----

From: Subramania Sudharsanan [mailto:sudha@ieee.org]  
Sent: Tuesday, January 24, 2017 9:49 PM  
To: Lindsey Ozbolt <LOzbolt@sammamish.us>  
Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

I currently ride on the partially completed trail coming all the way from Woodinville. I respect the residents, the walkers, and other cyclists. When completed, this is going to be a great trail for all of us to enjoy, including the residents along the trail.



Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely,

Subramania Sudharsanan  
19345 132nd PL NE  
Woodinville, WA 98072  
425-415-1280

## Lindsey Ozbolt

---

**From:** Lindsey Ozbolt  
**Sent:** Friday, January 27, 2017 9:46 AM  
**To:** 'swaze17@aol.com'  
**Subject:** RE: Please Approve the Permit for Segment 2B of the ELST

Dear Suzanne,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt  
Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

-----Original Message-----

From: Suzanne Sullivan [mailto:swaze17@aol.com]  
Sent: Wednesday, January 25, 2017 8:00 PM  
To: Lindsey Ozbolt <LOzbolt@sammamish.us>  
Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

It is important to me to have this bike trail completed.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely,  
Suzanne Sullivan

Suzanne Sullivan  
6920 California Ave SW  
Seattle, WA 98136  
914-261-8481

# RE: Please Approve the Permit for Segment 2B of the ELST

Lindsey Ozbolt

Mon 1/23/2017 11:44 AM

To: momtomnw@comcast.net <momtomnw@comcast.net>;

Dear Susi,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

-----Original Message-----

From: Susi Tom [<mailto:momtomnw@comcast.net>]

Sent: Monday, January 23, 2017 11:27 AM

To: Lindsey Ozbolt <LOzbolt@sammamish.us>

Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I am a 57 yr old female cyclist who thoroughly enjoys cycling the trail and avoiding the heavy car traffic on the main thoroughfare. I am a member of the Lakemont Ladies Cycling club (totally recreational) and we use the trail at least 3 days a week because one of our regular routes is from Meerwood Park to Marymoor Park, which is 25 miles round trip. We always observe the speed limit and try to be friendly and courteous to other users. We all appreciate this beautiful public space which I consider to be a GEM in our community and are so happy to see people of all ages out exercising, and enjoying nature in a safe way! It is so nice to see young children learning to ride their bikes and having plenty of width to do so. Also, it is so nice to have an uninterrupted, long trail with worthwhile destinations on both ends (shopping and restaurants in Redmond and Issaquah) and public beaches along the way. Families, commuters, and others should be able to safely walk or bike to these destinations and not have to drive a car. I think it would be ridiculous to not complete the trail! So much has been completed so far, why not just complete the whole thing? Our cycling club has to go to trouble of switching to the main road, which is disruptive and putting us back out onto the dangerous road. People will be so thankful for this lovely public space now and in years to come! I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely,

Susi Tom  
4436 192nd PL SE  
Issaquah, WA 98027  
425 503 9041

## Lindsey Ozbolt

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**From:** Lindsey Ozbolt  
**Sent:** Wednesday, January 25, 2017 3:53 PM  
**To:** 'SHO Organization'  
**Subject:** RE: ELST Segment 2B Design

Dear SHO Board,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

**From:** SHO Organization [mailto:sho5.org@gmail.com]  
**Sent:** Wednesday, January 25, 2017 12:18 PM  
**To:** Lindsey Ozbolt <LOzbolt@sammamish.us>  
**Subject:** ELST Segment 2B Design

SHO supports improvement of the ELST and acknowledges that King County has a limited easement to improve the trail, except across about 27 properties where the railroad never bothered to obtain an easement. Some of the owners of these properties have filed a lawsuit over ownership; SHO is not part of this lawsuit.

With the inter-local agreement between the City and the County no longer giving the County the privilege of applying to itself for the Substantial Shoreline Development Permit (SSDP), the City staff is now totally responsible for review of the ELST segment 2B design.

SHO believes that the City staff needs to pay particular attention to the following City of Sammamish regulations that constrict ELST improvement:

1. The improved trail must be aligned with the existing interim trail. 21A.30.210 Trail corridors – Development standards.
2. When the improved trail is not within a critical areas buffers, the total trail width should not exceed 16 feet. 21A.30.210 Trail corridors – Development standards. The AASHTO standards for public multi-use paved trails (Guide for the Development of Bicycle Facilities, 1999, as amended, American Association of State Highway and Transportation Officials) state that 12 feet of paving meets the level of service predicted by the County plus 2-foot gravel shoulders on each side of the paving.
3. When the improved trail is within a wetland buffer, the total trail width should not exceed 14 feet. 21A.50.310 Wetlands – Mitigation requirements. Mitigation sequencing requires that the width of the

trail be minimized within wetland buffers; the minimum paved width according to AASHTO standards is 10 feet.

4. When the improved trail is within a stream buffer, the total trail width should not exceed 14 feet.  
21A.50.350 Streams – Mitigation requirements. Mitigation sequencing requires that the width of the trail be minimized within stream buffers; the minimum paved width according to AASHTO standards is 10 feet.

SHO submits that the City should not approve the SSDP when the County's design, as reflected in the 60% plans, is in conflict with City code in these areas. Appropriate design changes should be required and the 90% plans reviewed by the City to ensure that the conflicts have been eliminated. Only then should the SSDP be approved (subject to other considerations as well, e.g., ownership).

With the trail improved according to City regulations, the impact to the environment will be minimized. Any mitigation required for disruption of the environment will also be minimized.

SHO does question allowing the County to mitigate upon land that the County does not have fee interest or permission from the owner with fee interest. Creating a wetland or a wetland buffer on someone else's property should not be permitted.

Regards,  
SHO Board

# RE: Please Approve the Permit for Segment 2B of the ELST

Lindsey Ozbolt

Mon 1/23/2017 9:03 AM

To: goldendogy@gmail.com <goldendogy@gmail.com>;

Dear Tina,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

-----Original Message-----

From: Tina Anderson [<mailto:goldendogy@gmail.com>]

Sent: Saturday, January 21, 2017 7:58 AM

To: Lindsey Ozbolt <LOzbolt@sammamish.us>

Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

I run and bike on this trail almost weekly. Having the trail paved would make it more accessible for those in wheelchairs and baby strollers. I value accessibility for all.

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses of the trail... from running to riding a



bike. Please approve the permit with the trail widths as proposed.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users, whether in a vehicle, on foot, or on a bike. The trail alignment, as proposed in the permit, provides sight lines for good approach visibility for people on the trail and people crossing the trail.

Please approve the permit, as proposed, with expediency.

Tina Anderson  
837 Front St. S  
Issaquah, WA 98027  
4253928150



A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses of the trail... from running to riding a bike. Please approve the permit with the trail widths as proposed.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users, whether in a vehicle, on foot, or on a bike. The trail alignment, as proposed in the permit, provides sight lines for good approach visibility for people on the trail and people crossing the trail.

Please approve the permit, as proposed, with expediency.

Txomin Barturen  
68 Sunset Ct NW  
Issaquah, WA 98027  
425-427-8846

## Lindsey Ozbolt

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**From:** Lindsey Ozbolt  
**Sent:** Wednesday, January 25, 2017 10:34 AM  
**To:** 'Tlblues@gmail.com'  
**Subject:** RE: Please Approve the Permit for Segment 2B of the ELST

Dear Terry,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt  
Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

-----Original Message-----

**From:** Terry Bridges [mailto:Tlblues@gmail.com]  
**Sent:** Tuesday, January 24, 2017 9:04 PM  
**To:** Lindsey Ozbolt <LOzbolt@sammamish.us>  
**Subject:** Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses of the trail... from running to riding a bike. Please approve the permit with the trail widths as proposed.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users, whether in a vehicle, on foot, or on a bike. The trail alignment, as proposed in the permit, provides sight lines for good approach visibility for people on the trail and people crossing the trail.

Please approve the permit, as proposed, with expediency.

Terry Bridges  
16004 NE 195th Street  
Woodinville, WA 98072  
425-256-1317

# RE: Sammamish Trail Revisions

Lindsey Ozbolt

Tue 1/17/2017 10:23 AM

To: TC <timcss74@gmail.com>;

Dear Tim and Katie Comer,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development

425.295.0527

-----Original Message-----

From: TC [<mailto:timcss74@gmail.com>]

Sent: Sunday, January 15, 2017 3:43 PM

To: Lindsey Ozbolt <LOzbolt@sammamish.us>

Subject: Sammamish Trail Revisions

I see there are plans to add culverts, walls and fences at +389-390 and on driveway 10

driveway 10 is privately owned by us homeowners and any revisions will need to be reviewed with and approved by us.

the bag wall and fencing is a issue as is any damage to the large trees

tim and katie comer

829 e lk sammamish sh ln se

sammamish wa 98075

Sent from my iPhone

## Lindsey Ozbolt

---

**From:** Lindsey Ozbolt  
**Sent:** Friday, January 27, 2017 10:37 AM  
**To:** 'Ted Davis'  
**Subject:** RE: Comments on the Shoreline Substantial Development Plan

Dear Ted,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

---

**From:** Ted Davis [mailto:[ted.Davis@comcast.net](mailto:ted.Davis@comcast.net)]  
**Sent:** Thursday, January 26, 2017 2:04 PM  
**To:** Lindsey Ozbolt <[LOzbolt@sammamish.us](mailto:LOzbolt@sammamish.us)>  
**Subject:** Comments on the Shoreline Substantial Development Plan

Date: January 26, 2017

Lindsey Osbolt [lozbolt@sammamish.us](mailto:lozbolt@sammamish.us)

Associate Planner

City of Sammamish

801 228<sup>th</sup> Avenue SE

Sammamish, Washington 98075

**Request to Rescind the “Permit Application Complete” for the Shoreline Substantial Development Trail Segment 2B-SSDP2016-00415 of the Lake Sammamish Trail is based on comments to the Sammamish City Council and our review of the 60% plans.**

Ted and Elaine Davis [Ted.Davis@Comcast.net](mailto:Ted.Davis@Comcast.net)

3137 East Lake Sammamish Shore Lane SE

Sammamish, WA98075

See LANDSCAPE PLAN LA3 296+50

Our Property is located on PLAN AND PROFILE AL3 adjoining marker number 296.50 and on EXISTING CONDITIONS AND PLANS EX3. We have questions regarding the open and unresolved land ownership issue and the 60% REVIEW SUBMITTAL recently published and ask the Shoreline Substantial Development Permit no. 2016-00415 be rescinded until these questions are addressed and answered.

### **Comments to the Sammamish City Council Meeting on January 10, 2017**

In the process of coming to decisions, on issues before you, much of the research and investigation is not performed by you individually, but by staff, consultants and other types of contractors working for the city.

That is why I believe, regarding the decision on December 13 that deemed the Sammamish “Trail Application Complete” you may not have all the information needed/required to make that decision regarding Corridor Parcel 292506-9007 of the East Lake Sammamish Trail Segment 2B.

If you have lived in your home for over 18 years the same structure prior owners lived in since 1968 and you recently discovered your house had a ROW line drawn, on the proposed 60% trail parcel maps, through the front entry of your home, through the upstairs bedroom walk in



closet and through most your carport.... **you would be concerned,** and I believe you would want to resolve the issue. **(See Images # 1 and # 2)**

This is especially important to us when the City Attorney's letter dated 14 December, 2016, references comments such as: "That real property included within the legal description of for the Corridor Parcel is under King County Control and use," "Free and clear of all claims by the Plaintiffs." This opinion also indicates that King County "is entitled to the exclusive use and possession of the area on, above, and below the surface for railroad purposes and incidental uses permitted under Washington law".

I believe you would agree, if you were us, you would want clarification as prescribed under SMC 20.05.040 *Application Requirements (1) (r) Verification of that property is in the exclusive ownership of the applicant.*

I mentioned earlier you may not have had all the information needed to make your decision. The information you are missing *is ....* Several Lake Sammamish home owners have ongoing litigation with King County, challenging the original ownership of portions of the ROW and the width of the easement used by the railroad. That was not mentioned, perhaps his office did not know, in the letter from the City Attorney to the City Council. The case is 15-2-20483-1 SEA

We are not part of the Pechman case or that litigation. Our purpose before you today is to request the Sammamish City Council rescind the Permit Application Complete until the litigation at the state court level, regarding who has clear title to the land in the "Corridor" has been resolved or we meet with representatives of King County to solve the land ownership and easement issues for the good of all.

## **Comments regarding questions to be answered in the 60% plans**

We have reviewed the 60% plans and see in several areas close to us, the needs of the trail have been balanced while trying to minimizing the impact on the adjoining property owners.

### **1 Will the Concrete block wall remain after the trail construction has been completed?**

As we review the CG (Clearing and Grading) we cannot determine if the concrete block wall plans simply have not been addressed, if there was an omission of the plans or what is the planned future for the wall. The concrete block wall is between 12 and 14 feet from the trail center line. The CG touches and splits a portion of the concrete block wall, but not the entire wall. The single vehicle lane where our house is located, is inside the ROW and has one way in and the same way out. The lane provides very limited parking for residents, delivery trucks, maintenance personnel and guests. Daily, our neighbors and our family use the area between the asphalt lane in front of our houses and the concrete block wall for parking. Most importantly, this area provides a wide spot on the lane for emergency vehicles and regularly

aids other vehicles in turning around instead of having to back all the way up the lane.  
(See image # 3 Wall)

**2 Will the CG (Clearing and Grading) remove the cedar fence and the plants that are currently between the concrete wall and the gravel trail during construction and what type of fence will replace the current fence?**

Currently, as indicated on the 60% plans a permitted 6-foot tall cedar fence separates the gravel trail from the top of the wall. What is not noted on the plans is the 4-foot height from the top of the wall to the gravel parking area below. (See image # 3 Wall)

**3 Will parking, continue along the concrete block wall, by marker 296.50 during construction?**

Parking spaces along our lane are scarce under normal conditions. Any reduction in available parking will be burden on the home owners and or anyone wanting to park in along the lane. How does the King County plan to accommodate parking along East Lake Sammamish Shore Lane SE during the construction?

**5. Stairs/steps (#5 at marker 296.60?) to the trail are shown, on the 60% plans as existing. How will the county accommodate a gate to the trail, currently accessed by stairs (#5 at marker 296.60)?** Part of the stairs (#5) are outside of the ROW how will they be incorporated into the final plan? (See Image #4 Steps)

**6. We do not see there are no plans for replacement steps on the east side of the trail close to marker 295.20 that lead to East Lake Sammamish Parkway SE. Was this an omission or simply the plans for steps have not been completed?**

The current steps are used daily by residents on the entire lane homeowners to access their mailboxes and areas along the East Lake Sammamish SE Parkway for parking. If the steps are not replaced individuals must walk approximately ½ mile round trip on East Lake Sammamish Shore Lane SE and along a dangerous curved section of the Parkway to access their mail and overflow parking. At least 4 home owners are retired and the absence of a stairway for access to their mailboxes and parking will be burden to them. What can the county do to address this issue and accommodate these concerns? (See image # 5)

**7 During construction how does the county plan to replace our access to the mailboxes and the parking areas, currently accessed by the stairs, along East Lake Sammamish Parkway SE?**

Until these concerns, along with the land ownership issues, are addressed the City of Sammamish will not have enough information on which to determine if the application is complete and should not move forward with their final decision on the permit.

**Images referenced above on next page**

**Image # 1** Photo of homes with ROW imposed;



**Image #2** Davis home (3137) with ROW marker next to north side of home.





**Image # 3** Concrete Block Wall with 6 ft. Cedar Fence



**Image # 4** Steps to Trail



**Image # 5 Steps from Trail to East Lake Sammamish Parkway SE**



**End of Images/End of Comments**

**Respectfully submitted,**

**Ted & Elaine Davis**