



SEPA Threshold Determination of Non-Significance (DNS)

May 21, 2020

POL2020-00078 Chapter 15.10 SMC - Flood Damage Prevention

Description of Proposal:

The City of Sammamish is completing a mandatory update to Chapter 15.10 Sammamish Municipal Code – Flood Damage Prevention. The update ensures that the City's standards for floodplain management meet minimum criteria established by the Federal Emergency Management Agency as well as ongoing consistency with Washington State laws relevant to floodplain management.

Proponent: City of Sammamish, Department of Community Development

Location of Proposal: 15.10 SMC will apply within the corporate boundaries of the City

Lead Agency: City of Sammamish

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030 (2)(c). This decision was made after review of a completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date below. Comments must be submitted in writing and received by the deadline described below. Pursuant to SMC 20.15.130 there is no administrative appeal process for this action.

Further information is available at:
City of Sammamish
Department of Community Development
801 228th Ave SE
Sammamish, WA 98075
(425) 295-0500

Contact Person:
Evan Fischer, Management Analyst
Department of Community Development
801 228th Ave SE
Sammamish, WA 98075
425-295-0632

<https://spaces.hightail.com/space/t3TmOH6It1>

Date of Issuance: May 21, 2020

SEPA Responsible Official:
Avril Baty, Principal Planner
Department of Community Development
801 228th Ave SE
Sammamish, WA 98075
425.295.0500

Responsible Official Signature

May 14, 2020
Date

To comment on this determination.

Submit comments to the SEPA Responsible Official at <https://form.jotform.com/201335208101134> by **5:00 pm** on the date listed below pursuant to SMC 20.15.070.

June 4, 2020