

# Financial Management Report

*Actuals through March 31, 2025*



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# 2025 Annual Report Section

## Summary

**Revenues:** Total reported revenues through March, 2025 are about \$639,000 less than for the same period in 2024.

- Taxes in total are \$42 thousand lower than last year for a variety of reasons.
  - \*Property tax revenue to date is \$76 thousand lower than 2024 at the end of March. Property taxes are due at the end of April and timing of payments in the first few months of the year varies from year to year.
  - \*Sales taxes are \$192 thousand higher than last year at this time. The following page of this report has more detailed information by the category of sales and year over year variances.
  - \*The City's share of criminal justice sales taxes is \$19 thousand higher year to date compared to last year. This tax is levied by King County and shared with cities within King County on a per capita basis. The amount received by the city is not directly related to sales within or delivered to Sammamish residents.
  - \*Real estate excise tax (REET) revenue year to date is approximately \$178 thousand less than the first three months of 2024. In March of 2025, the median sales price in Sammamish was 3.3% lower than in March of 2024 and the number of sales year-to-date is down 8.7%. It is too early in the year to determine if these downward trends will continue.
- Licenses/Permits and Charges for Goods & Services categories, including development revenue as well as other revenues related to charges for goods and services, combined are \$275 thousand lower through March of 2025 compared to 2024. Permit and plan check fees are up \$244 thousand from 2024. Offsetting this increase is a decline of \$441 thousand in impact and mitigation fees and \$44 thousand less collected in stormwater fees which are not due until the end of April.
- Intergovernmental revenues show very little change..
- Miscellaneous revenues are \$240 thousand lower for the first 3 months of 2025 compared to 2024 with interest accounting for the majority of the decrease. Interest rates are 1% lower than they were at the same point in 2024 and invested principal was \$3.2 million less than in March of 2024.

| REVENUE TYPE      | 2024<br>ACTUAL       | YTD '24<br>ACTUAL    | 2025<br>BUDGET       | 2025<br>ACTUAL       | PERCENT<br>COLLECTED | 25-24 YTD<br>\$ VARIANCE |
|-------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--------------------------|
| Taxes             | \$ 52,773,493        | \$ 5,370,244         | \$ 52,213,000        | \$ 5,328,114         | 10%                  | \$ (42,130)              |
| Licenses/Permits  | 2,481,661            | 586,714              | 3,030,000            | 815,903              | 27%                  | 229,188                  |
| Intergovernmental | 4,443,840            | 655,782              | 7,433,262            | 573,754              | 8%                   | (82,028)                 |
| Chgs Goods/Svcs   | 14,762,540           | 2,044,235            | 15,778,361           | 1,539,977            | 10%                  | (504,258)                |
| Fines & Forfeits  | 77,923               | -                    | 395,000              | 1,525                | 0%                   | 1,525                    |
| Miscellaneous     | 7,811,472            | 2,002,217            | 5,854,200            | 1,761,388            | 30%                  | (240,829)                |
| <b>TOTAL</b>      | <b>\$ 82,350,929</b> | <b>\$ 10,659,192</b> | <b>\$ 84,703,823</b> | <b>\$ 10,020,660</b> | <b>12%</b>           | <b>\$ (638,532)</b>      |

**Expenditures:** Total expenditures the first 3 months of 2025 are approximately \$790 thousand higher than they were in 2024. Most of the increase in operations is due to the timing of payments for police and fire contracted services. Historically King County began billing the city for police contracted services in May or June. For 2025 two monthly payments on the police contract and three monthly payments on the fire contract had been made by the end of March. This compares to no payments on the police contract and three payments on the fire contract for the same period in 2024. Capital expenditures in 2024 were higher than in 2025 due to a fire station remodel and a parks land purchase in 2024.

| EXPENDITURE TYPE        | 2024<br>ACTUAL       | YTD '24<br>ACTUAL    | 2025<br>BUDGET        | 2025<br>ACTUAL       | PERCENT<br>EXPENDED | 25-24 YTD<br>\$ VARIANCE |
|-------------------------|----------------------|----------------------|-----------------------|----------------------|---------------------|--------------------------|
| Personnel               | \$ 21,742,760        | \$ 5,503,816         | \$ 23,966,622         | \$ 5,518,597         | 23%                 | \$ 14,781                |
| Maintenance & Oper      | 18,750,954           | 3,401,373            | 21,890,758            | 3,333,302            | 15%                 | (68,071)                 |
| Police & Fire Contracts | 18,765,465           | 2,612,241            | 21,121,629            | 4,897,363            | 23%                 | 2,285,123                |
| Capital                 | 23,863,108           | 2,260,061            | 36,568,916            | 818,417              | 2%                  | (1,441,644)              |
| <b>TOTAL</b>            | <b>\$ 83,122,287</b> | <b>\$ 13,777,490</b> | <b>\$ 103,547,925</b> | <b>\$ 14,567,679</b> | <b>14%</b>          | <b>\$ 790,189</b>        |

**Combined Total:** For the first three months of the year, for all funds, the City's total revenues are \$4.55 million lower than total expenditures. The excess of expenditures over revenues at this point in the year is expected as the city's largest revenue source, property taxes, is received at the end of April and October.

## City of Sammamish Retail Sales Tax March 2025

*There is a two-month lag in sales tax reporting due to the timing of the receipt of revenues, so the results for March YTD actually represents sales from the months of December 2024 and January 2025. At the end of the year a journal entry is done to move the tax revenues to the appropriate year.*

Sales tax revenues YTD are 10.2% higher than the same three month period a year ago. December 2024 holiday sales, recorded as revenue in February 2025, resulted in the highest monthly sales tax revenue ever recorded by the City.

Here are some general observations on sales tax revenue by category, and note confidentiality agreements restrict giving specific information on individual companies:

**General Merch/Misc Retail** is much higher than YTD last year with a \$73,397 or 10% increase with most of this increase coming in the February from December sales activity. As this category contains all sorts of general retailers, who each sell a variety of products, it is difficult to say what sort of spending has driven the increase.

**Contracting** revenue, which contains primarily construction-related companies, is higher by 22.8% or \$99,268 compared to last year. This category tends to be the most volatile of all the categories and a few months of information will be needed to see if construction spending will continue to increase.

**Services** revenue is up 15% or \$53,725. The largest increases came from the sub-categories called administrative support and professional/scientific.

**Miscellaneous** revenue is lower by \$25,606 or 15.7% compared to last year. The majority of this decrease is due to changes within one entity.

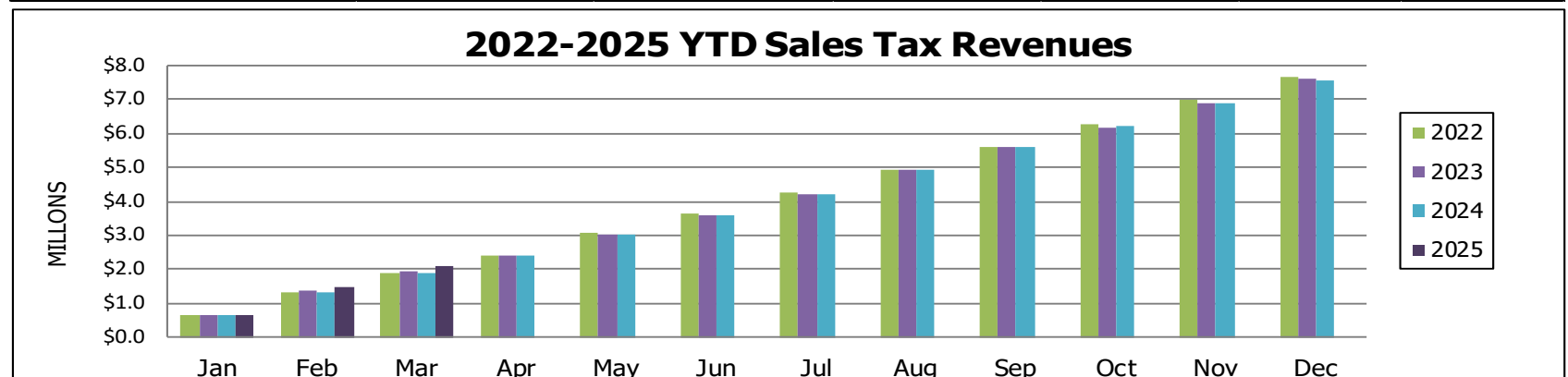
**Retail Eating/Drinking** revenue is down \$6,422, or 7.4% for the current month due to various increases and decreases in monthly revenues from individual restaurants compared to last year.

**Wholesale** revenue is lower by 7.6% or \$5,182 YTD. This decrease is due to small declines in both durable and non-durable wholesale goods.

**Communications** sales tax revenue is \$2,833 or 6.1% higher this month than last year. The majority of companies within this classification are showing similar levels of revenue year over year.

### 2025 Sales Tax Receipts by Business Sector-YTD Actuals

| Business Sector Group  | YTD                 |                     | Dollar Change     | Percent Change | Percent of Total |               |
|------------------------|---------------------|---------------------|-------------------|----------------|------------------|---------------|
|                        | 2024                | 2025                |                   |                | 2024             | 2025          |
| Gen Merch/Misc Retail  | 734,113             | 807,510             | 73,397            | 10.0%          | 38.8%            | 38.8%         |
| Contracting            | 434,786             | 534,054             | 99,268            | 22.8%          | 23.0%            | 25.6%         |
| Services               | 357,055             | 410,780             | 53,725            | 15.0%          | 18.9%            | 19.7%         |
| Miscellaneous          | 163,200             | 137,594             | (25,606)          | -15.7%         | 8.6%             | 6.6%          |
| Retail Eating/Drinking | 86,367              | 79,945              | (6,422)           | -7.4%          | 4.6%             | 3.8%          |
| Wholesale              | 68,270              | 63,089              | (5,182)           | -7.6%          | 3.6%             | 3.0%          |
| Communications         | 47,439              | 50,321              | 2,883             | 6.1%           | 2.5%             | 2.4%          |
| <b>Total</b>           | <b>\$ 1,891,231</b> | <b>\$ 2,083,294</b> | <b>\$ 192,063</b> | <b>10.2%</b>   | <b>100.0%</b>    | <b>100.0%</b> |



**TOP BUDGETED REVENUE ITEMS BY TYPE (NO TRANSFERS)**  
**Actuals thru March, 2025**

| <b>2024<br/>ACTUAL</b> | <b>Revenue Description</b>       | <b>Annual<br/>BUDGET</b> | <b>Year-to-Date<br/>ACTUAL</b> | <b>Percent<br/>collected</b> | <b>Balance<br/>To Go</b> |                                                                                      |
|------------------------|----------------------------------|--------------------------|--------------------------------|------------------------------|--------------------------|--------------------------------------------------------------------------------------|
| (A)                    | (B)                              | (C)                      | (D)                            | (E)                          | (F)                      |                                                                                      |
|                        |                                  |                          |                                | (D/C)                        | (C-D)                    |                                                                                      |
| \$ 34,510,089          | Property Tax                     | \$ 35,700,000            | \$ 1,909,587                   | 5.35%                        | \$ 33,790,413            |   |
| 7,697,820              | Sales & Use Tax                  | 7,600,000                | 2,083,295                      | 27.41%                       | 5,516,705                |   |
| 10,520,520             | Surface Water Fees               | 11,156,250               | 600,617                        | 5.38%                        | 10,555,633               |   |
| 1,296,139              | Street Fuel Tax                  | 1,243,000                | 266,265                        | 21.42%                       | 976,735                  |   |
| 2,455,599              | Local Crim Justice Sales Tax     | 2,500,000                | 618,512                        | 24.74%                       | 1,881,488                |   |
| 6,511,016              | Investment Interest Earnings     | 3,024,000                | 838,041                        | 27.71%                       | 2,185,959                |   |
| 1,262,467              | Building Permits                 | 1,800,000                | 461,732                        | 25.65%                       | 1,338,268                |   |
| 579,836                | Cable Franchise Fee              | 590,000                  | 138,476                        | 23.47%                       | 451,524                  |   |
| 979,287                | Liquor Fees                      | 953,200                  | 236,736                        | 24.84%                       | 716,464                  |   |
| 332,995                | Building Plan Check Fees         | 308,000                  | 104,950                        | 34.07%                       | 203,050                  |   |
| <b>\$ 66,145,768</b>   | <b>Total Top 10 Operating</b>    | <b>\$ 64,874,450</b>     | <b>\$ 7,258,212</b>            | <b>11.19%</b>                | <b>\$ 57,616,238</b>     |   |
| \$ 7,655,722           | Real Estate Excise Tax - #1 & #2 | \$ 6,000,000             | \$ 697,102                     | 11.62%                       | \$ 5,302,898             |   |
| 245,734                | Traffic Impact Fees              | 450,000                  | 14,204                         | 3.16%                        | 435,796                  |   |
| 121,302                | Parks Impact Fees                | 225,000                  | 6,739                          | 3.00%                        | 218,261                  |   |
| <b>\$ 8,022,758</b>    | <b>Top 3 Capital Recurring</b>   | <b>\$ 6,675,000</b>      | <b>\$ 718,045</b>              | <b>10.76%</b>                | <b>\$ 5,956,955</b>      |   |
| \$ 8,182,403           | Other Revenues (NO Transfers)    | \$ 13,154,373            | \$ 2,044,404                   | 15.54%                       | \$ 11,109,969            |   |
| <b>\$ 82,350,929</b>   | <b>TOTAL REVENUES</b>            | <b>\$ 84,703,823</b>     | <b>\$ 10,020,660</b>           | <b>11.83%</b>                | <b>\$ 74,683,163</b>     |  |

**LEGEND:**

|                                                                                     |                                                                                        |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|  | Green = Annual Performance is within expectations set in the budget                    |
|  | Yellow = Annual performance indicates this may become an area of concern in the future |
|  | Red = Annual Performance in this area is a cause for concern                           |

**BUDGETED EXPENDITURES BY CATEGORY (NO TRANSFERS)**  
**Actuals thru March, 2025**

| <b>2024<br/>ACTUAL</b> | <b>Expenditure Category</b> | <b>Annual<br/>BUDGET</b> | <b>Year-to-Date<br/>ACTUAL</b> | <b>Percent<br/>Expended</b> | <b>Balance<br/>To Go</b> |                                                                                     |
|------------------------|-----------------------------|--------------------------|--------------------------------|-----------------------------|--------------------------|-------------------------------------------------------------------------------------|
| (A)                    | (B)                         | (C)                      | (D)                            | (E)<br>(D/C)                | (F)<br>(C-D)             |                                                                                     |
| \$ 21,742,760          | Personnel                   | \$ 23,966,622            | \$ 5,518,597                   | 23.03%                      | \$ 18,448,025            |  |
| 1,329,717              | Supplies                    | 1,570,170                | 186,927                        | 11.90%                      | 1,383,243                |  |
| 17,421,237             | Services & Charges          | 20,320,588               | 3,146,375                      | 15.48%                      | 17,174,213               |  |
| 9,379,694              | EF&R Contract               | 10,838,899               | 3,100,241                      | 28.60%                      | 7,738,658                |  |
| 9,385,771              | Police Contract             | 10,282,730               | 1,797,122                      | 17.48%                      | 8,485,608                |  |
| 23,863,108             | Capital                     | 36,568,916               | 818,417                        | 2.24%                       | 35,750,499               |  |
| <b>\$ 83,122,287</b>   | <b>TOTAL EXPENDITURES</b>   | <b>\$ 103,547,925</b>    | <b>\$ 14,567,679</b>           | <b>14.07%</b>               | <b>\$ 88,980,246</b>     |  |

**LEGEND:**



Green = Annual Performance is within expectations set in the budget



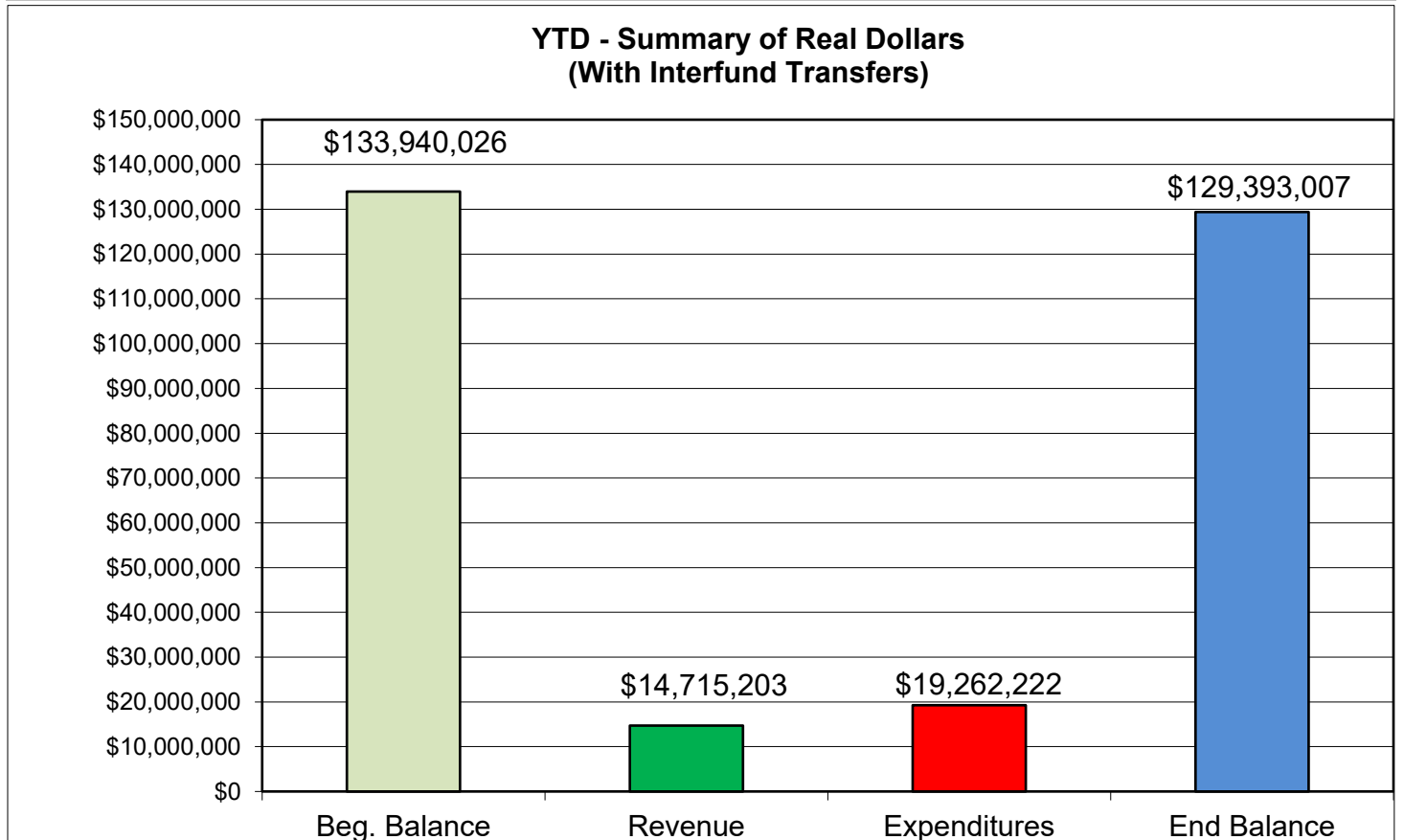
Yellow = Annual performance indicates this may become an area of concern in the future



Red = Annual Performance in this area is a cause for concern

**City of Sammamish  
Fund Summary  
Year-to-Date Actual Revenue to Expenditure Comparison-With Transfers  
Month Ending March, 2025**

| <b>Fund</b>               | <b>Fund Name</b>                | <b>2025 Estimated<br/>Beg. Balance</b> | <b>YTD Actual<br/>Revenue</b> | <b>YTD Actual<br/>Expenditures</b> | <b>Estimated<br/>End Balance</b> |
|---------------------------|---------------------------------|----------------------------------------|-------------------------------|------------------------------------|----------------------------------|
| 001                       | General Fund                    | \$ 55,191,171                          | \$ 7,417,943                  | \$ 13,853,959                      | \$ 48,755,154                    |
| 101                       | Street Fund                     | -                                      | 519,562                       | 13,440                             | 506,122                          |
| 301                       | Gen Gov't Capital Projects Fund | 4,843,879                              | 1,018,658                     | 75,668                             | 5,786,869                        |
| 302                       | Parks Capital Improvements Fund | 23,056,161                             | 789,035                       | 32,421                             | 23,812,775                       |
| 340                       | Transportation CIP Fund         | 20,932,124                             | 591,904                       | 410,948                            | 21,113,080                       |
| 408                       | Surface Water Management Fund   | 7,688,871                              | 695,845                       | 2,457,546                          | 5,927,169                        |
| 438                       | Surface Water Capital Projects  | 18,497,279                             | 1,421,606                     | 276,672                            | 19,642,213                       |
| 501                       | Equipment Rental & Replacement  | 2,520,690                              | 254,055                       | 183,287                            | 2,591,458                        |
| 502                       | Technology Replacement          | 939,746                                | 958,608                       | 819,598                            | 1,078,756                        |
| 503                       | Risk Management                 | 270,105                                | 1,047,988                     | 1,138,682                          | 179,411                          |
| <b>Total of All Funds</b> |                                 | <b>\$ 133,940,026</b>                  | <b>\$ 14,715,203</b>          | <b>\$ 19,262,222</b>               | <b>\$ 129,393,007</b>            |

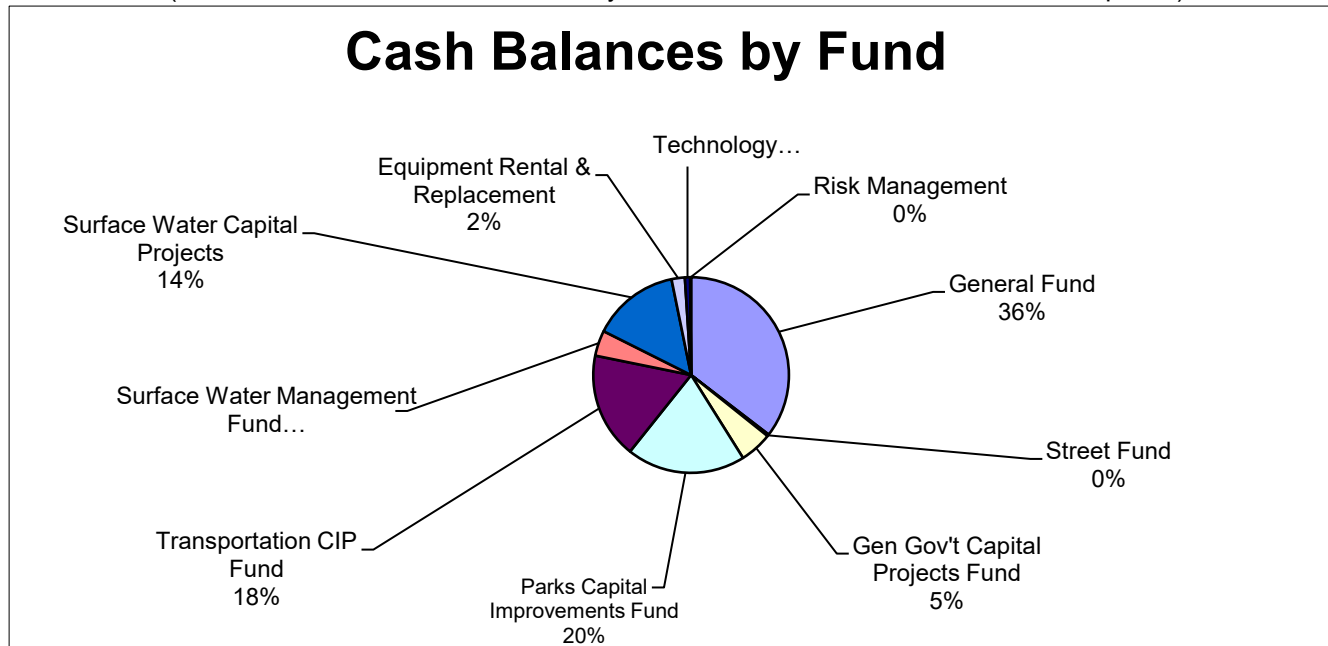




**City of Sammamish  
Fund Summary  
Cash Balances by Fund\*  
Month Ending March, 2025**

| <b>Fund</b> | <b>Fund Name</b>                |                 | <b>Ending Cash</b> |
|-------------|---------------------------------|-----------------|--------------------|
| 001         | General Fund                    | \$              | 47,986,270         |
| 101         | Street Fund                     |                 | 417,533            |
| 301         | Gen Gov't Capital Projects Fund |                 | 7,273,411          |
| 302         | Parks Capital Improvements Fund |                 | 26,603,770         |
| 340         | Transportation CIP Fund         |                 | 23,655,959         |
| 408         | Surface Water Management Fund   |                 | 5,699,595          |
| 438         | Surface Water Capital Projects  |                 | 19,500,577         |
| 501         | Equipment Rental & Replacement  |                 | 2,971,568          |
| 502         | Technology Replacement          |                 | 1,178,226          |
| 503         | Risk Management                 |                 | 202,476            |
|             |                                 | <b>Total \$</b> | <b>135,489,385</b> |

\*(Fund Cash is Consolidated in the City's Investment Portfolio for Investment Purposes)



**City of Sammamish**  
**Debt Outstanding and Legal Debt Capacity**  
**Month Ending March, 2025**

The city has no outstanding debt.

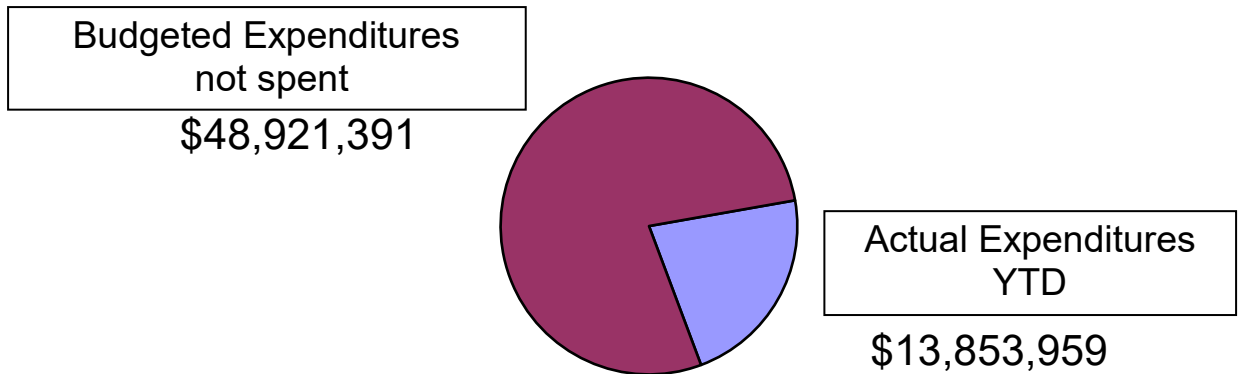
| <b><u>Legal Debt Capacity</u></b>                                    |                                |                       |                                |                         |
|----------------------------------------------------------------------|--------------------------------|-----------------------|--------------------------------|-------------------------|
| <b>Assessed Valuation for 2025 Property Taxes - \$32,109,682,884</b> |                                |                       |                                |                         |
| <b>Debt Limits</b>                                                   | <b><u>General Capacity</u></b> |                       | <b><u>Parks/Open Space</u></b> | <b><u>Total</u></b>     |
|                                                                      | <b>Non-Voted</b>               | <b>Voted</b>          |                                |                         |
| 2.5% of AV                                                           | \$ -                           | \$ 802,742,072        | \$ 802,742,072                 | \$ 1,605,484,144        |
| 1.5% of AV                                                           | 481,645,243                    | (481,645,243)         | -                              | -                       |
| Legal Limit                                                          | \$ 481,645,243                 | \$ 321,096,829        | \$ 802,742,072                 | \$ 1,605,484,144        |
| Less Outstanding Debt:                                               | \$ -                           | \$ -                  | \$ -                           | \$ -                    |
| <b>Remaining Capacity</b>                                            | <b>\$ 481,645,243</b>          | <b>\$ 321,096,829</b> | <b>\$ 802,742,072</b>          | <b>\$ 1,605,484,144</b> |

**City of Sammamish**  
**Budget to Actual Expenditure Comparison**  
**Month Ending March, 2025**

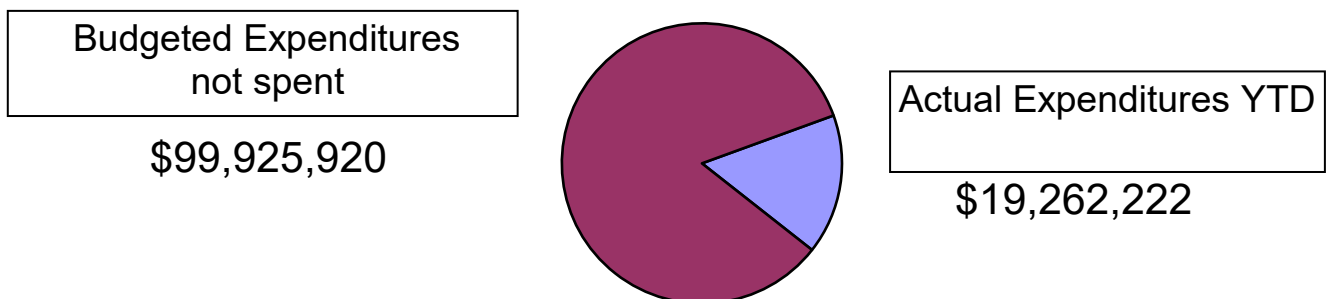
| Department                | Section                  | 2025<br>BUDGET       | Monthly<br>Actual   | YTD Actual<br>Expended | YTD<br>% Expended |
|---------------------------|--------------------------|----------------------|---------------------|------------------------|-------------------|
| City Council              |                          | \$ 358,300           | \$ 13,782           | \$ 188,996             | 53%               |
| City Manager              | Administration           | \$ 1,467,300         | \$ 121,177          | \$ 307,011             | 21%               |
|                           | Communications           | 293,100              | 27,575              | 63,173                 | 22%               |
|                           | City Clerk               | 964,760              | 52,222              | 147,028                | 15%               |
|                           | Sustainability           | 559,988              | 9,667               | 55,211                 | 10%               |
|                           | General Gov't Services   | 125,100              | 687                 | 21,770                 | 17%               |
| Total                     |                          | \$ 3,410,248         | \$ 211,329          | \$ 594,193             | 17%               |
| Finance                   |                          | \$ 1,746,100         | \$ 138,443          | \$ 371,353             | 21%               |
| Legal Services            |                          | \$ 769,000           | \$ 51,417           | \$ 51,566              | 7%                |
| Administrative Services   | Human Resources          | \$ 530,800           | \$ 32,261           | \$ 103,315             | 19%               |
|                           | Administration           | 739,850              | 62,919              | 188,560                | 25%               |
| Total                     |                          | \$ 1,270,650         | \$ 95,180           | \$ 291,875             | 23%               |
| Facilities                |                          | \$ 2,605,600         | \$ 211,955          | \$ 454,762             | 17%               |
| Police Services           |                          | \$ 199,500           | \$ 15,580           | \$ 44,542              | 22%               |
| Fire Services             |                          | \$ 22,005,329        | \$ 1,776,531        | \$ 4,930,877           | 22%               |
| Emergency Management      |                          | \$ 141,000           | \$ 1,450            | \$ 6,196               | 4%                |
| Public Works              | Administration           | \$ 807,554           | \$ 47,666           | \$ 149,246             | 18%               |
|                           | Capital Proj Eng.        | 1,211,850            | 56,822              | 153,043                | 13%               |
|                           | Transportation Planning  | 813,800              | 89,757              | 144,984                | 18%               |
|                           | Development Review       | 1,016,900            | 69,151              | 228,171                | 22%               |
|                           | Traffic Eng. & Signal WS | 1,647,220            | 73,954              | 218,087                | 13%               |
|                           | Maintenance              | 2,631,100            | 154,897             | 418,815                | 16%               |
| Total                     |                          | \$ 8,128,424         | \$ 492,248          | \$ 1,312,345           | 16%               |
| Social & Human Services   |                          | \$ 1,088,200         | \$ 11,499           | \$ 34,628              | 3%                |
| Community Development     | Administration           | \$ 878,175           | \$ 64,970           | \$ 205,938             | 23%               |
|                           | Current Planning         | 1,290,560            | 72,042              | 148,473                | 12%               |
|                           | Long-range Planning      | 1,174,440            | 119,931             | 308,223                | 26%               |
|                           | Code Compliance          | 465,955              | 25,819              | 77,250                 | 17%               |
|                           | Building                 | 1,473,160            | 98,685              | 296,869                | 20%               |
|                           | Permit Center            | 451,395              | 23,940              | 90,959                 | 20%               |
| Total                     |                          | \$ 5,733,685         | \$ 405,387          | \$ 1,127,712           | 20%               |
| Parks & Recreation        | Arts/Culture Programs    | \$ 160,500           | \$ -                | \$ 175                 | 0%                |
|                           | P&R Administration       | 810,920              | 62,226              | 190,613                | 24%               |
|                           | Volunteer Services       | 276,400              | 22,544              | 64,175                 | 23%               |
|                           | Planning & Dev'l         | 535,820              | 22,748              | 72,530                 | 14%               |
|                           | Recreation Prgms         | 1,166,700            | 42,417              | 142,378                | 12%               |
|                           | Park Resource Mgt        | 3,869,100            | 299,614             | 760,738                | 20%               |
| Total                     |                          | \$ 6,819,440         | \$ 449,548          | \$ 1,230,609           | 18%               |
| Non-Departmental          | Interfund Transactions   | \$ 2,999,874         | \$ 307,500          | \$ 1,839,302           | 61%               |
|                           | Interfund Transfers      | 5,500,000            | 458,333             | 1,375,003              | 25%               |
| Total                     |                          | \$ 8,499,874         | \$ 765,833          | \$ 3,214,305           | 38%               |
| <b>TOTAL GENERAL FUND</b> |                          | <b>\$ 62,775,350</b> | <b>\$ 4,640,179</b> | <b>\$ 13,853,959</b>   | <b>22%</b>        |

| Other Funds               | Fund Name                  | Annual Budget         | Mo. Amount          | Actual Expended      | % Expended |
|---------------------------|----------------------------|-----------------------|---------------------|----------------------|------------|
|                           | 002 ARPA Fund              | \$ -                  | \$ -                | \$ -                 |            |
|                           | 101 Street Fund            | \$ 2,211,000          | \$ -                | \$ 13,440            | 1%         |
|                           | 301 Gen Gov't CIP          | \$ 8,364,000          | \$ 65,221           | \$ 75,668            | 1%         |
|                           | 302 Park's CIP Fund        | \$ 8,825,000          | \$ 15,840           | \$ 32,421            | 0%         |
|                           | 340 Transportation CIP     | \$ 8,169,252          | \$ 379,694          | \$ 410,948           | 5%         |
|                           | 408 Surface Wtr Mgt        | \$ 13,405,426         | \$ 815,983          | \$ 2,457,546         | 18%        |
|                           | 438 Surface Wtr Cap Prj.   | \$ 9,083,864          | \$ 255,943          | \$ 276,672           | 3%         |
|                           | 501 Equipment Rental       | \$ 700,300            | \$ 50,028           | \$ 183,287           | 26%        |
|                           | 502 Information Technology | \$ 4,390,950          | \$ 207,032          | \$ 819,598           | 19%        |
|                           | 503 Risk Mgt Fund          | \$ 1,263,000          | \$ -                | \$ 1,138,682         | 90%        |
| <b>EXPENDITURE TOTALS</b> |                            | <b>\$ 119,188,142</b> | <b>\$ 6,429,922</b> | <b>\$ 19,262,222</b> | <b>16%</b> |

## Total General Fund Expenditures YTD



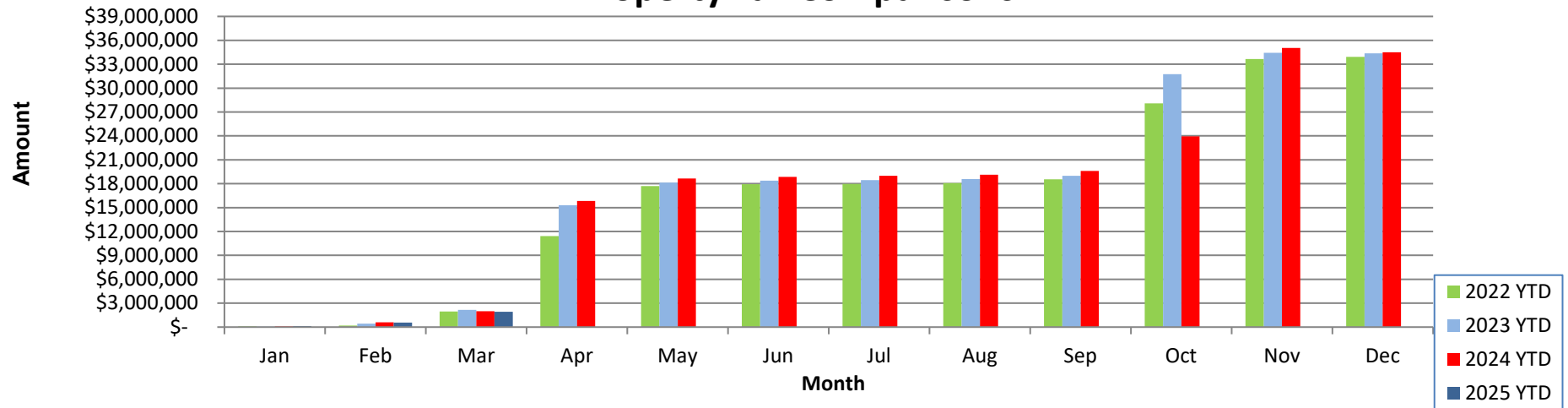
## Total All Fund Expenditures YTD



**City of Sammamish**  
**Year to Year Revenue Comparison**  
**Property Taxes**

| Month        | 2022                 | 2022 YTD             | 2023                 | 2023 YTD             | 2024                 | 2024 YTD             | 2025                | 2025 YTD             | Variance YTD |
|--------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|---------------------|----------------------|--------------|
| Jan          | \$ 82,153            | \$ 82,153            | \$ 54,964            | \$ 54,964            | \$ 99,977            | \$ 99,977            | \$ 116,372          | \$ 116,372           | \$ 16,396    |
| Feb          | \$ 127,591           | \$ 209,744           | \$ 383,635           | \$ 438,600           | \$ 516,186           | \$ 616,162           | \$ 447,623          | \$ 563,995           | \$ (52,167)  |
| Mar          | \$ 1,753,902         | \$ 1,963,646         | \$ 1,735,931         | \$ 2,174,530         | \$ 1,369,637         | \$ 1,985,799         | \$ 1,345,592        | \$ 1,909,587         | \$ (76,212)  |
| Apr          | \$ 9,450,627         | \$ 11,414,273        | \$ 13,115,429        | \$ 15,289,959        | \$ 13,833,158        | \$ 15,818,958        | \$ -                | \$ -                 |              |
| May          | \$ 6,282,371         | \$ 17,696,644        | \$ 2,856,426         | \$ 18,146,385        | \$ 2,818,739         | \$ 18,637,697        | \$ -                | \$ -                 |              |
| Jun          | \$ 231,894           | \$ 17,928,538        | \$ 218,662           | \$ 18,365,047        | \$ 228,484           | \$ 18,866,181        | \$ -                | \$ -                 |              |
| Jul          | \$ 52,100            | \$ 17,980,638        | \$ 96,448            | \$ 18,461,495        | \$ 114,732           | \$ 18,980,913        | \$ -                | \$ -                 |              |
| Aug          | \$ 101,553           | \$ 18,082,191        | \$ 127,043           | \$ 18,588,538        | \$ 148,224           | \$ 19,129,137        | \$ -                | \$ -                 |              |
| Sep          | \$ 483,310           | \$ 18,565,501        | \$ 417,041           | \$ 19,005,579        | \$ 474,930           | \$ 19,604,067        | \$ -                | \$ -                 |              |
| Oct          | \$ 9,525,376         | \$ 28,090,877        | \$ 12,752,946        | \$ 31,758,524        | \$ 4,327,469         | \$ 23,931,536        | \$ -                | \$ -                 |              |
| Nov          | \$ 5,569,489         | \$ 33,660,366        | \$ 2,678,261         | \$ 34,436,785        | \$ 11,118,517        | \$ 35,050,053        | \$ -                | \$ -                 |              |
| Dec          | \$ 248,744           | \$ 33,909,110        | \$ (68,846)          | \$ 34,367,939        | \$ (539,964)         | \$ 34,510,089        | \$ -                | \$ -                 |              |
| <b>Total</b> | <b>\$ 33,909,110</b> | <b>\$ 33,322,125</b> | <b>\$ 34,367,939</b> | <b>\$ 33,800,000</b> | <b>\$ 34,510,089</b> | <b>\$ 34,500,000</b> | <b>\$ 1,909,587</b> | <b>\$ 35,700,000</b> | <b>5.3%</b>  |

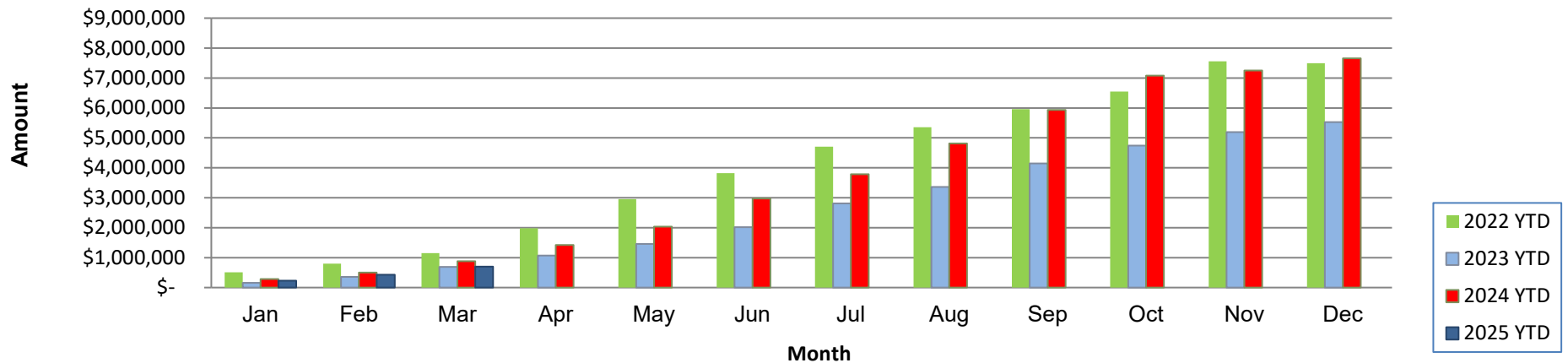
**Property Tax Comparisons YTD**



**City of Sammamish**  
**Year to Year Revenue Comparison**  
**REET #1 & REET #2 Tax**

| Month        | 2022                | 2022 YTD            | 2023                | 2023 YTD            | 2024                | 2024 YTD            | 2025              | 2025 YTD            | Variance YTD |
|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|---------------------|--------------|
| Jan          | \$ 510,574          | \$ 510,574          | \$ 155,035          | \$ 155,035          | \$ 284,870          | \$ 284,870          | \$ 228,180        | \$ 228,180          | \$ (56,691)  |
| Feb          | \$ 289,462          | \$ 800,036          | \$ 197,173          | \$ 352,208          | \$ 214,737          | \$ 499,607          | \$ 199,969        | \$ 428,149          | \$ (71,459)  |
| Mar          | \$ 352,172          | \$ 1,152,208        | \$ 336,355          | \$ 688,563          | \$ 375,776          | \$ 875,383          | \$ 268,953        | \$ 697,102          | \$ (178,281) |
| Apr          | \$ 830,581          | \$ 1,982,789        | \$ 381,471          | \$ 1,070,034        | \$ 549,336          | \$ 1,424,719        | \$ -              | \$ -                |              |
| May          | \$ 973,261          | \$ 2,956,050        | \$ 391,714          | \$ 1,461,748        | \$ 607,966          | \$ 2,032,685        | \$ -              | \$ -                |              |
| Jun          | \$ 861,068          | \$ 3,817,118        | \$ 558,710          | \$ 2,020,458        | \$ 939,611          | \$ 2,972,296        | \$ -              | \$ -                |              |
| Jul          | \$ 887,688          | \$ 4,704,806        | \$ 786,746          | \$ 2,807,204        | \$ 811,726          | \$ 3,784,022        | \$ -              | \$ -                |              |
| Aug          | \$ 650,656          | \$ 5,355,462        | \$ 557,558          | \$ 3,364,762        | \$ 1,031,198        | \$ 4,815,220        | \$ -              | \$ -                |              |
| Sep          | \$ 605,825          | \$ 5,961,287        | \$ 781,008          | \$ 4,145,769        | \$ 1,120,439        | \$ 5,935,658        | \$ -              | \$ -                |              |
| Oct          | \$ 587,708          | \$ 6,548,995        | \$ 594,351          | \$ 4,740,120        | \$ 1,143,595        | \$ 7,079,253        | \$ -              | \$ -                |              |
| Nov          | \$ 1,009,467        | \$ 7,558,462        | \$ 454,533          | \$ 5,194,653        | \$ 175,205          | \$ 7,254,458        | \$ -              | \$ -                |              |
| Dec          | \$ (61,497)         | \$ 7,496,965        | \$ 333,605          | \$ 5,528,257        | \$ 401,264          | \$ 7,655,722        | \$ -              | \$ -                |              |
| <b>Total</b> | <b>\$ 7,496,965</b> | <b>\$ 7,400,000</b> | <b>\$ 5,528,257</b> | <b>\$ 7,000,000</b> | <b>\$ 7,655,722</b> | <b>\$ 5,200,000</b> | <b>\$ 697,102</b> | <b>\$ 6,000,000</b> | <b>11.6%</b> |

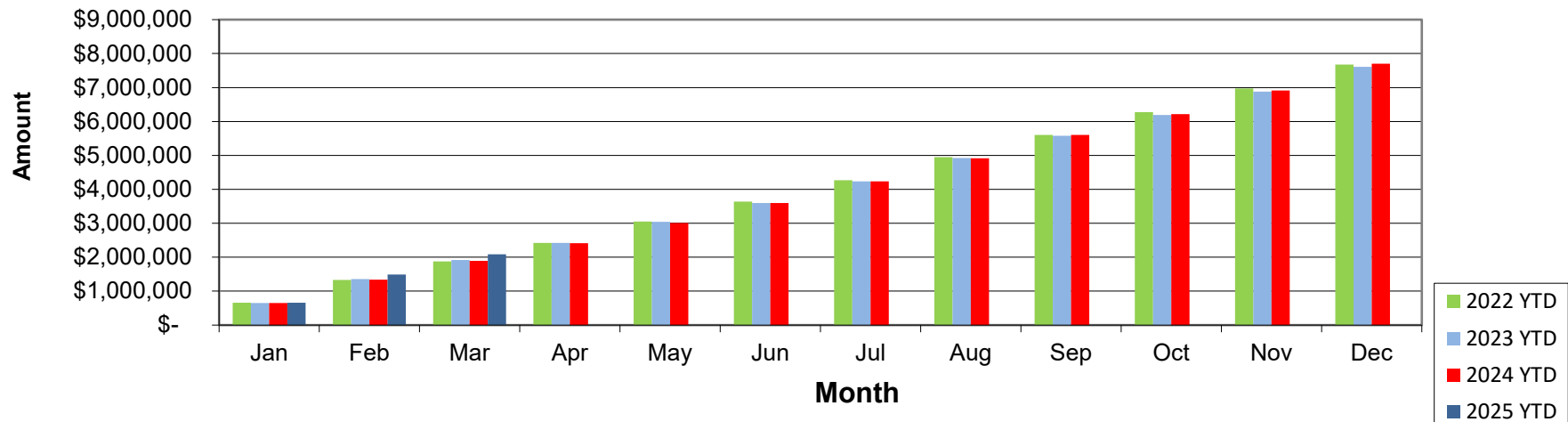
**REET #1 & REET #2 Tax Comparison YTD**



**City of Sammamish**  
**Year to Year Revenue Comparison**  
**Retail Sales Tax**

| Month        | 2022                | 2022 YTD                   | 2023                | 2023 YTD                   | 2024                | 2024 YTD                   | 2025                | 2025 YTD                   | Variance YTD             |
|--------------|---------------------|----------------------------|---------------------|----------------------------|---------------------|----------------------------|---------------------|----------------------------|--------------------------|
| Jan          | \$ 662,055          | \$ 662,055                 | \$ 652,087          | \$ 652,087                 | \$ 648,732          | \$ 648,732                 | \$ 659,128          | \$ 659,128                 | \$ 10,396                |
| Feb          | \$ 671,606          | \$ 1,333,661               | \$ 704,290          | \$ 1,356,377               | \$ 693,643          | \$ 1,342,375               | \$ 831,124          | \$ 1,490,252               | \$ 147,876               |
| Mar          | \$ 544,426          | \$ 1,878,087               | \$ 562,711          | \$ 1,919,088               | \$ 548,856          | \$ 1,891,231               | \$ 593,043          | \$ 2,083,295               | \$ 192,064               |
| Apr          | \$ 546,645          | \$ 2,424,732               | \$ 502,529          | \$ 2,421,617               | \$ 519,803          | \$ 2,411,034               | \$ -                | \$ -                       |                          |
| May          | \$ 629,392          | \$ 3,054,124               | \$ 621,370          | \$ 3,042,987               | \$ 596,589          | \$ 3,007,623               | \$ -                | \$ -                       |                          |
| Jun          | \$ 581,740          | \$ 3,635,864               | \$ 552,829          | \$ 3,595,816               | \$ 589,414          | \$ 3,597,037               | \$ -                | \$ -                       |                          |
| Jul          | \$ 631,191          | \$ 4,267,056               | \$ 639,666          | \$ 4,235,482               | \$ 635,482          | \$ 4,232,519               | \$ -                | \$ -                       |                          |
| Aug          | \$ 677,583          | \$ 4,944,639               | \$ 690,208          | \$ 4,925,691               | \$ 682,559          | \$ 4,915,078               | \$ -                | \$ -                       |                          |
| Sep          | \$ 662,091          | \$ 5,606,730               | \$ 650,232          | \$ 5,575,923               | \$ 683,863          | \$ 5,598,942               | \$ -                | \$ -                       |                          |
| Oct          | \$ 668,114          | \$ 6,274,844               | \$ 617,639          | \$ 6,193,562               | \$ 615,557          | \$ 6,214,499               | \$ -                | \$ -                       |                          |
| Nov          | \$ 698,381          | \$ 6,973,225               | \$ 684,258          | \$ 6,877,820               | \$ 694,474          | \$ 6,908,973               | \$ -                | \$ -                       |                          |
| Dec          | \$ 699,616          | \$ 7,672,841               | \$ 732,547          | \$ 7,610,367               | \$ 788,846          | \$ 7,697,820               | \$ -                | \$ -                       |                          |
| <b>Total</b> | <b>\$ 7,672,841</b> | <b>Budget \$ 6,300,000</b> | <b>\$ 7,610,367</b> | <b>Budget \$ 7,200,000</b> | <b>\$ 7,697,820</b> | <b>Budget \$ 7,300,000</b> | <b>\$ 2,083,295</b> | <b>Budget \$ 7,600,000</b> | <b>% of Budget 27.4%</b> |

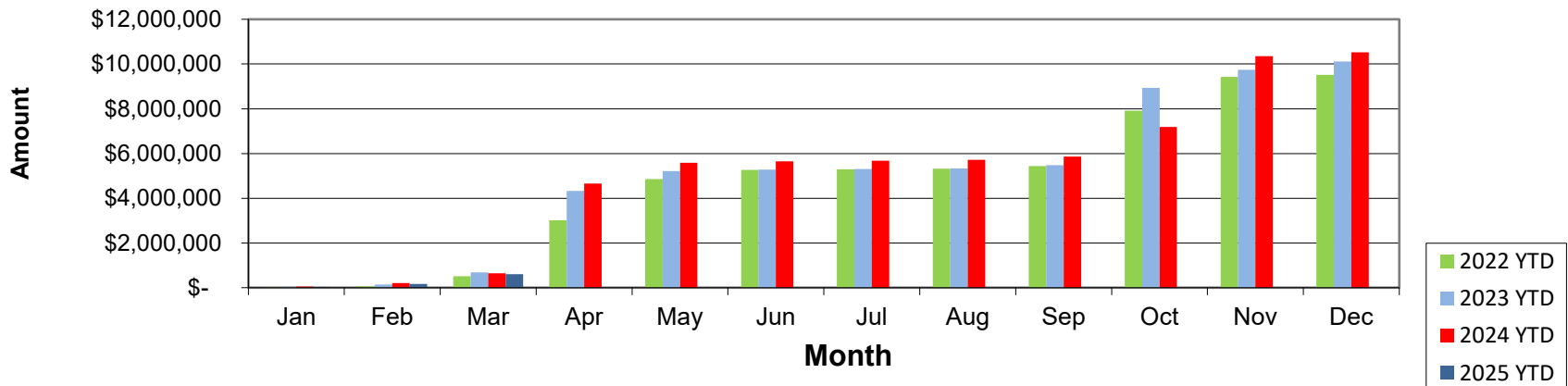
**Sales Tax Comparison YTD**



**City of Sammamish  
Year to Year Revenue Comparison  
Surface Water Fees**

| Month | 2022         | 2022 YTD      | 2023          | 2023 YTD      | 2024          | 2024 YTD      | 2025       | 2025 YTD      | Variance YTD       |
|-------|--------------|---------------|---------------|---------------|---------------|---------------|------------|---------------|--------------------|
| Jan   | \$ 18,519    | \$ 18,519     | \$ 36,543     | \$ 36,543     | \$ 44,004     | \$ 44,004     | \$ 39,148  | \$ 39,148     | \$ (4,856)         |
| Feb   | \$ 44,731    | \$ 63,250     | \$ 107,599    | \$ 144,142    | \$ 161,287    | \$ 205,291    | \$ 132,785 | \$ 171,933    | \$ (33,358)        |
| Mar   | \$ 444,596   | \$ 507,846    | \$ 535,997    | \$ 680,139    | \$ 439,668    | \$ 644,959    | \$ 428,684 | \$ 600,617    | \$ (44,342)        |
| Apr   | \$ 2,507,989 | \$ 3,015,835  | \$ 3,639,696  | \$ 4,319,835  | \$ 4,011,419  | \$ 4,656,378  | \$ -       | \$ -          |                    |
| May   | \$ 1,843,069 | \$ 4,858,904  | \$ 894,067    | \$ 5,213,902  | \$ 923,080    | \$ 5,579,458  | \$ -       | \$ -          |                    |
| Jun   | \$ 402,967   | \$ 5,261,871  | \$ 60,168     | \$ 5,274,070  | \$ 68,405     | \$ 5,647,862  | \$ -       | \$ -          |                    |
| Jul   | \$ 31,503    | \$ 5,293,374  | \$ 29,203     | \$ 5,303,273  | \$ 30,291     | \$ 5,678,153  | \$ -       | \$ -          |                    |
| Aug   | \$ 24,252    | \$ 5,317,626  | \$ 33,803     | \$ 5,337,077  | \$ 43,222     | \$ 5,721,375  | \$ -       | \$ -          |                    |
| Sep   | \$ 115,223   | \$ 5,432,849  | \$ 135,323    | \$ 5,472,400  | \$ 139,863    | \$ 5,861,238  | \$ -       | \$ -          |                    |
| Oct   | \$ 2,487,157 | \$ 7,920,006  | \$ 3,465,520  | \$ 8,937,919  | \$ 1,325,637  | \$ 7,186,875  | \$ -       | \$ -          |                    |
| Nov   | \$ 1,502,295 | \$ 9,422,300  | \$ 799,647    | \$ 9,737,566  | \$ 3,166,317  | \$ 10,353,193 | \$ -       | \$ -          |                    |
| Dec   | \$ 99,406    | \$ 9,521,707  | \$ 379,430    | \$ 10,116,996 | \$ 167,327    | \$ 10,520,520 | \$ -       | \$ -          |                    |
|       |              | <b>Budget</b> |               | <b>Budget</b> |               | <b>Budget</b> |            | <b>Budget</b> | <b>% of Budget</b> |
| Total | \$ 9,521,707 | \$ 9,200,000  | \$ 10,116,996 | \$ 9,900,000  | \$ 10,520,520 | \$ 10,500,000 | \$ 600,617 | \$ 11,156,250 | 5.4%               |

**Surface Water Fees Comparison YTD**

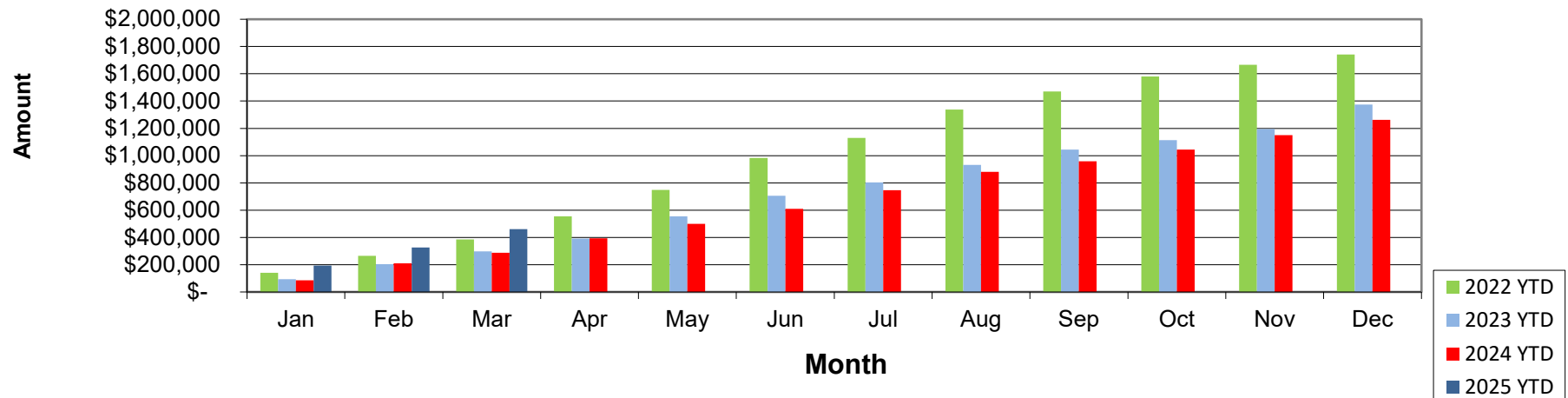




**City of Sammamish**  
**Year to Year Revenue Comparison**  
**Building Permits**

| Month | 2022 |           | 2022 YTD |           | 2023 |           | 2023 YTD |           | 2024 |           | 2024 YTD |           | 2025 |         | 2025 YTD |           | Variance YTD |
|-------|------|-----------|----------|-----------|------|-----------|----------|-----------|------|-----------|----------|-----------|------|---------|----------|-----------|--------------|
| Jan   | \$   | 139,664   | \$       | 139,664   | \$   | 92,902    | \$       | 92,902    | \$   | 86,213    | \$       | 86,213    | \$   | 194,508 | \$       | 194,508   | \$ 108,295   |
| Feb   | \$   | 124,863   | \$       | 264,527   | \$   | 111,717   | \$       | 204,618   | \$   | 123,321   | \$       | 209,534   | \$   | 132,508 | \$       | 327,016   | \$ 117,482   |
| Mar   | \$   | 120,786   | \$       | 385,313   | \$   | 93,761    | \$       | 298,380   | \$   | 78,485    | \$       | 288,019   | \$   | 134,716 | \$       | 461,732   | \$ 173,713   |
| Apr   | \$   | 168,683   | \$       | 553,996   | \$   | 93,235    | \$       | 391,615   | \$   | 105,100   | \$       | 393,119   | \$   | -       | \$       | -         |              |
| May   | \$   | 194,485   | \$       | 748,481   | \$   | 162,018   | \$       | 553,633   | \$   | 106,311   | \$       | 499,430   | \$   | -       | \$       | -         |              |
| Jun   | \$   | 235,439   | \$       | 983,920   | \$   | 152,241   | \$       | 705,874   | \$   | 110,342   | \$       | 609,772   | \$   | -       | \$       | -         |              |
| Jul   | \$   | 145,415   | \$       | 1,129,334 | \$   | 97,222    | \$       | 803,096   | \$   | 137,165   | \$       | 746,937   | \$   | -       | \$       | -         |              |
| Aug   | \$   | 207,603   | \$       | 1,336,937 | \$   | 128,310   | \$       | 931,406   | \$   | 133,129   | \$       | 880,067   | \$   | -       | \$       | -         |              |
| Sep   | \$   | 132,630   | \$       | 1,469,567 | \$   | 112,727   | \$       | 1,044,133 | \$   | 78,651    | \$       | 958,718   | \$   | -       | \$       | -         |              |
| Oct   | \$   | 111,106   | \$       | 1,580,673 | \$   | 70,063    | \$       | 1,114,195 | \$   | 86,372    | \$       | 1,045,090 | \$   | -       | \$       | -         |              |
| Nov   | \$   | 84,817    | \$       | 1,665,490 | \$   | 81,513    | \$       | 1,195,709 | \$   | 105,006   | \$       | 1,150,096 | \$   | -       | \$       | -         |              |
| Dec   | \$   | 75,199    | \$       | 1,740,689 | \$   | 179,231   | \$       | 1,374,940 | \$   | 112,371   | \$       | 1,262,467 | \$   | -       | \$       | -         |              |
| Total | \$   | 1,740,689 | \$       | 1,024,000 | \$   | 1,374,940 | \$       | 1,787,500 | \$   | 1,262,467 | \$       | 1,500,000 | \$   | 461,732 | \$       | 1,800,000 | 25.7%        |

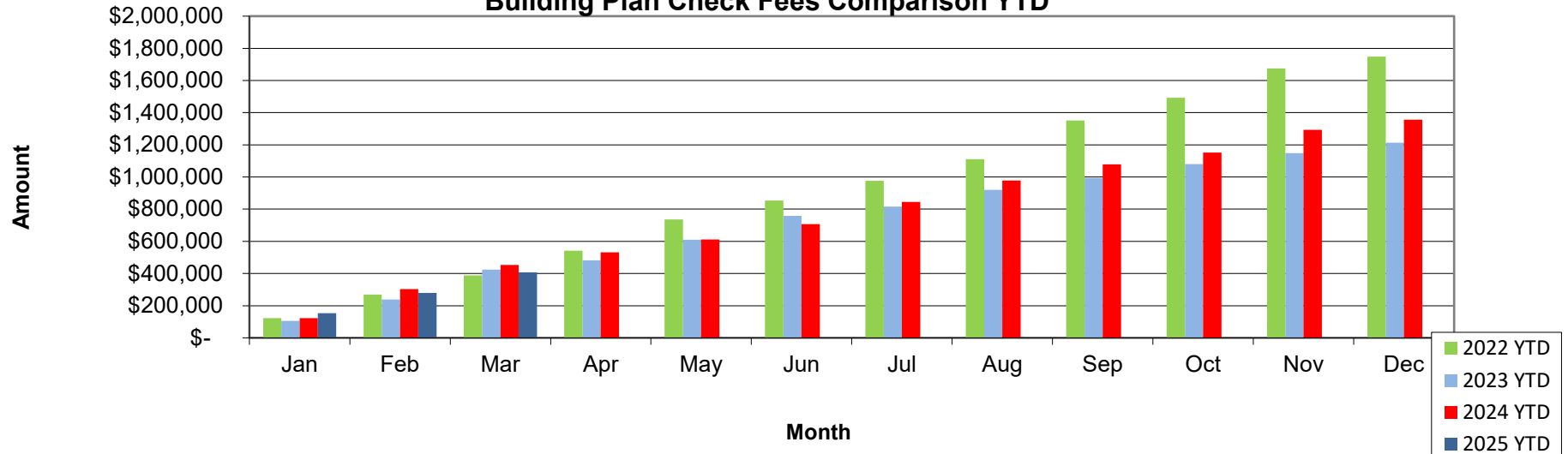
**Building Permits Comparison YTD**



**City of Sammamish**  
**Year to Year Revenue Comparison**  
**Plan Check Fees**

| Month | 2022         | 2022 YTD      | 2023         | 2023 YTD      | 2024         | 2024 YTD      | 2025       | 2025 YTD      | Variance YTD       |
|-------|--------------|---------------|--------------|---------------|--------------|---------------|------------|---------------|--------------------|
| Jan   | \$ 122,359   | \$ 122,359    | \$ 105,628   | \$ 105,628    | \$ 122,414   | \$ 122,414    | \$ 153,592 | \$ 153,592    | \$ 31,178          |
| Feb   | \$ 147,285   | \$ 269,643    | \$ 133,343   | \$ 238,971    | \$ 180,379   | \$ 302,793    | \$ 126,190 | \$ 279,782    | \$ (23,011)        |
| Mar   | \$ 118,239   | \$ 387,882    | \$ 185,350   | \$ 424,321    | \$ 150,416   | \$ 453,209    | \$ 128,079 | \$ 407,861    | \$ (45,349)        |
| Apr   | \$ 153,809   | \$ 541,691    | \$ 57,406    | \$ 481,727    | \$ 78,023    | \$ 531,233    | \$ -       | \$ -          |                    |
| May   | \$ 195,124   | \$ 736,815    | \$ 128,028   | \$ 609,756    | \$ 80,320    | \$ 611,553    | \$ -       | \$ -          |                    |
| Jun   | \$ 116,937   | \$ 853,752    | \$ 148,910   | \$ 758,666    | \$ 95,251    | \$ 706,804    | \$ -       | \$ -          |                    |
| Jul   | \$ 122,027   | \$ 975,779    | \$ 57,560    | \$ 816,226    | \$ 138,782   | \$ 845,586    | \$ -       | \$ -          |                    |
| Aug   | \$ 135,982   | \$ 1,111,761  | \$ 103,542   | \$ 919,768    | \$ 132,338   | \$ 977,924    | \$ -       | \$ -          |                    |
| Sep   | \$ 239,016   | \$ 1,350,777  | \$ 74,029    | \$ 993,797    | \$ 101,101   | \$ 1,079,025  | \$ -       | \$ -          |                    |
| Oct   | \$ 142,014   | \$ 1,492,791  | \$ 86,830    | \$ 1,080,627  | \$ 73,284    | \$ 1,152,309  | \$ -       | \$ -          |                    |
| Nov   | \$ 182,380   | \$ 1,675,171  | \$ 67,217    | \$ 1,147,844  | \$ 140,493   | \$ 1,292,802  | \$ -       | \$ -          |                    |
| Dec   | \$ 72,891    | \$ 1,748,062  | \$ 64,775    | \$ 1,212,619  | \$ 63,235    | \$ 1,356,036  | \$ -       | \$ -          |                    |
|       |              | <b>Budget</b> |              | <b>Budget</b> |              | <b>Budget</b> |            | <b>Budget</b> | <b>% of Budget</b> |
| Total | \$ 1,748,062 | \$ 1,235,000  | \$ 1,212,619 | \$ 1,585,500  | \$ 1,356,036 | \$ 1,601,100  | \$ 407,861 | \$ 1,738,000  | 23.5%              |

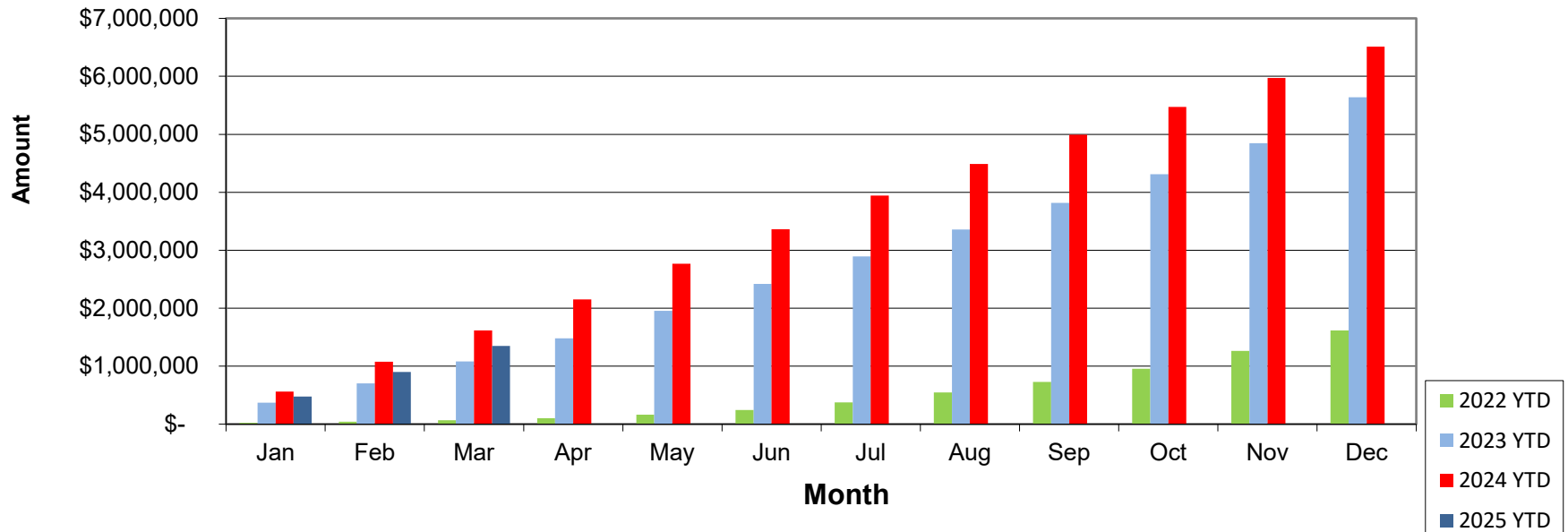
**Building Plan Check Fees Comparison YTD**



**City of Sammamish**  
**Year to Year Revenue Comparison**  
**Interest Income**

| Month        | 2022                | 2022 YTD                 | 2023                | 2023 YTD                 | 2024                | 2024 YTD                   | 2025                | 2025 YTD                   | Variance YTD             |
|--------------|---------------------|--------------------------|---------------------|--------------------------|---------------------|----------------------------|---------------------|----------------------------|--------------------------|
| Jan          | \$ 23,339           | \$ 23,339                | \$ 367,596          | \$ 367,596               | \$ 559,866          | \$ 559,866                 | \$ 478,269          | \$ 478,269                 | \$ (81,597)              |
| Feb          | \$ 17,836           | \$ 41,176                | \$ 335,717          | \$ 703,313               | \$ 516,834          | \$ 1,076,700               | \$ 420,806          | \$ 899,075                 | \$ (177,625)             |
| Mar          | \$ 25,198           | \$ 66,373                | \$ 378,639          | \$ 1,081,952             | \$ 540,708          | \$ 1,617,408               | \$ 449,326          | \$ 1,348,401               | \$ (269,007)             |
| Apr          | \$ 34,825           | \$ 101,199               | \$ 397,549          | \$ 1,479,500             | \$ 535,582          | \$ 2,152,990               | \$ -                | \$ -                       |                          |
| May          | \$ 60,716           | \$ 161,915               | \$ 473,321          | \$ 1,952,822             | \$ 612,503          | \$ 2,765,493               | \$ -                | \$ -                       |                          |
| Jun          | \$ 84,494           | \$ 246,409               | \$ 464,462          | \$ 2,417,284             | \$ 596,252          | \$ 3,361,745               | \$ -                | \$ -                       |                          |
| Jul          | \$ 128,156          | \$ 374,565               | \$ 473,720          | \$ 2,891,003             | \$ 582,574          | \$ 3,944,319               | \$ -                | \$ -                       |                          |
| Aug          | \$ 169,954          | \$ 544,519               | \$ 465,984          | \$ 3,356,987             | \$ 545,280          | \$ 4,489,599               | \$ -                | \$ -                       |                          |
| Sep          | \$ 185,639          | \$ 730,158               | \$ 458,103          | \$ 3,815,091             | \$ 503,753          | \$ 4,993,351               | \$ -                | \$ -                       |                          |
| Oct          | \$ 227,203          | \$ 957,361               | \$ 495,878          | \$ 4,310,969             | \$ 477,708          | \$ 5,471,059               | \$ -                | \$ -                       |                          |
| Nov          | \$ 306,683          | \$ 1,264,044             | \$ 535,270          | \$ 4,846,239             | \$ 498,466          | \$ 5,969,525               | \$ -                | \$ -                       |                          |
| Dec          | \$ 352,728          | \$ 1,616,772             | \$ 792,804          | \$ 5,639,043             | \$ 541,491          | \$ 6,511,016               | \$ -                | \$ -                       |                          |
| <b>Total</b> | <b>\$ 1,616,772</b> | <b>Budget \$ 236,000</b> | <b>\$ 5,639,043</b> | <b>Budget \$ 256,500</b> | <b>\$ 6,511,016</b> | <b>Budget \$ 4,655,000</b> | <b>\$ 1,348,401</b> | <b>Budget \$ 4,696,000</b> | <b>% of Budget 28.7%</b> |

**Interest Income Comparison YTD**

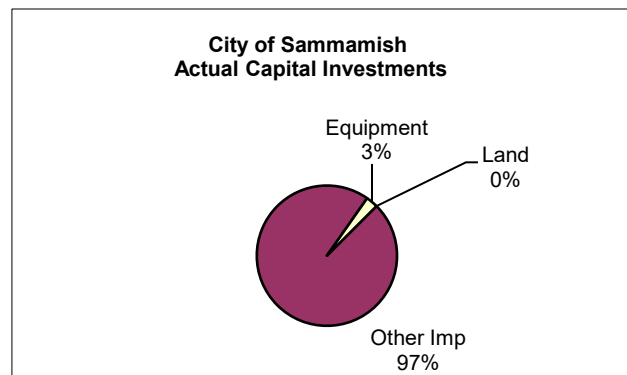
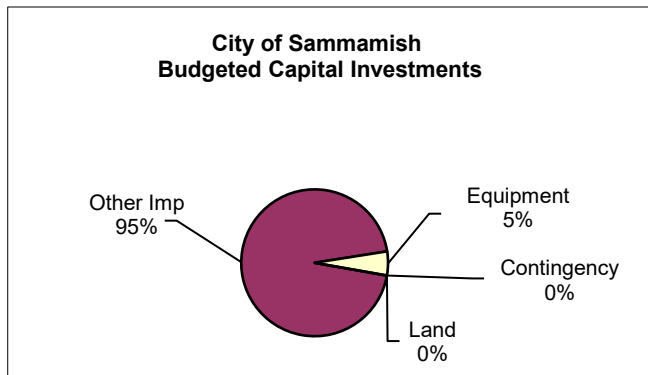


**EMPLOYMENT BY TYPE**  
(Number of Positions Filled)

|                                           | 2024<br>End of Year | 2025 Changes<br>March | 2025<br>March | 2025<br>BUDGET |
|-------------------------------------------|---------------------|-----------------------|---------------|----------------|
| <b>General Government</b>                 |                     |                       |               |                |
| Full-Time (FTE)                           | 116.35              | 0                     | 112.70        | 128.40         |
| Total General Government                  | 116.35              | 0                     | 112.70        | 128.40         |
|                                           |                     |                       |               |                |
| <b>Stormwater</b>                         |                     |                       |               |                |
| Full-Time (FTE)                           | 17.50               | 0                     | 14.80         | 18.10          |
| Total Stormwater                          | 17.50               | 0                     | 14.80         | 18.10          |
|                                           |                     |                       |               |                |
| <b>Total City FTE &amp; Long-term LTE</b> |                     |                       |               |                |
| Full-Time (FTE)                           | 133.85              | 0                     | 127.50        | 146.50         |
| Total City FTE & LTE                      | 133.85              | 0                     | 127.50        | 146.50         |
|                                           |                     |                       |               |                |
| <b>Temporary Employees</b>                |                     |                       |               |                |
| Short-term LTE (6 mo. or less)            | 0                   | 0                     | 0             | 0              |
| Interns (6 mo. or less)                   | 0                   | 0                     | 0             | N/A            |
| Facility monitors                         | 5                   | 0                     | 5             | N/A            |
| Parks lifeguards & beach managers         | 0                   | 0                     | 0             | N/A            |
| 6 month seasonals                         | 0                   | 0                     | 0             | 8              |
| Total Seasonal and short term             | 5                   | 0                     | 5             | 8              |
|                                           |                     |                       |               |                |
| <b>TOTAL ALL EMPLOYEES</b>                | <b>138.85</b>       | <b>0</b>              | <b>132.50</b> | <b>154.50</b>  |

**City of Sammamish  
Capital Funds Summary  
Capital Expenditures by Type  
Month Ending March, 2025**

| Type                              | Description               | 2025<br>BUDGET       | YTD Actual<br>Expended | YTD<br>% Expended |
|-----------------------------------|---------------------------|----------------------|------------------------|-------------------|
| <b>63 Other Improvements</b>      |                           |                      |                        |                   |
| Fund 301                          | General Gov't CIP         | \$ 8,364,000         | \$ 75,668.26           | 1%                |
| Fund 302                          | Parks CIP                 | 8,825,000            | 32,421.45              | 0%                |
| Fund 340                          | Transportation CIP        | 8,169,252            | 410,947.85             | 5%                |
| Fund 438                          | Surface Water Capital Prj | 9,083,864            | 276,672.26             | 3%                |
| <b>Type Total</b>                 |                           | <b>\$ 34,442,116</b> | <b>\$ 795,709.82</b>   | <b>2%</b>         |
| <b>64 Equipment/Artwork</b>       |                           |                      |                        |                   |
| Fund 001                          | Gen Fund/Comm Devl        | 29,100               | -                      | 0%                |
| Fund 001                          | Gen Fund/Parks & Rec      | 177,500              | -                      | 0%                |
| Fund 001                          | Gen Fund/Facilities       | 35,000               | -                      | 0%                |
| Fund 408                          | Surface Water Mgt         | 500,000              | -                      | 0%                |
| Fund 501                          | Equipment Rental/Repl.    | 224,200              | 22,707.40              | 10%               |
| Fund 502                          | Technology Replacement    | 950,000              | -                      | 0%                |
| <b>Type Total</b>                 |                           | <b>\$ 1,915,800</b>  | <b>\$ 22,707.40</b>    | <b>1%</b>         |
| <b>Total Capital Expenditures</b> |                           | <b>\$ 36,357,916</b> | <b>\$ 818,417.22</b>   | <b>2%</b>         |



# Biennial Budget to Actual Comparisons

## BIENNIAL REVENUES BUDGET TO ACTUAL COMPARISON (INCLUDING TRANSFERS)

Information presented to comply with RCW 35A.34.24

| <u>Fund</u>             | <b>25/26<br/>Budget</b> | <b>25/26 Actuals<br/>Through<br/>February 2025</b> | <b>Actuals<br/>March 2025</b> | <b>25/26 Actuals<br/>Through<br/>March 2025</b> | <b>Uncollected<br/>Balance</b> | <b>Percent<br/>Uncollected</b> |
|-------------------------|-------------------------|----------------------------------------------------|-------------------------------|-------------------------------------------------|--------------------------------|--------------------------------|
| General                 | \$ 114,172,462          | \$ 5,001,933                                       | \$ 2,977,056                  | \$ 7,978,988                                    | \$ 106,193,474                 | 93.01%                         |
| Street                  | 4,039,000               | 347,640                                            | 170,289                       | 517,930                                         | 3,521,070                      | 87.18%                         |
| CIP General Government  | 8,667,000               | 633,330                                            | 340,767                       | 974,097                                         | 7,692,903                      | 88.76%                         |
| CIP Parks               | 8,780,000               | 331,213                                            | 287,721                       | 618,934                                         | 8,161,066                      | 92.95%                         |
| CIP Transportation      | 7,900,000               | 213,606                                            | 227,084                       | 440,689                                         | 7,459,311                      | 94.42%                         |
| Surface Water Operating | 24,454,161              | 200,142                                            | 453,095                       | 653,237                                         | 23,800,924                     | 97.33%                         |
| CIP Surface Water       | 16,320,107              | 812,122                                            | 485,713                       | 1,297,835                                       | 15,022,272                     | 92.05%                         |
| Equipment Replacement   | 2,022,972               | 150,027                                            | 84,865                        | 234,892                                         | 1,788,080                      | 88.39%                         |
| Information Services    | 8,143,500               | 622,229                                            | 329,700                       | 951,929                                         | 7,191,571                      | 88.31%                         |
| Insurance               | 2,379,000               | 1,046,000                                          | 671                           | 1,046,671                                       | 1,332,329                      | 56.00%                         |
| <b>Total</b>            | <b>\$ 196,878,202</b>   | <b>\$ 9,358,241</b>                                | <b>\$ 5,356,962</b>           | <b>\$ 14,715,203</b>                            | <b>\$ 182,162,999</b>          | <b>92.53%</b>                  |

## BIENNIAL EXPENDITURES BUDGET TO ACTUAL COMPARISON (INCLUDING TRANSFERS)

| <u>Fund</u>             | <b>25/26<br/>Budget</b> | <b>25/26 Actuals<br/>Through<br/>February 2025</b> | <b>Actuals<br/>March 2025</b> | <b>25/26 Actuals<br/>Through<br/>March 2025</b> | <b>Unexpended<br/>Balance</b> | <b>Percent<br/>Unexpended</b> |
|-------------------------|-------------------------|----------------------------------------------------|-------------------------------|-------------------------------------------------|-------------------------------|-------------------------------|
| General                 | \$ 128,462,656          | \$ 9,213,781                                       | \$ 4,640,179                  | \$ 13,853,960                                   | \$ 114,608,696                | 89.22%                        |
| Street                  | 3,922,800               | 13,440                                             | -                             | 13,440                                          | 3,909,360                     | 99.66%                        |
| CIP General Government  | 13,144,000              | 10,447                                             | 65,221                        | 75,668                                          | 13,068,332                    | 99.42%                        |
| CIP Parks               | 12,755,000              | 16,581                                             | 15,840                        | 32,421                                          | 12,722,579                    | 99.75%                        |
| CIP Transportation      | 14,153,868              | 31,253                                             | 379,694                       | 410,948                                         | 13,742,920                    | 97.10%                        |
| Surface Water Operating | 26,218,839              | 1,641,563                                          | 815,983                       | 2,457,546                                       | 23,761,293                    | 90.63%                        |
| CIP Surface Water       | 27,894,668              | 20,729                                             | 255,943                       | 276,672                                         | 27,617,996                    | 99.01%                        |
| Equipment Replacement   | 1,618,576               | 133,259                                            | 50,028                        | 183,287                                         | 1,435,289                     | 88.68%                        |
| Information Services    | 8,913,500               | 612,566                                            | 207,032                       | 819,598                                         | 8,093,902                     | 90.80%                        |
| Insurance               | 2,596,000               | 1,138,682                                          | -                             | 1,138,682                                       | 1,457,318                     | 56.14%                        |
| <b>Total</b>            | <b>\$ 239,679,907</b>   | <b>\$ 12,832,300</b>                               | <b>\$ 6,429,922</b>           | <b>\$ 19,262,223</b>                            | <b>\$ 220,417,684</b>         | <b>91.96%</b>                 |

## City of Sammamish

## General Fund

Biennial Budget to Actual Revenue Comparison  
Month Ending March 31, 2025

| Account Number                      | Description                    | 2025/2026<br>Budget  | Monthly<br>Actual      | BTD Actual<br>Revenues | BTD<br>% Received |
|-------------------------------------|--------------------------------|----------------------|------------------------|------------------------|-------------------|
| 001-000-311-10-00-00                | Property Tax                   | \$ 72,100,000        | \$ 1,345,591.65        | \$ 1,909,587.07        | 3%                |
| 001-000-313-11-00-00                | Sales & Use Tax                | 15,200,000           | 593,043.40             | 2,083,295.03           | 14%               |
| 001-000-313-27-00-00                | Affordable Hsg. Sales Tax      | 114,000              | 5,127.48               | 18,031.82              | 16%               |
| 001-000-313-71-00-00                | Local Crim Just Sales Tax      | 5,000,000            | 187,276.08             | 618,511.95             | 12%               |
| 001-000-317-20-00-00                | Leasehold Excise Tax           | 12,000               | -                      | 1,586.37               | 13%               |
| <b>TOTAL TAXES</b>                  |                                | <b>\$ 92,426,000</b> | <b>\$ 2,131,038.61</b> | <b>\$ 4,631,012.24</b> | <b>5%</b>         |
| 001-000-321-99-00-00                | Business Licenses              | \$ 130,000           | \$ 6,271.25            | \$ 19,065.00           | 15%               |
| 001-000-321-91-00-00                | Cable Franchise Fee            | 1,170,000            | -                      | 138,475.67             | 12%               |
| 001-000-322-10-10-00                | Building Permits-New # in 2022 | 3,600,000            | 134,716.21             | 461,732.11             | 13%               |
| 001-000-322-40-00-00                | Right of Way Permits           | 1,150,000            | 51,081.00              | 196,630.00             | 17%               |
| <b>TOTAL LICENSES &amp; PERMITS</b> |                                | <b>\$ 6,050,000</b>  | <b>\$ 192,068.46</b>   | <b>\$ 815,902.78</b>   | <b>13%</b>        |
| 001-000-331-81-12-80                | Energy Eff & Cnsrv Block Grant | \$ 121,420           | \$ -                   | \$ -                   | 0%                |
| 001-000-333-97-04-20                | Emergency Mgmt. Perf. Grant    | 72,000               | -                      | -                      | 0%                |
| 001-000-334-03-20-00                | Recycling Grant                | 98,000               | -                      | -                      | 0%                |
| 001-000-334-03-51-00                | WA Traffic Safety Commission   | 10,000               | -                      | -                      | 0%                |
| 001-000-336-06-21-00                | Criminal Justice-Population    | 54,800               | -                      | 6,674.40               | 12%               |
| 001-000-336-06-25-00                | Criminal Justice - Contr Svcs  | 324,000              | -                      | 39,224.86              | 12%               |
| 001-000-336-06-26-00                | Criminal Justice - Spec Prog   | 192,000              | -                      | 23,402.60              | 12%               |
| 001-000-336-06-51-00                | DUI-Cities                     | 16,000               | -                      | 1,450.25               | 9%                |
| 001-000-336-06-94-00                | Liquor Excise                  | 898,000              | -                      | 109,231.83             | 12%               |
| 001-000-336-06-95-00                | Liquor Profits                 | 1,008,400            | 127,504.59             | 127,504.59             | 13%               |
| 001-000-337-07-00-00                | KC Recycling Grant             | 140,033              | -                      | -                      | 0%                |
| 001-000-337-07-07-00                | KC Hazardous Waste Mgmt        | 46,496               | -                      | -                      | 0%                |
| <b>TOTAL INTERGOVERNMENTAL</b>      |                                | <b>\$ 2,981,149</b>  | <b>\$ 127,504.59</b>   | <b>\$ 307,488.53</b>   | <b>10%</b>        |
| 001-000-341-99-00-00                | Passport Services              | \$ 14,000            | \$ 595.00              | \$ 1,610.00            | 12%               |
| 001-000-342-10-02-00                | School Resource Officer        | 188,000              | -                      | -                      | 0%                |
| 001-000-342-20-01-00                | EFR Review Fee                 | 90,000               | 2,428.00               | 11,316.00              | 13%               |
| 001-000-342-40-01-00                | EFR Inspection Fee             | 40,000               | 1,383.00               | 3,952.00               | 10%               |
| 001-000-343-10-00-00                | Drainage Svcs-Pmt from SWM     | 623,113              | 25,334.00              | 76,005.00              | 12%               |
| 001-000-343-93-00-00                | Animal Control                 | 400,000              | -                      | -                      | 0%                |
| 001-000-345-70-20-00                | Information Services           | 240,000              | 2,690.00               | 21,100.00              | 9%                |
| 001-000-345-83-40-01                | Public Works Review-Ziply      | -                    | 2,002.56               | 9,610.16               | *                 |
| 001-000-345-83-20-00                | Planning Review                | 1,687,500            | 80,072.50              | 195,350.50             | 12%               |
| 001-000-345-83-30-00                | Building Plan Review           | 1,237,500            | 48,006.16              | 150,569.19             | 12%               |
| 001-000-345-83-40-00                | Public Works Review            | 616,000              | 43,009.00              | 104,950.00             | 17%               |
| 001-000-345-86-00-00                | Historic Preservation Fees     | 20,000               | -                      | -                      | 0%                |
| 001-000-345-89-03-00                | Notice of Appeal               | 2,200                | -                      | -                      | 0%                |
| 001-000-345-89-04-00                | Preapplication/Service Fee     | -                    | 26,625.00              | 46,087.50              | *                 |
| 001-000-345-89-12-00                | Outside Services Plan Review   | 560,000              | 44,088.71              | 117,803.51             | 21%               |
| 001-000-345-89-13-00                | Concurrency Test Fees          | 150,000              | 2,560.00               | 6,740.00               | 4%                |
| 001-000-345-89-14-00                | Public Notice Fee              | 40,000               | 3,900.00               | 10,400.00              | 26%               |
| 001-000-345-89-15-00                | Afford Hsg Fee In-lieu         | -                    | -                      | -                      | *                 |
| 001-000-345-89-99-00                | Technology Surcharge 15% Fee   | -                    | 136.72                 | 25,831.23              | *                 |
| 001-000-347-30-01-00                | Park Use Fees                  | 110,000              | 510.00                 | 4,547.00               | 4%                |
| 001-000-347-30-02-00                | Field Use Fees                 | 770,000              | 1,720.00               | 21,151.97              | 3%                |
| 001-000-347-30-03-00                | Park & Recreation Fees         | -                    | -                      | 112.50                 | *                 |



| Account Number                            | Description                    | 2025/2026<br>Budget   | Monthly<br>Actual      | BTD Actual<br>Revenues | BTD<br>% Received |
|-------------------------------------------|--------------------------------|-----------------------|------------------------|------------------------|-------------------|
| 001-000-347-60-01-00                      | Recreational Class Fees        | 60,000                | -                      | -                      | 0%                |
| 001-000-347-90-20-00                      | Vendor Display Fees            | 2,000                 | -                      | -                      | 0%                |
| <b>TOTAL CHARGES FOR GOODS &amp; SVCS</b> |                                | <b>\$ 6,850,313</b>   | <b>\$ 285,060.65</b>   | <b>\$ 807,136.56</b>   | <b>12%</b>        |
| 001-000-350-00-00-00                      | Municipal Court Fines          | \$ 680,000            | \$ -                   | \$ -                   | 0%                |
| 001-000-359-90-03-00                      | Code Violations                | 110,000               | 25.00                  | 25.00                  | 0%                |
| <b>TOTAL FINES &amp; FORFEITS</b>         |                                | <b>\$ 790,000</b>     | <b>\$ 25.00</b>        | <b>\$ 25.00</b>        | <b>0%</b>         |
| 001-000-361-11-00-00                      | Interest Income                | \$ 3,100,000          | \$ 160,683.42          | \$ 500,345.01          | 16%               |
| 001-000-361-40-00-00                      | Sales Interest                 | 30,000                | 2,599.80               | 6,902.81               | 23%               |
| 001-000-362-40-00-00                      | Space and Facilities Leases ST | 5,100                 | -                      | -                      | 0%                |
| 001-000-362-40-01-00                      | Beaver Lake Lodge Rental Fees  | 130,000               | 7,236.25               | 16,603.75              | 13%               |
| 001-000-362-50-00-00                      | Space and Facilities Leases LT | 1,383,000             | 41,749.13              | 272,405.10             | 20%               |
| 001-000-362-51-00-00                      | City Hall 2nd floor            | 406,900               | 17,184.50              | 48,687.34              | 12%               |
| 001-000-369-90-00-00                      | Miscellaneous                  | 20,000                | 11,905.26              | 11,433.50              | 57%               |
| <b>TOTAL MISCELLANEOUS</b>                |                                | <b>\$ 5,075,000</b>   | <b>\$ 241,358.36</b>   | <b>\$ 856,377.51</b>   | <b>17%</b>        |
| <b>TOTAL FUND</b>                         |                                | <b>\$ 114,172,462</b> | <b>\$ 2,977,055.67</b> | <b>\$ 7,417,942.62</b> | <b>6%</b>         |

City of Sammamish

**Street Fund**

**Biennial Budget to Actual Revenue Comparison  
Month Ending March 31, 2025**

| Account Number                 | Description                | 2025/2026<br>Budget | Monthly<br>Actual    | BTD Actual<br>Revenues | BTD<br>% Received |
|--------------------------------|----------------------------|---------------------|----------------------|------------------------|-------------------|
| 101-000-336-00-71-00           | Multimodal Transpo City    | \$ 152,000          | \$ 21,653.48         | \$ 21,653.48           | 14%               |
| 101-000-336-00-87-00           | Street Fuel Tax            | 2,334,000           | 63,641.64            | 244,611.86             | 10%               |
| 101-000-336-00-87-01           | MVFT Transportation City   | 174,000             | -                    | -                      | 0%                |
| <b>TOTAL INTERGOVERNMENTAL</b> |                            | <b>2,660,000</b>    | <b>85,295.12</b>     | <b>266,265.34</b>      | <b>10%</b>        |
| 101-000-361-11-00-00           | Investment Interest        | \$ 4,000            | \$ 1,661.31          | \$ 3,293.55            | 82%               |
| <b>TOTAL MISCELLANEOUS</b>     |                            | <b>\$ 4,000</b>     | <b>\$ 1,661.31</b>   | <b>\$ 3,293.55</b>     |                   |
| 101-000-397-00-00-01           | Transfer from General Fund | \$ 1,375,000        | \$ 83,333.00         | \$ 250,003.00          | 18%               |
| <b>TOTAL NONREVENUES</b>       |                            | <b>\$ 1,375,000</b> | <b>\$ 83,333.00</b>  | <b>\$ 250,003.00</b>   |                   |
| <b>TOTAL FUND</b>              |                            | <b>\$ 4,039,000</b> | <b>\$ 170,289.43</b> | <b>\$ 519,561.89</b>   | <b>13%</b>        |

## City of Sammamish

**General Government CIP Fund****Biennial Budget to Actual Revenue Comparison  
Month Ending March 31, 2025**

| Account Number             | Description                  | 2025/2026<br>Budget | Monthly<br>Actual    | BTD Actual<br>Revenues | BTD<br>% Received |
|----------------------------|------------------------------|---------------------|----------------------|------------------------|-------------------|
| 301-000-361-11-00-00       | Interest Income              | \$ 87,000           | \$ 24,099.83         | \$ 68,661.49           | 79%               |
| <b>TOTAL MISCELLANEOUS</b> |                              | <b>\$ 87,000</b>    | <b>\$ 24,099.83</b>  | <b>\$ 68,661.49</b>    | <b>79%</b>        |
| 301-000-397-00-00-01       | Oper Trnsfrs - General Govt. | \$ 8,580,000        | \$ 316,667.00        | \$ 949,997.00          | 11%               |
| <b>TOTAL NONREVENUES</b>   |                              | <b>\$ 8,580,000</b> | <b>\$ 316,667.00</b> | <b>\$ 949,997.00</b>   | <b>11%</b>        |
| <b>TOTAL FUND</b>          |                              | <b>\$ 8,667,000</b> | <b>\$ 340,766.83</b> | <b>\$ 1,018,658.49</b> | <b>12%</b>        |

## City of Sammamish

**Parks CIP Fund****Biennial Budget to Actual Revenue Comparison  
Month Ending March 31, 2025**

| <b>Account Number</b>             | <b>Description</b>            | <b>2025/2026<br/>Budget</b> | <b>Monthly<br/>Actual</b> | <b>BTD Actual<br/>Revenues</b> | <b>BTD<br/>% Received</b> |
|-----------------------------------|-------------------------------|-----------------------------|---------------------------|--------------------------------|---------------------------|
| 302-000-311-10-00-00              | Property Tax                  | \$ 700,000                  | \$ -                      | \$ -                           | 0%                        |
| 302-000-318-34-00-00              | Real Estate Excise Tax #1     | 6,000,000                   | 134,476.66                | 349,019.53                     | 6%                        |
| <b>TOTAL TAXES</b>                |                               | <b>\$ 6,700,000</b>         | <b>\$ 134,476.66</b>      | <b>\$ 349,019.53</b>           | <b>5%</b>                 |
| 302-000-345-85-02-00              | Parks Impact Fees             | \$ 450,000                  | \$ 6,739.00               | \$ 6,739.00                    | 1%                        |
| <b>TOTAL CHARGES FOR SERVICES</b> |                               | <b>\$ 450,000</b>           | <b>\$ 6,739.00</b>        | <b>\$ 6,739.00</b>             | <b>1%</b>                 |
| 302-000-361-11-00-00              | Investment Interest           | \$ 930,000                  | \$ 88,172.65              | \$ 258,273.67                  | 28%                       |
| <b>TOTAL MISCELLANEOUS</b>        |                               | <b>\$ 930,000</b>           | <b>\$ 88,172.65</b>       | <b>\$ 258,273.67</b>           | <b>28%</b>                |
| 302-000-397-00-00-01              | Operating Transfers - General | \$ 700,000                  | \$ 58,333.00              | \$ 175,003.00                  | 25%                       |
| <b>TOTAL NONREVENUES</b>          |                               | <b>\$ 700,000</b>           | <b>\$ 58,333.00</b>       | <b>\$ 175,003.00</b>           | <b>25%</b>                |
| <b>TOTAL FUND</b>                 |                               | <b>\$ 8,780,000</b>         | <b>\$ 287,721.31</b>      | <b>\$ 789,035.20</b>           | <b>9%</b>                 |

## City of Sammamish

**Transportation CIP Fund****Biennial Budget to Actual Revenue Comparison  
Month Ending March 31, 2025**

| <b>Account Number</b>            | <b>Description</b>          | <b>2025/2026<br/>Budget</b> | <b>Monthly<br/>Actual</b> | <b>BTD Actual<br/>Revenues</b> | <b>BTD<br/>% Received</b> |
|----------------------------------|-----------------------------|-----------------------------|---------------------------|--------------------------------|---------------------------|
| 340-000-318-35-00-00             | Real Estate Excise Tax - #2 | \$ 6,000,000                | \$ 134,476.66             | \$ 348,082.29                  | 6%                        |
| <b>TOTAL TAXES</b>               |                             | <b>\$ 6,000,000</b>         | <b>\$ 134,476.66</b>      | <b>\$ 348,082.29</b>           | <b>6%</b>                 |
| 340-000-345-85-01-00             | Traffic Impact Fees         | \$ 900,000                  | \$ 14,204.27              | \$ 14,204.27                   | 2%                        |
| <b>TOTAL CHARGES FOR SERVICE</b> |                             | <b>\$ 900,000</b>           | <b>\$ 14,204.27</b>       | <b>\$ 14,204.27</b>            | <b>2%</b>                 |
| 340-000-361-11-00-00             | Investment Interest         | \$ 1,000,000                | \$ 78,402.72              | \$ 229,617.75                  | 23%                       |
| <b>TOTAL MISCELLANEOUS</b>       |                             | <b>\$ 1,000,000</b>         | <b>\$ 78,402.72</b>       | <b>\$ 229,617.75</b>           | <b>23%</b>                |
| <b>TOTAL FUND</b>                |                             | <b>\$ 7,900,000</b>         | <b>\$ 227,083.65</b>      | <b>\$ 591,904.31</b>           | <b>7%</b>                 |

City of Sammamish  
**Surface Water Management Fund**  
 Biennial Budget to Actual Revenue Comparison  
 Month Ending March 31, 2025

| Account Number                            | Description                     | 2025/2026<br>Budget  | Monthly<br>Actual    | BTD Actual<br>Revenues | BTD<br>% Received |
|-------------------------------------------|---------------------------------|----------------------|----------------------|------------------------|-------------------|
| 408-000-334-03-10-00                      | Dept of Ecology - State Grant   | \$ 100,000           | \$ -                 | \$ -                   | 0%                |
| 408-000-334-03-20-00                      | Dept of Ecology - Water Quality | 276,195              | -                    | -                      | 0%                |
| 408-000-334-04-10-00                      | Recreation & Conservation       | 255,000              | -                    | -                      | 0%                |
| 408-000-337-07-00-00                      | KC Conservat'n Dist Sp Ass/SSO  | 100,000              | -                    | -                      | 0%                |
| <b>TOTAL INTERGOVERNMENTAL</b>            |                                 | <b>\$ 731,195</b>    | <b>\$ -</b>          | <b>\$ -</b>            | <b>0%</b>         |
| 408-000-343-10-00-00                      | Surface Water Fees              | \$ 23,009,766        | \$ 428,684.14        | \$ 600,616.87          | 3%                |
| 408-000-345-11-00-00                      | Beaver Lake Mgmt. District Fees | 130,000              | 65.72                | 797.26                 | 1%                |
| <b>TOTAL CHARGES FOR GOODS &amp; SVCS</b> |                                 | <b>\$ 23,139,766</b> | <b>\$ 428,749.86</b> | <b>\$ 601,414.13</b>   | <b>3%</b>         |
| 408-000-359-10-00-00                      | Water Quality Fines/Violations  | \$ -                 | \$ 1,500.00          | \$ 1,500.00            | *                 |
| <b>TOTAL FINES &amp; FORFEITURES</b>      |                                 | <b>\$ -</b>          | <b>\$ 1,500.00</b>   | <b>\$ 1,500.00</b>     | <b>*</b>          |
| 408-000-361-11-00-00                      | Interest Income                 | \$ 530,000           | \$ 18,917.77         | \$ 61,525.09           | 12%               |
| 408-000-361-11-01-00                      | SWM Fees Inerest Income         | -                    | -                    | 20,170.36              | *                 |
| 408-000-362-90-00-01                      | Rental-Sigmar House             | 43,200               | 3,600.00             | 10,800.00              | 25%               |
| 408-000-367-12-00-00                      | Contributions-HOA Monitoring    | 10,000               | -                    | -                      | 0%                |
| 408-000-369-40-00-00                      | Water Quality Cost Recovery     | -                    | 326.97               | 326.97                 | *                 |
| 408-000-369-90-01-00                      | Miscellaneous                   | -                    | -                    | 108.00                 | *                 |
| <b>TOTAL MISCELLANEOUS</b>                |                                 | <b>\$ 583,200</b>    | <b>\$ 22,844.74</b>  | <b>\$ 92,930.42</b>    | <b>16%</b>        |
| <b>TOTAL FUND</b>                         |                                 | <b>\$ 24,454,161</b> | <b>\$ 453,094.60</b> | <b>\$ 695,844.55</b>   | <b>3%</b>         |

City of Sammamish  
**Surface Water Capital Fund**  
 Biennial Budget to Actual Revenue Comparison  
 Month Ending March 31, 2025

| Account Number                 | Description                    | 2025/2026<br>Budget  | Monthly<br>Actual    | BTD Actual<br>Revenues | BTD<br>% Received |
|--------------------------------|--------------------------------|----------------------|----------------------|------------------------|-------------------|
| 438-000-333-21-00-00           | WS Dept of Commerce-ARPA       | \$ 2,702,942         | \$ -                 | \$ -                   | 0%                |
| 438-000-334-02-70-00           | Dept. of Rec. & Conservation   | 1,555,000            | -                    | -                      | 0%                |
| 438-000-337-07-07-00           | KC Sub Reg Opp-SW 300 Retro    | 678,576              | -                    | -                      | 0%                |
| 438-000-337-07-08-00           | KC Flood Control-IFCR Mitig    | 297,000              | -                    | -                      | 0%                |
| 438-000-337-07-09-00           | KC Flood Control-Hazel Wolf    | 250,000              | -                    | -                      | 0%                |
| <b>TOTAL INTERGOVERNMENTAL</b> |                                | <b>\$ 5,483,518</b>  | <b>\$ -</b>          | <b>\$ -</b>            | <b>*</b>          |
| 438-000-361-11-00-00           | Interest Income                | \$ 990,000           | \$ 64,626.68         | \$ 188,397.58          | 19%               |
| 438-000-379-00-00-00           | Developer Contribution Fees    | 240,000              | 17,433.71            | 22,255.50              | 9%                |
| <b>TOTAL MISCELLANEOUS</b>     |                                | <b>\$ 1,230,000</b>  | <b>\$ 82,060.39</b>  | <b>\$ 210,653.08</b>   | <b>17%</b>        |
| 438-000-397-00-04-08           | Oper Trnsfrs - Storm Oper Fund | \$ 9,606,589         | \$ 403,653.00        | \$ 1,210,953.00        | 13%               |
| <b>TOTAL NONREVENUES</b>       |                                | <b>\$ 9,606,589</b>  | <b>\$ 403,653.00</b> | <b>\$ 1,210,953.00</b> | <b>13%</b>        |
| <b>TOTAL FUND</b>              |                                | <b>\$ 16,320,107</b> | <b>\$ 485,713.39</b> | <b>\$ 1,421,606.08</b> | <b>9%</b>         |

## City of Sammamish

**Equipment Rental & Replacement Fund**

Biennial Budget to Actual Revenue Comparison  
Month Ending March 31, 2025

| Account Number                    | Description                  | 2025/2026<br>Budget | Monthly<br>Actual   | BTD Actual<br>Revenues | BTD<br>% Received |
|-----------------------------------|------------------------------|---------------------|---------------------|------------------------|-------------------|
| 501-000-349-30-00-00              | Fleet R & M Charge-GF        | \$ 444,074          | \$ 20,408.00        | \$ 61,227.00           | 14%               |
| 501-000-349-30-40-80              | Fleet R & M Charge-SWM       | 123,126             | 5,659.00            | 16,971.00              | 14%               |
| <b>TOTAL CHARGES FOR SERVICES</b> |                              | <b>\$ 567,200</b>   | <b>\$ 26,067.00</b> | <b>\$ 78,198.00</b>    | <b>14%</b>        |
| 501-000-361-11-00-00              | Investment Interest          | \$ 170,000          | \$ 9,849.19         | \$ 29,011.92           | 17%               |
| 501-000-362-20-00-00              | Fleet Replacement Charge-GF  | 1,020,656           | 42,527.00           | 127,585.00             | 13%               |
| 501-000-362-20-40-80              | Fleet Replacement Charge-SWM | 154,116             | 6,422.00            | 19,260.00              | 12%               |
| <b>TOTAL MISCELLANEOUS</b>        |                              | <b>\$ 1,344,772</b> | <b>\$ 58,798.19</b> | <b>\$ 175,856.92</b>   | <b>13%</b>        |
| 501-000-395-10-00-00              | Sale of Capital Assets       | \$ 111,000          | \$ -                | \$ -                   | 0%                |
| <b>TOTAL NONREVENUES</b>          |                              | <b>\$ 111,000</b>   | <b>\$ -</b>         | <b>\$ -</b>            | <b>0%</b>         |
| <b>TOTAL FUND</b>                 |                              | <b>\$ 2,022,972</b> | <b>\$ 84,865.19</b> | <b>\$ 254,054.92</b>   | <b>13%</b>        |



City of Sammamish

**Information Technology Fund**

**Biennial Budget to Actual Revenue Comparison  
Month Ending March 31, 2025**

| <b>Account Number</b>                     | <b>Description</b>                | <b>2025/2026<br/>Budget</b> | <b>Monthly<br/>Actual</b> | <b>BTD Actual<br/>Revenues</b> | <b>BTD<br/>% Received</b> |
|-------------------------------------------|-----------------------------------|-----------------------------|---------------------------|--------------------------------|---------------------------|
| 502-000-345-89-99-00                      | Tech Surcharge-15%                | \$ 1,000,000                | \$ 46,614.27              | \$ 110,483.08                  | 11%                       |
| 502-000-349-80-00-01                      | Interfund Services - Gen Govt     | 5,847,388                   | 229,950.00                | 689,850.00                     | 12%                       |
| 502-000-349-80-00-62                      | I/F Capital General Fund          | 394,550                     | 14,615.00                 | 43,840.00                      | 11%                       |
| 502-000-349-80-04-08                      | Interfund Services -Surface Water | 827,712                     | 32,550.00                 | 97,650.00                      | 12%                       |
| 502-000-349-80-04-62                      | I/F Capital Stormwater            | 55,850                      | 2,069.00                  | 6,204.00                       | 11%                       |
| <b>TOTAL CHARGES FOR GOODS &amp; SVCS</b> |                                   | <b>\$ 8,125,500</b>         | <b>\$ 325,798.27</b>      | <b>\$ 948,027.08</b>           | <b>12%</b>                |
| 502-000-361-11-00-00                      | Interest Income                   | \$ 18,000                   | \$ 3,902.17               | \$ 10,580.54                   | 59%                       |
| <b>TOTAL MISCELLANEOUS</b>                |                                   | <b>\$ 18,000</b>            | <b>\$ 3,902.17</b>        | <b>\$ 10,580.54</b>            | <b>59%</b>                |
| <b>TOTAL FUND</b>                         |                                   | <b>\$ 8,143,500</b>         | <b>\$ 329,700.44</b>      | <b>\$ 958,607.62</b>           | <b>12%</b>                |

## City of Sammamish

**Risk Management Fund****Biennial Budget to Actual Revenue Comparison  
Month Ending March 31, 2025**

| Account Number                    | Description                 | 2025/2026<br>Budget | Monthly<br>Actual | BTD Actual<br>Revenues | BTD<br>% Received |
|-----------------------------------|-----------------------------|---------------------|-------------------|------------------------|-------------------|
| 503-000-349-91-00-01              | Interfund - General fund    | \$ 2,082,500        | \$ -              | \$ 916,800.00          | 44%               |
| 503-000-349-91-04-08              | Interfund - Storm Oper Fund | 293,500             | -                 | 129,200.00             | 44%               |
| <b>TOTAL CHARGES FOR SERVICES</b> |                             | <b>\$ 2,376,000</b> | <b>\$ -</b>       | <b>\$1,046,000.00</b>  | <b>44%</b>        |
| 503-000-361-11-00-00              | Interest Income             | \$ 3,000            | \$ 671.14         | \$ 1,987.77            | 66%               |
| <b>TOTAL MISCELLANEOUS</b>        |                             | <b>\$ 3,000</b>     | <b>\$ 671.14</b>  | <b>\$ 1,987.77</b>     | <b>66%</b>        |
| <b>TOTAL FUND</b>                 |                             | <b>\$ 2,379,000</b> | <b>\$ 671.14</b>  | <b>\$ 1,047,987.77</b> | <b>44%</b>        |

City of Sammamish  
General Fund

**City Council Department**

**Biennial Budget to Actual Expenditure Comparison  
Month Ending March 31, 2025**

| Account Number                      | Description                  | 2025/2026<br>Budget | Monthly<br>Actual   | BTD Actual<br>Expended | BTD<br>% Expended |
|-------------------------------------|------------------------------|---------------------|---------------------|------------------------|-------------------|
| 001-011-511-60-11-00                | Salaries                     | \$ 276,200          | \$ 10,977.94        | \$ 32,933.82           | 12%               |
| 001-011-511-60-21-00                | Benefits                     | 42,500              | 1,495.69            | 4,501.20               | 11%               |
| <b>TOTAL PERSONNEL</b>              |                              | <b>\$ 318,700</b>   | <b>\$ 12,473.63</b> | <b>\$ 37,435.02</b>    | <b>12%</b>        |
| 001-011-511-60-31-00                | Office & Operating Supplies  | \$ 3,000            | \$ -                | \$ -                   | 0%                |
| 001-011-511-60-31-01                | Meetings                     | 1,000               | -                   | -                      | 0%                |
| 001-011-511-60-31-05                | Meeting Meals (1)            | 3,000               | -                   | 414.55                 | 14%               |
| <b>TOTAL SUPPLIES</b>               |                              | <b>\$ 7,000</b>     | <b>\$ -</b>         | <b>\$ 414.55</b>       | <b>6%</b>         |
| 001-011-511-60-41-00                | Professional Services (2)    | \$ 42,000           | \$ -                | \$ 12,065.58           | 29%               |
| 001-011-511-60-41-04                | Prof Svcs-Council Projects   | 10,000              | -                   | -                      | 0%                |
| 001-011-511-60-42-00                | Communications               | 13,000              | 554.14              | 1,053.89               | 8%                |
| 001-011-511-60-43-00                | Travel (3)                   | 10,000              | 469.03              | 704.98                 | 7%                |
| 001-011-511-60-49-01                | Memberships (4)              | 5,600               | -                   | 2,440.00               | 44%               |
| 001-011-511-60-49-03                | Training - Seminars/Conf (5) | 7,000               | 285.00              | 660.00                 | 9%                |
| 001-011-511-60-49-06                | Sound Cities Association     | 111,000             | -                   | 53,373.39              | 48%               |
| 001-011-511-60-49-09                | Puget Sound Regional Council | 82,000              | -                   | 17,457.50              | 21%               |
| 001-011-511-60-49-15                | National League of Cities    | 13,500              | -                   | 6,356.00               | 47%               |
| 001-018-516-20-49-07                | AWC Membership               | 119,000             | -                   | 57,035.00              | 48%               |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                              | <b>\$ 413,100</b>   | <b>\$ 1,308.17</b>  | <b>\$ 151,146.34</b>   | <b>37%</b>        |
| <b>TOTAL DEPARTMENT</b>             |                              | <b>\$ 738,800</b>   | <b>\$ 13,781.80</b> | <b>\$ 188,995.91</b>   | <b>26%</b>        |

(1) Retreat

(2) Council photos (\$1,000 per year), facilitator for two retreats (\$10,000 per year), City Manager review (\$10,000 per year).

(3) \$10,000 for NLC, AWC, AWC Legislative, local travel and \$10,000 for retreat.

(4) Sammamish Chamber of Commerce and Eastside Transportation Partnership .

(5) AWC conferences, NLC conferences, local trainings.

City of Sammamish  
General Fund

**City Manager Department**

Biennial Budget to Actual Expenditure Comparison  
Month Ending March 31, 2025

| Account Number                      | Description                   | 2025/2026<br>BUDGET | Monthly<br>Actual    | BTD Actual<br>Expended | BTD<br>% Expended |
|-------------------------------------|-------------------------------|---------------------|----------------------|------------------------|-------------------|
| <b>Administration</b>               |                               |                     |                      |                        |                   |
| 001-013-513-10-11-00                | Salaries                      | \$ 1,767,300        | \$ 69,131.58         | \$ 207,394.74          | 12%               |
| 001-013-513-10-21-00                | Benefits                      | 533,100             | 21,937.81            | 67,338.22              | 13%               |
| <b>TOTAL PERSONNEL</b>              |                               | <b>\$ 2,300,400</b> | <b>\$ 91,069.39</b>  | <b>\$ 274,732.96</b>   | <b>12%</b>        |
| 001-013-513-10-31-00                | Office & Operating Supplies   | \$ 3,000            | \$ -                 | \$ -                   | 0%                |
| 001-013-513-10-31-05                | Meeting Meals (1)             | 20,000              | 144.79               | 173.72                 | 1%                |
| 001-013-513-10-35-00                | Small Tools & Minor Equipment | 1,000               | 6,258.26             | 6,258.26               | 626%              |
| <b>TOTAL SUPPLIES</b>               |                               | <b>\$ 24,000</b>    | <b>\$ 6,403.05</b>   | <b>\$ 6,431.98</b>     | <b>27%</b>        |
| 001-013-513-10-41-00                | Professional Services (2)     | \$ 275,000          | \$ 17,156.25         | \$ 17,156.25           | 6%                |
| 001-018-518-10-41-02                | Prof Svcs-DEIB Program        | 100,000             | 1,000.00             | 1,000.00               | 1%                |
| 001-011-511-60-41-08                | Lobbyist Services             | 120,000             | 5,000.00             | 5,000.00               | 4%                |
| 001-013-513-10-42-00                | Communications                | 8,000               | 166.31               | 332.62                 | 4%                |
| 001-013-513-10-43-00                | Travel                        | 20,000              | 382.49               | 382.49                 | 2%                |
| 001-013-513-10-49-01                | Memberships (3)               | 7,000               | -                    | 1,575.00               | 23%               |
| 001-013-513-10-49-03                | Training                      | 7,000               | -                    | 400.00                 | 6%                |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                               | <b>\$ 537,000</b>   | <b>\$ 23,705.05</b>  | <b>\$ 25,846.36</b>    | <b>5%</b>         |
| <b>TOTAL ADMINISTRATION</b>         |                               | <b>\$ 2,861,400</b> | <b>\$ 121,177.49</b> | <b>\$ 307,011.30</b>   | <b>11%</b>        |
| <b>Communications</b>               |                               |                     |                      |                        |                   |
| 001-013-557-20-11-00                | Salaries                      | \$ 286,600          | \$ 11,319.76         | \$ 33,959.28           | 12%               |
| 001-013-557-20-21-00                | Benefits                      | 81,900              | 3,175.58             | 9,522.46               | 12%               |
| <b>TOTAL PERSONNEL</b>              |                               | <b>\$ 368,500</b>   | <b>\$ 14,495.34</b>  | <b>\$ 43,481.74</b>    | <b>12%</b>        |
| 001-013-557-20-31-00                | Office & Operating Supplies   | \$ 1,000            | \$ -                 | \$ -                   | 0%                |
| 001-013-557-20-35-00                | Small Tool & Equipment        | 2,000               | -                    | -                      | 0%                |
| <b>TOTAL SUPPLIES</b>               |                               | <b>\$ 3,000</b>     | <b>\$ -</b>          | <b>\$ -</b>            | <b>0%</b>         |
| 001-013-557-20-41-00                | Professional Services (4)     | \$ 95,000           | \$ -                 | \$ 1,350.00            | 1%                |
| 001-013-557-20-41-01                | Newsletter Printing (5)       | 100,000             | 7,884.70             | 7,884.70               | 8%                |
| 001-013-557-20-42-00                | Communications                | 3,200               | 52.96                | 105.92                 | 3%                |
| 001-013-557-20-42-01                | Newsletter Postage            | 60,000              | 5,141.90             | 10,350.57              | 17%               |
| 001-013-557-20-43-00                | Travel                        | 4,000               | -                    | -                      | 0%                |
| 001-013-557-20-44-02                | Social Media Advertising      | 1,000               | -                    | -                      | 0%                |
| 001-013-557-20-49-01                | Memberships                   | 1,400               | -                    | -                      | 0%                |
| 001-013-557-20-49-03                | Training                      | 2,000               | -                    | -                      | 0%                |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                               | <b>\$ 266,600</b>   | <b>\$ 13,079.56</b>  | <b>\$ 19,691.19</b>    | <b>7%</b>         |
| <b>TOTAL COMMUNICATIONS</b>         |                               | <b>\$ 638,100</b>   | <b>\$ 27,574.90</b>  | <b>\$ 63,172.93</b>    | <b>10%</b>        |
| <b>City Clerk</b>                   |                               |                     |                      |                        |                   |
| 001-018-514-30-11-00                | Salaries                      | \$ 869,900          | \$ 34,232.34         | \$ 102,697.02          | 12%               |
| 001-018-514-30-21-00                | Benefits                      | 301,900             | 10,781.69            | 32,389.02              | 11%               |
| <b>TOTAL PERSONNEL</b>              |                               | <b>\$ 1,171,800</b> | <b>\$ 45,014.03</b>  | <b>\$ 135,086.04</b>   | <b>12%</b>        |
| 001-018-514-30-31-00                | Office & Operating Supplies   | \$ 2,000            | \$ -                 | \$ -                   | 0%                |
| <b>TOTAL SUPPLIES</b>               |                               | <b>\$ 2,000</b>     | <b>\$ -</b>          | <b>\$ -</b>            | <b>0%</b>         |
| 001-018-514-30-41-00                | Professional Services (6)     | \$ 80,000           | \$ 2,292.87          | \$ 6,618.70            | 8%                |
| 001-018-514-30-42-00                | Communication                 | 2,200               | 89.20                | 178.40                 | 8%                |

|                                                     |                   |                    |                     |           |
|-----------------------------------------------------|-------------------|--------------------|---------------------|-----------|
| 001-018-514-30-43-00 Travel                         | 6,000             | -                  | -                   | 0%        |
| 001-018-514-30-44-00 Advertising (7)                | 50,000            | 4,826.25           | 4,826.25            | 10%       |
| 001-018-514-30-49-01 Memberships                    | 3,200             | -                  | 270.00              | 8%        |
| 001-018-514-30-49-03 Training - Seminars/Conference | 13,000            | -                  | 49.00               | 0%        |
| <b>TOTAL SERVICES &amp; CHARGES</b>                 | <b>\$ 154,400</b> | <b>\$ 7,208.32</b> | <b>\$ 11,942.35</b> | <b>8%</b> |

|                                               |                   |             |             |           |
|-----------------------------------------------|-------------------|-------------|-------------|-----------|
| 001-018-511-70-41-00 Election Costs           | \$ 367,208        | \$ -        | \$ -        | 0%        |
| 001-018-511-80-41-00 Voter Registration Costs | 436,000           | -           | -           | 0%        |
| <b>TOTAL INTERGOVERNMENTAL</b>                | <b>\$ 803,208</b> | <b>\$ -</b> | <b>\$ -</b> | <b>0%</b> |

|                              |                     |                     |                      |           |
|------------------------------|---------------------|---------------------|----------------------|-----------|
| <b>TOTAL CITY CLERK SVCS</b> | <b>\$ 2,131,408</b> | <b>\$ 52,222.35</b> | <b>\$ 147,028.39</b> | <b>7%</b> |
|------------------------------|---------------------|---------------------|----------------------|-----------|

#### Sustainability Program

|                               |                   |                    |                     |            |
|-------------------------------|-------------------|--------------------|---------------------|------------|
| 001-013-554-90-11-00 Salaries | \$ 197,100        | \$ 7,674.42        | \$ 23,023.26        | 12%        |
| 001-013-554-90-21-00 Benefits | 48,400            | 1,893.04           | 5,671.89            | 12%        |
| <b>TOTAL PERSONNEL</b>        | <b>\$ 245,500</b> | <b>\$ 9,567.46</b> | <b>\$ 28,695.15</b> | <b>12%</b> |

|                                                  |                 |                 |                 |           |
|--------------------------------------------------|-----------------|-----------------|-----------------|-----------|
| 001-013-554-90-31-00 Office & Operating Supplies | \$ 3,000        | \$ 52.35        | \$ 52.35        | 2%        |
| <b>TOTAL SUPPLIES</b>                            | <b>\$ 3,000</b> | <b>\$ 52.35</b> | <b>\$ 52.35</b> | <b>2%</b> |

|                                                     |                   |                 |                     |           |
|-----------------------------------------------------|-------------------|-----------------|---------------------|-----------|
| 001-013-554-90-41-00 Professional Services (8)      | \$ 806,548        | \$ -            | \$ 23,869.13        | 3%        |
| 001-013-554-90-42-00 Communications                 | 1,200             | 47.06           | 94.12               | 8%        |
| 001-013-554-90-49-01 Memberships                    | 10,000            | -               | 2,500.00            | 25%       |
| 001-013-554-90-49-03 Training - Seminars/Conference | 10,000            | -               | -                   | 0%        |
| <b>TOTAL SERVICES &amp; CHARGES</b>                 | <b>\$ 827,748</b> | <b>\$ 47.06</b> | <b>\$ 26,463.25</b> | <b>3%</b> |

|                             |                     |                    |                     |           |
|-----------------------------|---------------------|--------------------|---------------------|-----------|
| <b>TOTAL SUSTAINABILITY</b> | <b>\$ 1,076,248</b> | <b>\$ 9,666.87</b> | <b>\$ 55,210.75</b> | <b>5%</b> |
|-----------------------------|---------------------|--------------------|---------------------|-----------|

#### General Government Services

|                                               |                  |                  |                    |           |
|-----------------------------------------------|------------------|------------------|--------------------|-----------|
| 001-090-518-90-42-02 Postage                  | \$ 12,000        | \$ 470.72        | \$ 898.78          | 7%        |
| 001-090-518-90-43-00 Travel-Good to Go Passes | -                | -                | 2.75               | *         |
| 001-090-518-90-45-00 Operating Rentals (9)    | 5,000            | 216.38           | 649.14             | 13%       |
| 001-090-518-90-49-01 Memberships (10)         | 3,200            | -                | 130.00             | 4%        |
| <b>TOTAL SERVICES &amp; CHARGES</b>           | <b>\$ 20,200</b> | <b>\$ 687.10</b> | <b>\$ 1,680.67</b> | <b>8%</b> |

#### Pollution Control

|                                                          |                   |             |                     |            |
|----------------------------------------------------------|-------------------|-------------|---------------------|------------|
| 001-090-553-70-41-00 Intgovtl Svc's - Air Pollution (11) | \$ 185,000        | \$ -        | \$ 20,089.25        | 11%        |
| <b>TOTAL POLLUTION CONTROL</b>                           | <b>\$ 185,000</b> | <b>\$ -</b> | <b>\$ 20,089.25</b> | <b>11%</b> |

#### Public Health

|                                                       |                  |             |             |           |
|-------------------------------------------------------|------------------|-------------|-------------|-----------|
| 001-090-562-00-41-00 External Taxes - Alcoholism (12) | \$ 50,000        | \$ -        | \$ -        | 0%        |
| <b>TOTAL PUBLIC HEALTH</b>                            | <b>\$ 50,000</b> | <b>\$ -</b> | <b>\$ -</b> | <b>0%</b> |

|                             |                   |                  |                     |           |
|-----------------------------|-------------------|------------------|---------------------|-----------|
| <b>TOTAL OTHER SERVICES</b> | <b>\$ 255,200</b> | <b>\$ 687.10</b> | <b>\$ 21,769.92</b> | <b>9%</b> |
|-----------------------------|-------------------|------------------|---------------------|-----------|

|                                          |                   |                  |                     |           |
|------------------------------------------|-------------------|------------------|---------------------|-----------|
| <b>TOTAL GENERAL GOVERNMENT SERVICES</b> | <b>\$ 255,200</b> | <b>\$ 687.10</b> | <b>\$ 21,769.92</b> | <b>9%</b> |
|------------------------------------------|-------------------|------------------|---------------------|-----------|

|                         |                     |                      |                      |           |
|-------------------------|---------------------|----------------------|----------------------|-----------|
| <b>TOTAL DEPARTMENT</b> | <b>\$ 6,962,356</b> | <b>\$ 211,328.71</b> | <b>\$ 594,193.29</b> | <b>9%</b> |
|-------------------------|---------------------|----------------------|----------------------|-----------|

- (1) All staff barbecue, employee appreciation meal, Mayor/Deputy Mayor agenda mtg for 5 to 8 attendees.
- (2) Sponsorship, Council retreats, comprehensive impact fee analysis-\$75,000 in 2025.
- (3) International County/City Managers Association (ICMA), WA City/County Managers Association (WCMA).
- (4) 2026 Community survey (\$35,000), video/photo assistance( \$15,000 per year), graphic design (\$15,000).
- (5) Bi-monthly newsletter with bonus issues.
- (6) Municipal Code updates, records storage and shredding, solicitors license background checks.
- (7) State mandated public notices for meetings, hearings, ordinances, etc.

- (8) 2025 Energy smart eastside heat pump installs & program admin and marketing \$190,788, Green Sammamish Guide-print/post/design \$13,000, Sammamish Climate Challenge \$6,000, PSE Green Power Program (TBD) \$15,000, waste reduction programs \$6,000, professional services to support CAP initiatives \$50,000. 2026 Energy smart eastside heat pump installs & program admin and marketing \$135,760, Green Sammamish Guide-print/post/design \$13,000, Sammamish Climate Challenge \$6,000, PSE Green Power Program (TBD) \$15,000, waste reduction program \$6,000, professional services to support CAP initiatives \$50,000. \$150,000 per year for sustainability initiative enhancements. Two sustainability interns.
- (9) Postage machine rental.
- (10) Costco and Amazon Prime.
- (11) WA State Clean Air Agency assessment per RCW 70A.15.1600.
- (12) Assessment on liquor profit and liquor tax revenues per RCW 66.08 and RCW 82.08.170.
- (13) Assessment on liquor profit and liquor tax revenues per RCW 66.08 and RCW 82.08.170.

City of Sammamish  
General Fund

**Finance Department**

**Biennial Budget to Actual Expenditure Comparison  
Month Ending March 31, 2025**

| Account Number                           | Description                  | 2025/2026<br>BUDGET | Monthly<br>Actual    | BTD Actual<br>Expended | BTD<br>% Expended |
|------------------------------------------|------------------------------|---------------------|----------------------|------------------------|-------------------|
| <b>Financial Services</b>                |                              |                     |                      |                        |                   |
| 001-014-514-20-11-00                     | Salaries                     | \$ 2,206,000        | \$ 99,935.17         | \$ 260,170.85          | 12%               |
| 001-014-514-20-12-00                     | Overtime                     | 1,000               | -                    | 432.58                 | 43%               |
| 001-014-514-20-21-00                     | Benefits                     | 746,700             | 25,106.24            | 76,369.24              | 10%               |
| <b>TOTAL PERSONNEL</b>                   |                              | <b>\$ 2,953,700</b> | <b>\$ 125,041.41</b> | <b>\$ 336,972.67</b>   | <b>11%</b>        |
|                                          |                              |                     |                      |                        |                   |
| 001-014-514-20-31-00                     | Office & Operating Supplies  | \$ 5,000            | \$ -                 | \$ 899.06              | 18%               |
| 001-014-514-20-31-02                     | Books                        | -                   | -                    | 395.00                 | *                 |
| <b>TOTAL SUPPLIES</b>                    |                              | <b>\$ 5,000</b>     | <b>\$ -</b>          | <b>\$ 1,294.06</b>     | <b>26%</b>        |
|                                          |                              |                     |                      |                        |                   |
| 001-014-514-20-41-00                     | Professional Services (1)    | \$ 124,000          | \$ 2,277.03          | \$ 6,419.29            | 5%                |
| 001-014-514-20-41-02                     | State Auditor (2)            | 250,000             | -                    | -                      | 0%                |
| 001-014-514-20-42-00                     | Communications               | 9,600               | 262.60               | 525.20                 | 5%                |
| 001-014-514-20-43-00                     | Travel                       | 10,000              | -                    | -                      | 0%                |
| 001-014-514-20-49-00                     | Miscellaneous (3)            | 2,000               | 656.72               | 656.72                 | 33%               |
| 001-014-514-20-49-01                     | Memberships (4)              | 6,000               | -                    | 205.00                 | 3%                |
| 001-014-514-20-49-03                     | Training - Seminars/Conf (5) | 20,000              | 230.00               | 878.00                 | 4%                |
| <b>TOTAL SERVICES &amp; CHARGES</b>      |                              | <b>\$ 421,600</b>   | <b>\$ 3,426.35</b>   | <b>\$ 8,684.21</b>     | <b>2%</b>         |
|                                          |                              |                     |                      |                        |                   |
| <b>TOTAL FINANCIAL SERVICES</b>          |                              | <b>\$ 3,380,300</b> | <b>\$ 128,467.76</b> | <b>\$ 346,950.94</b>   | <b>10%</b>        |
|                                          |                              |                     |                      |                        |                   |
| <b>General Government Services</b>       |                              |                     |                      |                        |                   |
| 001-090-518-90-49-02                     | Merchant Fees                | \$ 240,000          | \$ 9,974.82          | \$ 24,402.05           | 10%               |
| <b>TOTAL SERVICES &amp; CHARGES</b>      |                              | <b>\$ 240,000</b>   | <b>\$ 9,974.82</b>   | <b>\$ 24,402.05</b>    | <b>10%</b>        |
|                                          |                              |                     |                      |                        |                   |
| <b>TOTAL GENERAL GOVERNMENT SERVICES</b> |                              | <b>\$ 240,000</b>   | <b>\$ 9,974.82</b>   | <b>\$ 24,402.05</b>    | <b>10%</b>        |
|                                          |                              |                     |                      |                        |                   |
| <b>TOTAL DEPARTMENT</b>                  |                              | <b>\$ 3,620,300</b> | <b>\$ 138,442.58</b> | <b>\$ 371,352.99</b>   | <b>10%</b>        |

(1) Wells Fargo Bank fees, Separately Managed Investment Account fees, Paypal, flex plan administration, financial advisor-Town Center funding.

Auditor to audit city

(3) Application fees to GFOA for annual financial reporting (ACFR) and biennial Distinguished Budget Award programs. Officers Association (WFOA), Municipal Research-Purchasing Co-op, American Payroll Association (APA).

(5) GFOA Conference (2), WFOA Conference (3), other courses.

City of Sammamish

General Fund

**Legal Services**

Biennial Budget to Actual Expenditure Comparison

Month Ending March 31, 2025

| Account Number                      | Description                     | 2025/2026<br>BUDGET | Monthly<br>Actual   | BTD Actual<br>Expended | BTD<br>% Expended |
|-------------------------------------|---------------------------------|---------------------|---------------------|------------------------|-------------------|
| 001-015-515-91-41-00                | Professional Services           | \$ 4,000            | \$ 149.87           | \$ 299.74              | 7%                |
| 001-015-515-41-41-90                | City Attorney-Base              | 950,000             | 30,389.70           | 30,389.70              | 3%                |
| 001-015-515-45-41-93                | City Attorney - Special Matters | 600,000             | 20,877.05           | 20,877.05              | 3%                |
| 001-015-558-60-41-00                | Hearing Examiner                | 14,000              | -                   | -                      | 0%                |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                                 | <b>\$ 1,568,000</b> | <b>\$ 51,416.62</b> | <b>\$ 51,566.49</b>    | <b>3%</b>         |
| <b>TOTAL DEPARTMENT</b>             |                                 | <b>\$ 1,568,000</b> | <b>\$ 51,416.62</b> | <b>\$ 51,566.49</b>    | <b>3%</b>         |



City of Sammamish  
General Fund

**Administrative Services Department**  
Biennial Budget to Actual Expenditure Comparison  
Month Ending March 31, 2025

| Account Number                      | Description                    | 2025/2026<br>BUDGET | Monthly<br>Actual   | BTD Actual<br>Expended | BTD<br>% Expended |
|-------------------------------------|--------------------------------|---------------------|---------------------|------------------------|-------------------|
| <b>Human Resources</b>              |                                |                     |                     |                        |                   |
| <b>Administration Section</b>       |                                |                     |                     |                        |                   |
| 001-018-516-20-11-00                | Salaries                       | \$ 708,900          | \$ 21,526.06        | \$ 65,105.80           | 9%                |
| 001-018-516-20-21-00                | Benefits                       | 256,300             | 9,853.41            | 29,671.09              | 12%               |
| 001-018-516-20-21-11                | Tuition Reimbursement          | 50,000              | -                   | -                      | 0%                |
| <b>TOTAL PERSONNEL</b>              |                                | <b>\$ 1,015,200</b> | <b>\$ 31,379.47</b> | <b>\$ 94,776.89</b>    | <b>9%</b>         |
| 001-018-516-20-31-00                | Office & Operating Supplies    | \$ 500              | \$ -                | \$ -                   | 0%                |
| <b>TOTAL SUPPLIES</b>               |                                | <b>\$ 500</b>       | <b>\$ -</b>         | <b>\$ -</b>            | <b>0%</b>         |
| 001-018-516-20-41-00                | Professional Services (1)      | \$ 25,000           | \$ 244.00           | \$ 6,593.80            | 26%               |
| 001-018-516-20-42-00                | Communications                 | 4,000               | 136.30              | 272.60                 | 7%                |
| 001-018-516-20-44-00                | Advertising                    | 10,000              | -                   | 625.00                 | 6%                |
| 001-018-516-20-49-01                | Memberships                    | 14,200              | -                   | -                      | 0%                |
| 001-018-516-20-49-02                | City-wide Training             | 19,400              | -                   | -                      | 0%                |
| 001-018-516-20-49-03                | Training - Seminars/Conference | 10,000              | 450.00              | 963.97                 | 10%               |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                                | <b>\$ 82,600</b>    | <b>\$ 830.30</b>    | <b>\$ 8,455.37</b>     | <b>10%</b>        |
| <b>TOTAL ADMINISTRATION SECTION</b> |                                | <b>\$ 1,098,300</b> | <b>\$ 32,209.77</b> | <b>\$ 103,232.26</b>   | <b>9%</b>         |
| <b>Wellness Section</b>             |                                |                     |                     |                        |                   |
| 001-018-517-90-31-00                | Office & Operating Supplies    | \$ 4,900            | \$ 51.14            | \$ 51.14               | 1%                |
| 001-018-517-90-31-01                | Wellness Supplies-Safety       | 1,000               | -                   | 31.38                  | 3%                |
| <b>TOTAL SUPPLIES</b>               |                                | <b>\$ 5,900</b>     | <b>\$ 51.14</b>     | <b>\$ 82.52</b>        | <b>1%</b>         |
| <b>TOTAL WELLNESS SECTION</b>       |                                | <b>\$ 5,900</b>     | <b>\$ 51.14</b>     | <b>\$ 82.52</b>        | <b>1%</b>         |
| <b>TOTAL HUMAN RESOURCES</b>        |                                | <b>\$ 1,104,200</b> | <b>\$ 32,260.91</b> | <b>\$ 103,314.78</b>   | <b>9%</b>         |
| <b>Administrative</b>               |                                |                     |                     |                        |                   |
| 001-018-518-10-11-00                | Salaries                       | \$ 1,170,100        | \$ 47,861.00        | \$ 143,583.00          | 12%               |
| 001-018-518-10-21-00                | Benefits                       | 371,600             | 14,839.49           | 44,420.21              | 12%               |
| <b>TOTAL PERSONNEL</b>              |                                | <b>\$ 1,541,700</b> | <b>\$ 62,700.49</b> | <b>\$ 188,003.21</b>   | <b>12%</b>        |
| 001-018-518-10-31-00                | Supplies                       | \$ 1,000            | \$ -                | \$ -                   | 0%                |
| <b>TOTAL SUPPLIES</b>               |                                | <b>\$ 1,000</b>     | <b>\$ -</b>         | <b>\$ -</b>            | <b>0%</b>         |
| 001-018-518-10-42-00                | Communications                 | \$ 1,200            | \$ 218.41           | \$ 436.82              | 36%               |
| 001-018-518-10-49-01                | Memberships                    | 900                 | -                   | -                      | 0%                |
| 001-018-518-10-49-03                | Training - Seminars/Conference | 3,000               | -                   | 120.00                 | 4%                |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                                | <b>\$ 5,100</b>     | <b>\$ 218.41</b>    | <b>\$ 556.82</b>       | <b>11%</b>        |
| <b>TOTAL ADMINISTRATIVE SVCS</b>    |                                | <b>\$ 1,547,800</b> | <b>\$ 62,918.90</b> | <b>\$ 188,560.03</b>   | <b>12%</b>        |
| <b>TOTAL DEPARTMENT</b>             |                                | <b>\$ 2,652,000</b> | <b>\$ 95,179.81</b> | <b>\$ 291,874.81</b>   | <b>11%</b>        |

(1) NeoGov, recruiting firms, background checks, temporary agencies, investigators, labor attorneys, handbook update,

City of Sammamish  
General Fund

**Facilities Department**

Biennial Budget to Actual Expenditure Comparison  
Month Ending March 31, 2025

| Account Number                      | Description                       | 2025/2026<br>BUDGET | Monthly<br>Actual    | BTD Actual<br>Expended | BTD<br>% Expended |
|-------------------------------------|-----------------------------------|---------------------|----------------------|------------------------|-------------------|
| 001-019-518-30-11-00                | Salaries                          | \$ 1,496,500        | \$ 36,740.42         | \$ 110,886.51          | 7%                |
| 001-019-518-30-12-00                | Overtime                          | 20,000              | 34.59                | 380.51                 | 2%                |
| 001-019-518-30-14-00                | Standby Pay                       | 60,000              | 2,376.00             | 6,897.00               | 11%               |
| 001-019-518-30-21-00                | Benefits                          | 558,300             | 14,874.47            | 44,622.75              | 8%                |
| <b>TOTAL PERSONNEL</b>              |                                   | <b>\$ 2,134,800</b> | <b>\$ 54,025.48</b>  | <b>\$ 162,786.77</b>   | <b>8%</b>         |
| 001-019-518-30-31-00                | Office & Operating Supplies       | \$ 160,000          | \$ 11,386.46         | \$ 15,849.75           | 10%               |
| 001-090-518-50-31-00                | Office & Operating Supplies (1)   | 100,000             | 6,136.01             | 11,170.09              | 11%               |
| 001-019-518-30-31-04                | Safety Clothing                   | 17,800              | -                    | 227.48                 | 1%                |
| 001-019-518-30-31-05                | Snow & Ice                        | 5,000               | -                    | 409.27                 | 8%                |
| 001-019-518-30-32-00                | Fuel                              | 11,000              | -                    | 2,447.76               | 22%               |
| 001-019-518-30-35-00                | Small Tools & Minor Equipment (2) | 6,000               | -                    | -                      | 0%                |
| <b>TOTAL SUPPLIES</b>               |                                   | <b>\$ 299,800</b>   | <b>\$ 17,522.47</b>  | <b>\$ 30,104.35</b>    | <b>10%</b>        |
| 001-019-518-30-41-00                | Professional Services (3)         | \$ 1,264,100        | \$ 49,382.92         | \$ 86,135.78           | 7%                |
| 001-019-518-30-42-00                | Communications                    | 153,400             | 16,646.74            | 44,309.61              | 29%               |
| 001-019-518-30-43-00                | Travel                            | 1,000               | -                    | -                      | 0%                |
| 001-019-518-30-45-00                | Rentals & Leases                  | 10,000              | -                    | 1.11                   | 0%                |
| 001-019-518-30-47-00                | Utilities                         | 451,200             | 3,147.95             | 26,655.91              | 6%                |
| 001-090-518-90-47-00                | Surface Water Fees-Gen Gov't      | 150,500             | 57,357.77            | 57,357.77              | 38%               |
| 001-022-522-50-47-00                | Surface Water Fees-Fire Stations  | 14,000              | 6,758.86             | 6,758.86               | 48%               |
| 001-019-518-30-48-00                | Repair & Maintenance (4)          | 700,000             | 6,958.83             | 39,962.77              | 6%                |
| 001-019-518-30-49-01                | Memberships                       | -                   | -                    | 450.00                 | *                 |
| 001-019-518-30-49-03                | Training                          | 10,000              | 153.55               | 239.34                 | 2%                |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                                   | <b>\$ 2,810,200</b> | <b>\$ 140,406.62</b> | <b>\$ 261,871.15</b>   | <b>9%</b>         |
| 001-019-594-19-64-00                | Machinery & Equipment (5)         | \$ 40,000           | \$ -                 | \$ -                   | 0%                |
| <b>TOTAL CAPITAL</b>                |                                   | <b>\$ 40,000</b>    | <b>\$ -</b>          | <b>\$ -</b>            | <b>0%</b>         |
| <b>TOTAL DEPARTMENT</b>             |                                   | <b>\$ 5,284,800</b> | <b>\$ 211,954.57</b> | <b>\$ 454,762.27</b>   | <b>9%</b>         |

(1) Kitchen supplies, office supplies, first aid supplies, personal protective equipment, small equipment under \$5,000.

(2) Shared use filing cabinets, partitions, appliances. Facility's staff purchases. *(Departments pay for 1st time purchases.)*

(3) Maintenance contracts-landscape, custodial, tree, pest control, etc. Fire alarm replacement.

(4) Contracted services-electrical, plumbing, elevator, fuel tank cleaning, etc.

(5) Additional NexGen licenses.

City of Sammamish  
General Fund

**Police Services Department**  
**Biennial Budget to Actual Expenditure Comparison**  
**Month Ending March 31, 2025**

| Account Number                      | Description                   | 2025/2026<br>BUDGET | Monthly<br>Actual   | BTD Actual<br>Expended | BTD<br>% Expended |
|-------------------------------------|-------------------------------|---------------------|---------------------|------------------------|-------------------|
| 001-021-521-10-11-00                | Salaries                      | \$ 237,500          | \$ 9,208.12         | \$ 27,624.36           | 12%               |
| 001-021-521-10-21-00                | Benefits                      | 91,000              | 3,535.69            | 10,599.03              | 12%               |
| <b>TOTAL PERSONNEL</b>              |                               | <b>\$ 328,500</b>   | <b>\$ 12,743.81</b> | <b>\$ 38,223.39</b>    | <b>12%</b>        |
| 001-021-521-10-31-00                | Office & Operating Supplies   | \$ 18,000           | \$ 288.53           | \$ 2,062.69            | 11%               |
| 001-021-521-10-31-02                | Community Academy             | 5,000               | -                   | -                      | 0%                |
| 001-021-521-10-31-06                | Supplies Explorer Program     | 12,000              | -                   | -                      | 0%                |
| 001-021-521-10-35-00                | Small Tools & Minor Equip     | 4,000               | -                   | 899.22                 | 22%               |
| <b>TOTAL SUPPLIES</b>               |                               | <b>\$ 39,000</b>    | <b>\$ 288.53</b>    | <b>\$ 2,961.91</b>     | <b>8%</b>         |
| 001-021-521-10-41-00                | Professional Services (1)     | \$ 14,000           | \$ -                | \$ 217.60              | 2%                |
| 001-021-521-10-42-00                | Communications                | 2,000               | 42.10               | 84.20                  | 4%                |
| 001-021-521-10-43-00                | Travel                        | -                   | 972.06              | 972.06                 | *                 |
| 001-021-521-10-49-01                | Memberships (2)               | 10,000              | 220.00              | 575.00                 | 6%                |
| 001-021-521-20-49-03                | Training-Seminars/Conferences | 20,000              | 1,313.00            | 1,508.00               | 8%                |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                               | <b>\$ 46,000</b>    | <b>\$ 2,547.16</b>  | <b>\$ 3,356.86</b>     | <b>7%</b>         |
| <b>TOTAL DEPARTMENT</b>             |                               | <b>\$ 413,500</b>   | <b>\$ 15,579.50</b> | <b>\$ 44,542.16</b>    | <b>11%</b>        |

(1) Towing, background checks, equipment calibration.

(2) International Association of Chiefs of Police, WA Association of Sheriffs and Police Chiefs.

City of Sammamish  
General Fund

**Contracted Public Safety Department**

Biennial Budget to Actual Expenditure Comparison

Month Ending March 31, 2025

| Account Number                                     | Description                     | 2025/2026<br>BUDGET | Monthly<br>Actual      | BTD Actual<br>Expended | BTD<br>% Expended |
|----------------------------------------------------|---------------------------------|---------------------|------------------------|------------------------|-------------------|
| <b>Legal</b>                                       |                                 |                     |                        |                        |                   |
| 001-015-512-52-41-00                               | Municipal Court Costs (1)       | \$ 680,000          | \$ -                   | \$ -                   | 0%                |
| 001-015-515-91-41-92                               | Public Defender                 | 160,000             | 11,676.30              | 12,140.60              | 8%                |
| 001-015-515-30-41-94                               | Domestic Violence Advocate      | 14,000              | 510.00                 | 510.00                 | 4%                |
| 001-015-515-41-41-91                               | Prosecuting Attorney            | 370,000             | -                      | 12,779.80              | 3%                |
| <b>TOTAL SERVICES &amp; CHARGES-LEGAL</b>          |                                 | <b>\$ 1,224,000</b> | <b>\$ 12,186.30</b>    | <b>\$ 25,430.40</b>    |                   |
| <b>Police</b>                                      |                                 |                     |                        |                        |                   |
| 001-021-521-20-41-00                               | Police Services Contract        | \$21,320,250        | \$ 898,561.00          | \$ 1,797,122.00        | 8%                |
| 001-021-523-60-41-00                               | Jail Contract                   | 157,200             | 5,932.41               | 8,083.08               | 5%                |
| <b>TOTAL SERVICES &amp; CHARGES-POLICE</b>         |                                 | <b>\$21,477,450</b> | <b>\$ 904,493.41</b>   | <b>\$ 1,805,205.08</b> |                   |
| <b>Fire</b>                                        |                                 |                     |                        |                        |                   |
| 001-022-522-20-41-00                               | Eastside Fire & Rescue Contract | \$22,591,836        | \$ 859,850.84          | \$ 3,100,241.29        | 14%               |
| <b>TOTAL SERVICES &amp; CHARGES-FIRE</b>           |                                 | <b>\$22,591,836</b> | <b>\$ 859,850.84</b>   | <b>\$ 3,100,241.29</b> |                   |
| <b>Animal Control</b>                              |                                 |                     |                        |                        |                   |
| 001-018-554-30-41-00                               | Prof Svcs - Animal Control (2)  | \$ 400,000          | \$ -                   | \$ -                   | 0%                |
| <b>TOTAL SERVICES &amp; CHARGES-ANIMAL CONTROL</b> |                                 | <b>\$ 400,000</b>   | <b>\$ -</b>            | <b>\$ -</b>            |                   |
| <b>TOTAL DEPARTMENT</b>                            |                                 | <b>\$45,693,286</b> | <b>\$ 1,776,530.55</b> | <b>\$ 4,930,876.77</b> | <b>11%</b>        |

(1) Largely offset by revenue from citations.

(2) King County contract for animal control services. Contract amount is offset by per licensing revenue.

City of Sammamish

General Fund

**Emergency Management**

Biennial Budget to Actual Expenditure Comparison

Month Ending March 31, 2025

| Account Number                      | Description               | 2025/2026<br>BUDGET | Monthly<br>Actual  | BTD Actual<br>Expended | BTD<br>% Expended |
|-------------------------------------|---------------------------|---------------------|--------------------|------------------------|-------------------|
| 001-025-525-60-41-00                | Prof. Services EMPG Grant | \$ 206,000          | \$ 1,450.00        | \$ 3,517.25            | 2%                |
| 001-025-525-60-42-00                | Communications            | 40,000              | -                  | 2,678.40               | 7%                |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                           | <b>\$ 246,000</b>   | <b>\$ 1,450.00</b> | <b>\$ 6,195.65</b>     | <b>3%</b>         |
| <b>TOTAL DEPARTMENT</b>             |                           | <b>\$ 246,000</b>   | <b>\$ 1,450.00</b> | <b>\$ 6,195.65</b>     | <b>3%</b>         |

## City of Sammamish

## General Fund

## Public Works Department

## Biennial Budget to Actual Expenditure Comparison

Month Ending March 31, 2025

| Account Number                                   | Description                      | 2025/2026<br>BUDGET | Monthly<br>Actual   | BTD Actual<br>Expended | BTD<br>% Expended |
|--------------------------------------------------|----------------------------------|---------------------|---------------------|------------------------|-------------------|
| <b>Administration</b>                            |                                  |                     |                     |                        |                   |
| 001-040-543-10-11-00                             | Salaries                         | \$ 753,300          | \$ 31,812.04        | \$ 97,141.79           | 13%               |
| 001-040-543-10-12-00                             | Overtime                         | 1,000               | -                   | -                      | 0%                |
| 001-040-543-10-21-00                             | Benefits                         | 271,400             | 11,501.48           | 34,822.30              | 13%               |
| <b>TOTAL PERSONNEL</b>                           |                                  | <b>\$ 1,025,700</b> | <b>\$ 43,313.52</b> | <b>\$ 131,964.09</b>   | <b>13%</b>        |
| 001-040-543-10-31-00                             | Office & Operating Supplies      | \$ 5,200            | \$ 65.59            | \$ 65.59               | 1%                |
| 001-040-543-10-31-04                             | Safety Clothing                  | 300                 | -                   | -                      | 0%                |
| 001-040-543-10-31-05                             | Meeting Meals                    | 1,200               | -                   | -                      | 0%                |
| <b>TOTAL SUPPLIES</b>                            |                                  | <b>\$ 6,700</b>     | <b>\$ 65.59</b>     | <b>\$ 65.59</b>        | <b>1%</b>         |
| 001-040-543-10-41-00                             | Professional Services (1)        | \$ 295,000          | \$ -                | \$ 437.50              | 0%                |
| 001-040-543-10-41-01                             | Professional Services-Reimbursed | 30,000              | -                   | -                      | 0%                |
| 001-040-543-10-42-00                             | Communications                   | 40,000              | 1,236.90            | 2,560.90               | 6%                |
| 001-040-543-10-42-02                             | Postage                          | 400                 | -                   | -                      | 0%                |
| 001-040-543-10-43-00                             | Travel                           | 8,300               | -                   | -                      | 0%                |
| 001-040-537-70-47-01                             | Recycling                        | 284,529             | 3,049.80            | 14,218.05              | 5%                |
| 001-040-543-10-49-01                             | Memberships                      | 2,850               | -                   | -                      | 0%                |
| 001-040-543-10-49-03                             | Training - Seminars/Conference   | 20,000              | -                   | -                      | 0%                |
| <b>TOTAL SERVICES &amp; CHARGES</b>              |                                  | <b>\$ 681,079</b>   | <b>\$ 4,286.70</b>  | <b>\$ 17,216.45</b>    | <b>3%</b>         |
| <b>TOTAL ADMINISTRATION</b>                      |                                  | <b>\$ 1,713,479</b> | <b>\$ 47,665.81</b> | <b>\$ 149,246.13</b>   | <b>9%</b>         |
| <b>Capital Project Engineering</b>               |                                  |                     |                     |                        |                   |
| 001-040-542-10-11-00                             | Salaries                         | \$ 1,211,300        | \$ 39,213.28        | \$ 98,339.84           | 8%                |
| 001-040-542-10-12-00                             | Overtime                         | 6,000               | 324.56              | 324.56                 | 5%                |
| 001-040-542-10-21-00                             | Benefits                         | 462,200             | 16,633.93           | 38,445.67              | 8%                |
| <b>TOTAL PERSONNEL</b>                           |                                  | <b>\$ 1,679,500</b> | <b>\$ 56,171.77</b> | <b>\$ 137,110.07</b>   | <b>8%</b>         |
| 001-040-542-10-31-00                             | Office & Operating Supplies      | \$ 4,200            | \$ -                | \$ -                   | 0%                |
| 001-040-542-10-31-01                             | Meetings                         | 2,000               | -                   | -                      | 0%                |
| 001-040-542-10-31-04                             | Safety Clothing                  | 2,000               | -                   | -                      | 0%                |
| 001-040-542-10-35-00                             | Small Tools & Minor Equipment    | 2,000               | -                   | -                      | 0%                |
| <b>TOTAL SUPPLIES</b>                            |                                  | <b>\$ 10,200</b>    | <b>\$ -</b>         | <b>\$ -</b>            | <b>0%</b>         |
| 001-040-542-10-41-00                             | Professional Services (2)        | \$ 410,000          | \$ -                | \$ -                   | 0%                |
| 001-040-542-10-42-02                             | Postage                          | 200                 | -                   | -                      | 0%                |
| 001-040-542-10-43-00                             | Travel                           | 4,400               | -                   | -                      | 0%                |
| 001-040-542-10-48-00                             | Repair & Maintenance             | 180,000             | -                   | 15,058.04              | 8%                |
| 001-040-542-10-49-01                             | Memberships                      | 4,700               | -                   | -                      | 0%                |
| 001-040-542-10-49-03                             | Training - Seminars/Conference   | 7,200               | 650.00              | 875.00                 | 12%               |
| <b>TOTAL SERVICES &amp; CHARGES</b>              |                                  | <b>\$ 606,500</b>   | <b>\$ 650.00</b>    | <b>\$ 15,933.04</b>    | <b>3%</b>         |
| <b>TOTAL CAPITAL PROJECT ENGINEERING</b>         |                                  | <b>\$ 2,296,200</b> | <b>\$ 56,821.77</b> | <b>\$ 153,043.11</b>   | <b>7%</b>         |
| <b>Traffic Engineering &amp; Signal Workshop</b> |                                  |                     |                     |                        |                   |
| 001-041-542-10-11-00                             | Salaries                         | \$ 1,568,000        | \$ 50,116.62        | \$ 154,871.04          | 10%               |
| 001-041-542-10-12-00                             | Overtime                         | 12,000              | -                   | 108.54                 | 1%                |
| 001-041-542-10-21-00                             | Benefits                         | 587,800             | \$17,643.71         | \$53,531.01            | 9%                |
| <b>TOTAL PERSONNEL</b>                           |                                  | <b>\$ 2,167,800</b> | <b>\$ 67,760.33</b> | <b>\$ 208,510.59</b>   | <b>10%</b>        |
| 001-041-542-10-31-00                             | Office & Operating Supplies      | \$ 52,000           | \$ 1,319.63         | \$ 1,363.47            | 3%                |

| Account Number                              | Description                    | 2025/2026<br>BUDGET | Monthly<br>Actual   | BTD Actual<br>Expended | BTD<br>% Expended |
|---------------------------------------------|--------------------------------|---------------------|---------------------|------------------------|-------------------|
| 001-041-542-30-31-06                        | Safety Clothing                | 3,000               | -                   | 202.76                 | 7%                |
| 001-041-542-10-31-07                        | Spare Parts & Equipment        | 237,350             | -                   | -                      | 0%                |
| 001-041-542-10-35-00                        | Small Tools & Minor Equipment  | -                   | -                   | 2,204.90               | *                 |
| <b>TOTAL SUPPLIES</b>                       |                                | <b>\$ 292,350</b>   | <b>\$ 1,319.63</b>  | <b>\$ 3,771.13</b>     | <b>1%</b>         |
| 001-041-542-10-41-00                        | Professional Services (3)      | \$ 320,500          | \$ 3,935.68         | \$ 3,935.68            | 1%                |
| 001-041-542-10-42-00                        | Communications                 | 32,800              | -                   | -                      | 0%                |
| 001-041-542-10-42-02                        | Postage                        | 10,000              | -                   | 104.63                 | 1%                |
| 001-041-542-10-43-00                        | Travel                         | 7,000               | -                   | -                      | 0%                |
| 001-041-542-10-45-00                        | Operating Rentals              | 6,600               | 785.68              | 785.68                 | 12%               |
| 001-041-542-10-48-00                        | Repair & Maintenance (4)       | 13,200              | (39.40)             | 594.42                 | 5%                |
| 001-041-542-10-48-01                        | Software Maintenance           | 53,000              | -                   | -                      | 0%                |
| 001-041-542-10-49-01                        | Memberships                    | 5,400               | -                   | -                      | 0%                |
| 001-041-542-10-49-03                        | Training - Seminars/Conference | 10,500              | 85.00               | 170.00                 | 2%                |
| 001-041-542-30-48-50                        | KC Road/Signal Maint Contract  | 410,000             | -                   | -                      | 0%                |
| 001-041-544-40-41-08                        | Concurrency Mgmnt Sys-Reimb    | 84,050              | 107.50              | 215.00                 | 0%                |
| <b>TOTAL SERVICES &amp; CHARGES</b>         |                                | <b>\$ 953,050</b>   | <b>\$ 4,874.46</b>  | <b>\$ 5,805.41</b>     | <b>1%</b>         |
| <b>TOTAL TRAFFIC ENG &amp; SIGNAL WKSHP</b> |                                | <b>\$ 3,413,200</b> | <b>\$ 73,954.42</b> | <b>\$ 218,087.13</b>   | <b>6%</b>         |
| <b>Transportation Planning</b>              |                                |                     |                     |                        |                   |
| 001-040-544-40-11-00                        | Salaries                       | \$ 863,100          | \$ 20,685.88        | \$ 62,057.64           | 7%                |
| 001-040-544-40-21-00                        | Benefits                       | 293,900             | 6,928.75            | 20,783.67              | 7%                |
| <b>TOTAL PERSONNEL</b>                      |                                | <b>\$ 1,157,000</b> | <b>\$ 27,614.63</b> | <b>\$ 82,841.31</b>    | <b>7%</b>         |
| 001-040-544-40-31-00                        | Office & Operating Supplies    | \$ 750              | \$ -                | \$ -                   | 0%                |
| 001-040-544-40-31-01                        | Meetings                       | 600                 | -                   | -                      | 0%                |
| <b>TOTAL SUPPLIES</b>                       |                                | <b>\$ 1,350</b>     | <b>\$ -</b>         | <b>\$ -</b>            | <b>0%</b>         |
| 001-040-544-40-41-00                        | Professional Services (5)      | \$ 260,000          | \$ 62,142.42        | \$ 62,142.42           | 24%               |
| 001-040-544-40-42-02                        | Postage                        | 200                 | -                   | -                      | 0%                |
| 001-040-544-40-43-00                        | Travel                         | 3,000               | -                   | -                      | 0%                |
| 001-040-544-40-49-01                        | Memberships                    | 1,000               | -                   | -                      | 0%                |
| 001-040-544-40-49-03                        | Training - Seminars/Conference | 3,000               | -                   | -                      | 0%                |
| <b>TOTAL SERVICES &amp; CHARGES</b>         |                                | <b>\$ 267,200</b>   | <b>\$ 62,142.42</b> | <b>\$ 62,142.42</b>    | <b>23%</b>        |
| <b>TOTAL TRANSPORTATION PLANNING</b>        |                                | <b>\$ 1,425,550</b> | <b>\$ 89,757.05</b> | <b>\$ 144,983.73</b>   | <b>10%</b>        |
| <b>Development Review</b>                   |                                |                     |                     |                        |                   |
| 001-040-544-20-11-00                        | Salaries                       | \$ 1,443,600        | \$ 48,225.96        | \$ 161,102.96          | 11%               |
| 001-040-544-20-12-00                        | Overtime                       | 6,000               | -                   | 631.29                 | 11%               |
| 001-040-544-20-21-00                        | Benefits                       | 549,900             | \$20,925.35         | \$66,308.25            | 12%               |
| <b>TOTAL PERSONNEL</b>                      |                                | <b>\$ 1,999,500</b> | <b>\$ 69,151.31</b> | <b>\$ 228,042.50</b>   | <b>11%</b>        |
| 001-040-544-20-31-00                        | Office & Operating Supplies    | \$ 1,200            | \$ -                | \$ -                   | 0%                |
| 001-040-544-20-31-04                        | Safety Clothing                | 2,000               | -                   | -                      | 0%                |
| 001-040-544-20-35-00                        | Small Tools & Minor Equipment  | 500                 | -                   | -                      | 0%                |
| <b>TOTAL SUPPLIES</b>                       |                                | <b>\$ 3,700</b>     | <b>\$ -</b>         | <b>\$ -</b>            | <b>0%</b>         |
| 001-040-544-20-41-02                        | Engineering Svcs-Reimbursed    | \$ 100,000          | \$ -                | \$ -                   | 0%                |
| 001-040-544-20-42-02                        | Postage                        | 200                 | -                   | -                      | 0%                |
| 001-040-544-20-43-00                        | Travel                         | 3,200               | -                   | -                      | 0%                |
| 001-040-544-20-49-01                        | Memberships                    | -                   | -                   | 128.00                 | *                 |
| 001-040-544-20-49-03                        | Training                       | 8,000               | -                   | -                      | 0%                |
| <b>TOTAL SERVICES &amp; CHARGES</b>         |                                | <b>\$ 111,400</b>   | <b>\$ -</b>         | <b>\$ 128.00</b>       | <b>0%</b>         |
| <b>TOTAL DEVELOPMENT REVIEW</b>             |                                | <b>\$ 2,114,600</b> | <b>\$ 69,151.31</b> | <b>\$ 228,170.50</b>   | <b>11%</b>        |

| Account Number                      | Description                   | 2025/2026<br>BUDGET  | Monthly<br>Actual    | BTD Actual<br>Expended | BTD<br>% Expended |
|-------------------------------------|-------------------------------|----------------------|----------------------|------------------------|-------------------|
| <b>Maintenance</b>                  |                               |                      |                      |                        |                   |
| 001-040-542-30-11-00                | Salaries                      | \$ 1,782,100         | \$ 55,070.40         | \$ 167,886.78          | 9%                |
| 001-040-542-30-12-00                | Overtime                      | 100,000              | 1,706.50             | 23,966.18              | 24%               |
| 001-040-542-30-14-00                | Standby Pay                   | 30,000               | 1,749.00             | 5,115.00               | 17%               |
| 001-040-542-30-21-00                | Benefits                      | 775,500              | 25,264.17            | 79,281.07              | 10%               |
| <b>TOTAL PERSONNEL</b>              |                               | <b>\$ 2,687,600</b>  | <b>\$ 83,790.07</b>  | <b>\$ 276,249.03</b>   | <b>10%</b>        |
|                                     |                               |                      |                      |                        |                   |
| 001-040-542-30-31-00                | Office & Operating Supplies   | \$ 380,000           | \$ 17,208.57         | \$ 18,131.51           | 5%                |
| 001-040-542-30-31-04                | Safety Clothing & Equipment   | 4,000                | 93.19                | 258.62                 | 6%                |
| 001-040-542-30-31-06                | Signs & Markers               | 40,000               | 25.42                | 4,480.79               | 11%               |
| 001-040-542-30-35-00                | Small Tools & Minor Equipment | 14,000               | -                    | -                      | 0%                |
| 001-040-542-66-31-00                | Snow & Ice Supplies (6)       | 170,000              | 13,692.18            | 28,099.40              | 17%               |
| 001-040-542-66-31-01                | Snow & Ice Supplies - Tools   | 34,000               | 275.44               | 4,798.48               | 14%               |
| <b>TOTAL SUPPLIES</b>               |                               | <b>\$ 642,000</b>    | <b>\$ 31,294.80</b>  | <b>\$ 55,768.80</b>    | <b>9%</b>         |
|                                     |                               |                      |                      |                        |                   |
| 001-040-542-30-41-00                | Professional Services         | \$ 350,000           | \$ 326.50            | \$ 31,627.43           | 9%                |
| 001-040-542-30-41-01                | Prof Svc: ROW landscape (7)   | 844,600              | -                    | -                      | 0%                |
| 001-040-542-30-42-00                | Communications                | 20,000               | 388.69               | 777.38                 | 4%                |
| 001-040-542-30-43-00                | Travel                        | 2,000                | -                    | -                      | 0%                |
| 001-040-542-30-45-00                | Operating Rentals & Leases    | 80,000               | -                    | 10,976.91              | 14%               |
| 001-040-542-30-47-00                | Utilities                     | 590,000              | 38,951.71            | 40,434.88              | 7%                |
| 001-040-542-30-48-00                | Repair & Maintenance          | 143,000              | -                    | 2,170.32               | 2%                |
| 001-040-542-30-49-03                | Training                      | 24,000               | 145.70               | 809.89                 | 3%                |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                               | <b>\$ 2,053,600</b>  | <b>\$ 39,812.60</b>  | <b>\$ 86,796.81</b>    | <b>4%</b>         |
|                                     |                               |                      |                      |                        |                   |
| <b>TOTAL MAINTENANCE</b>            |                               | <b>\$ 5,383,200</b>  | <b>\$ 154,897.47</b> | <b>\$ 418,814.64</b>   | <b>8%</b>         |
|                                     |                               |                      |                      |                        |                   |
| <b>TOTAL DEPARTMENT</b>             |                               | <b>\$ 16,346,229</b> | <b>\$ 492,247.83</b> | <b>\$ 1,312,345.24</b> | <b>8%</b>         |

(1)Weathernet monthly weather service, small wireless facilities support, solid waste contract support and contract negotiations, GIS support, APWA accreditation support.

(2) Pavement management strategic plan, wetland monitoring reports, engineering, geotech, and survey support, Public Works Standards update.

(3)Traffic studies-road safety, local road safety plan, ITS strategic plan/master plan, traffic counts, speed data, traffic cameras additional licenses.

(4) MMU calibration, miscellaneous repairs to specialized equipment.

(5) TMP 2025 update, bike and pedestrian strategic plan, miscellaneous studits, grant support, complete streets.

(6) De-icer, liquid and granules.

(7) Landscape maintenance, tree service, flagging contracts.



City of Sammamish  
General Fund

**Social & Human Services Department**

Biennial Budget to Actual Expenditure Comparison

Month Ending March 31, 2025

| Account Number                      | Description                      | 2025/2026<br>BUDGET | Monthly<br>Actual   | BTD Actual<br>Expended | BTD<br>% Expended |
|-------------------------------------|----------------------------------|---------------------|---------------------|------------------------|-------------------|
| <b>Community Services Section</b>   |                                  |                     |                     |                        |                   |
| 001-050-557-20-11-00                | Salaries                         | \$ 193,600          | \$ 7,248.55         | \$ 21,830.02           | 11%               |
| 001-050-557-20-21-00                | Benefits                         | 68,300              | 4,250.68            | 12,769.47              | 19%               |
| <b>TOTAL PERSONNEL</b>              |                                  | <b>\$ 261,900</b>   | <b>\$ 11,499.23</b> | <b>\$ 34,599.49</b>    | <b>13%</b>        |
| 001-050-557-20-31-00                | Office & Operating Supplies      | \$ 600              | \$ -                | \$ 28.63               | 5%                |
| <b>TOTAL SUPPLIES</b>               |                                  | <b>\$ 600</b>       | <b>\$ -</b>         | <b>\$ 28.63</b>        | <b>5%</b>         |
| 001-050-557-20-41-00                | Professional Services (1)        | \$ 1,587,400        | \$ -                | \$ -                   | 0%                |
| 001-050-557-20-41-01                | Prof Svcs-Bellevue Admin         | 15,800              | -                   | -                      | 0%                |
| 001-050-557-20-42-00                | Communication                    | 1,000               | -                   | -                      | 0%                |
| 001-050-557-20-49-01                | Memberships (2)                  | 2,000               | -                   | -                      | 0%                |
| 001-050-557-20-49-03                | Training-Seminars/Conferences    | 5,000               | -                   | -                      | 0%                |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                                  | <b>\$ 1,611,200</b> | <b>\$ -</b>         | <b>\$ -</b>            | <b>0%</b>         |
| <b>TOTAL COMMUNITY SERVICES</b>     |                                  | <b>\$ 1,873,700</b> | <b>\$ 11,499.23</b> | <b>\$ 34,628.12</b>    | <b>2%</b>         |
| <b>Housing Section</b>              |                                  |                     |                     |                        |                   |
| 001-050-559-20-41-00                | Affordable Housing (3)           | \$ 200,000          | \$ -                | \$ -                   | 0%                |
| 001-050-559-20-41-01                | Affordable Housing Sales Tax (4) | 114,000             | -                   | -                      | 0%                |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                                  | <b>\$ 314,000</b>   | <b>\$ -</b>         | <b>\$ -</b>            | <b>0%</b>         |
| <b>TOTAL HOUSING</b>                |                                  | <b>\$ 314,000</b>   | <b>\$ -</b>         | <b>\$ -</b>            | <b>0%</b>         |
| <b>TOTAL DEPARTMENT</b>             |                                  | <b>\$ 2,187,700</b> | <b>\$ 11,499.23</b> | <b>\$ 34,628.12</b>    | <b>2%</b>         |

(1) Human services grants. \$85,000 annually is for senior focused programs.

(2) Eastside Human Services Forum membership

(3) A Regional Coalition for Housing (ARCH) contribution

(4) Affordable housing sales tax allocation for low-income housing. Contributed annually to ARCH.

City of Sammamish  
General Fund

**Community Development**

**Biennial Budget to Actual Expenditure Comparison  
Month Ending March 31, 2025**

| Account Number                      | Description                      | 2025/2026<br>BUDGET | Monthly<br>Actual    | BTD Actual<br>Expended | BTD<br>% Expended |
|-------------------------------------|----------------------------------|---------------------|----------------------|------------------------|-------------------|
| <b>Administration</b>               |                                  |                     |                      |                        |                   |
| 001-058-558-10-11-00                | Salaries                         | \$ 1,308,600        | \$ 47,690.68         | \$ 151,556.17          | 12%               |
| 001-058-558-10-12-00                | Overtime                         | 800                 | 23.70                | 23.70                  | 3%                |
| 001-058-558-10-21-00                | Benefits                         | 505,300             | 16,972.98            | 53,295.80              | 11%               |
| <b>TOTAL PERSONNEL</b>              |                                  | <b>\$ 1,814,700</b> | <b>\$ 64,687.36</b>  | <b>\$ 204,875.67</b>   | <b>11%</b>        |
| 001-058-558-10-31-00                | Office & Operating Supplies      | \$ 2,000            | \$ 10.90             | \$ 10.90               | 1%                |
| 001-058-558-10-31-01                | Meetings                         | 200                 | -                    | -                      | 0%                |
| <b>TOTAL SUPPLIES</b>               |                                  | <b>\$ 2,200</b>     | <b>\$ 10.90</b>      | <b>\$ 10.90</b>        | <b>0%</b>         |
| 001-058-558-10-42-00                | Communications                   | \$ 5,400            | \$ 231.36            | \$ 462.72              | 9%                |
| 001-058-558-10-43-00                | Travel                           | 6,400               | -                    | -                      | 0%                |
| 001-058-558-10-49-01                | Memberships                      | 3,300               | -                    | -                      | 0%                |
| 001-058-558-10-49-03                | Training - Seminars/Conference   | 3,250               | 40.00                | 589.00                 | 18%               |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                                  | <b>\$ 18,350</b>    | <b>\$ 271.36</b>     | <b>\$ 1,051.72</b>     | <b>6%</b>         |
| <b>TOTAL ADMINISTRATION</b>         |                                  | <b>\$ 1,835,250</b> | <b>\$ 64,969.62</b>  | <b>\$ 205,938.29</b>   | <b>11%</b>        |
| <b>Long-range Planning</b>          |                                  |                     |                      |                        |                   |
| 001-058-558-30-11-00                | Salaries                         | \$ 1,593,900        | \$ 59,643.54         | \$ 193,049.44          | 12%               |
| 001-058-558-30-21-00                | Benefits                         | 619,400             | 24,114.92            | 76,833.63              | 12%               |
| <b>TOTAL PERSONNEL</b>              |                                  | <b>\$ 2,213,300</b> | <b>\$ 83,758.46</b>  | <b>\$ 269,883.07</b>   | <b>12%</b>        |
| 001-058-558-30-31-00                | Office & Operating Supplies      | \$ 6,400            | \$ -                 | \$ 22.03               | 0%                |
| <b>TOTAL SUPPLIES</b>               |                                  | <b>\$ 6,400</b>     | <b>\$ -</b>          | <b>\$ 22.03</b>        | <b>0%</b>         |
| 001-058-558-30-41-00                | Professional Services (1)        | \$ 100,000          | \$ 35,962.33         | \$ 37,897.33           | 38%               |
| 001-058-558-30-42-00                | Communications                   | 6,480               | 210.50               | 421.00                 | 6%                |
| 001-058-558-30-43-00                | Travel                           | 6,300               | -                    | -                      | 0%                |
| 001-058-558-30-44-00                | Advertising/Public Notices       | 400                 | -                    | -                      | 0%                |
| 001-058-558-30-49-01                | Memberships                      | 3,800               | -                    | -                      | 0%                |
| 001-058-558-30-49-03                | Training - Seminars/Conference   | 4,200               | -                    | -                      | 0%                |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                                  | <b>\$ 121,180</b>   | <b>\$ 36,172.83</b>  | <b>\$ 38,318.33</b>    | <b>32%</b>        |
| <b>TOTAL LONG-RANGE PLANNING</b>    |                                  | <b>\$ 2,340,880</b> | <b>\$ 119,931.29</b> | <b>\$ 308,223.43</b>   | <b>13%</b>        |
| <b>Current Planning</b>             |                                  |                     |                      |                        |                   |
| 001-058-558-60-11-00                | Salaries                         | \$ 1,011,600        | \$ 37,910.82         | \$ 86,163.83           | 9%                |
| 001-058-558-60-21-00                | Benefits                         | 325,100             | 14,280.76            | 34,903.15              | 11%               |
| <b>TOTAL PERSONNEL</b>              |                                  | <b>\$ 1,336,700</b> | <b>\$ 52,191.58</b>  | <b>\$ 121,066.98</b>   | <b>9%</b>         |
| 001-058-558-60-31-00                | Office & Operating Supplies      | \$ 4,200            | \$ -                 | \$ -                   | 0%                |
| <b>TOTAL SUPPLIES</b>               |                                  | <b>\$ 4,200</b>     | <b>\$ -</b>          | <b>\$ -</b>            | <b>0%</b>         |
| 001-058-558-60-41-02                | Professional Svcs-Contracted (2) | \$ 735,000          | \$ 18,505.29         | \$ 25,071.54           | 3%                |
| 001-058-558-60-42-00                | Communications                   | 5,400               | 220.50               | 441.00                 | 8%                |
| 001-058-558-60-43-00                | Travel                           | 9,600               | -                    | -                      | 0%                |
| 001-058-558-60-49-01                | Memberships                      | 3,300               | -                    | 768.00                 | 23%               |

| Account Number                      | Description                    | 2025/2026<br>BUDGET | Monthly<br>Actual   | BTD Actual<br>Expended | BTD<br>% Expended |
|-------------------------------------|--------------------------------|---------------------|---------------------|------------------------|-------------------|
| 001-058-558-60-49-03                | Training - Seminars/Conference | 4,000               | 1,125.00            | 1,125.00               | 28%               |
| 001-058-559-20-49-08                | ARCH Membership                | 494,767             | -                   | -                      | 0%                |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                                | <b>\$ 1,252,067</b> | <b>\$ 19,850.79</b> | <b>\$ 27,405.54</b>    | <b>2%</b>         |
| 001-058-594-58-64-00                | Machinery & Equipment          | \$ 29,100           | \$ -                | \$ -                   | 0%                |
| <b>TOTAL CAPITAL</b>                |                                | <b>\$ 29,100</b>    | <b>\$ -</b>         | <b>\$ -</b>            | <b>0%</b>         |
| <b>TOTAL CURRENT PLANNING</b>       |                                | <b>\$ 2,622,067</b> | <b>\$ 72,042.37</b> | <b>\$ 148,472.52</b>   | <b>6%</b>         |
| <b>Building</b>                     |                                |                     |                     |                        |                   |
| 001-058-524-20-11-00                | Salaries                       | \$ 2,018,700        | \$ 70,457.47        | \$ 210,668.98          | 10%               |
| 001-058-524-20-21-00                | Benefits                       | 799,400             | 27,425.56           | 82,008.06              | 10%               |
| <b>TOTAL PERSONNEL</b>              |                                | <b>\$ 2,818,100</b> | <b>\$ 97,883.03</b> | <b>\$ 292,677.04</b>   | <b>10%</b>        |
| 001-058-524-20-31-00                | Office & Operating Supplies    | \$ 4,000            | \$ 17.62            | \$ 17.62               | 0%                |
| 001-058-524-20-31-02                | Books                          | 7,000               | -                   | -                      | 0%                |
| 001-058-524-20-31-04                | Safety Clothing                | 3,200               | -                   | -                      | 0%                |
| 001-058-524-20-35-00                | Small Tools & Minor Equipment  | 400                 | -                   | -                      | 0%                |
| <b>TOTAL SUPPLIES</b>               |                                | <b>\$ 14,600</b>    | <b>\$ 17.62</b>     | <b>\$ 17.62</b>        | <b>0%</b>         |
| 001-058-524-20-41-00                | Professional Services          | \$ -                | \$ -                | \$ 872.78              | *                 |
| 001-058-524-20-41-02                | Professional Services-Cont (3) | 170,000             | -                   | -                      | 0%                |
| 001-058-524-20-42-00                | Communications                 | 17,400              | 644.29              | 1,276.28               | 7%                |
| 001-058-524-20-43-00                | Travel                         | 11,100              | -                   | -                      | 0%                |
| 001-058-524-20-49-01                | Memberships                    | 9,820               | 140.00              | 140.00                 | 1%                |
| 001-058-524-20-49-03                | Training - Seminars/Conference | 17,600              | -                   | 1,885.00               | 11%               |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                                | <b>\$ 225,920</b>   | <b>\$ 784.29</b>    | <b>\$ 4,174.06</b>     | <b>2%</b>         |
| <b>TOTAL BUILDING</b>               |                                | <b>\$ 3,058,620</b> | <b>\$ 98,684.94</b> | <b>\$ 296,868.72</b>   | <b>10%</b>        |
| <b>Code Compliance</b>              |                                |                     |                     |                        |                   |
| 001-058-524-50-11-00                | Salaries                       | \$ 710,800          | \$ 18,807.56        | \$ 56,422.68           | 8%                |
| 001-058-524-50-21-00                | Benefits                       | 246,700             | \$6,871.76          | \$20,603.97            | 8%                |
| <b>TOTAL PERSONNEL</b>              |                                | <b>\$ 957,500</b>   | <b>\$ 25,679.32</b> | <b>\$ 77,026.65</b>    | <b>8%</b>         |
| 001-058-524-50-31-00                | Office & Operating Supplies    | \$ 3,400            | \$ -                | \$ -                   | 0%                |
| 001-058-524-50-31-04                | Safety Clothing                | 900                 | -                   | -                      | 0%                |
| <b>TOTAL SUPPLIES</b>               |                                | <b>\$ 4,300</b>     | <b>\$ -</b>         | <b>\$ -</b>            | <b>0%</b>         |
| 001-058-524-50-42-00                | Communications                 | \$ 4,200            | \$ 84.20            | \$ 168.40              | 4%                |
| 001-058-524-50-43-00                | Travel                         | 4,200               | -                   | -                      | 0%                |
| 001-058-524-50-49-01                | Memberships                    | 1,410               | 55.00               | 55.00                  | 4%                |
| 001-058-524-50-49-03                | Training - Seminars/Conference | 2,800               | -                   | -                      | 0%                |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                                | <b>\$ 12,610</b>    | <b>\$ 139.20</b>    | <b>\$ 223.40</b>       | <b>2%</b>         |
| <b>TOTAL CODE COMPLIANCE</b>        |                                | <b>\$ 974,410</b>   | <b>\$ 25,818.52</b> | <b>\$ 77,250.05</b>    | <b>8%</b>         |
| <b>Permit Center</b>                |                                |                     |                     |                        |                   |
| 001-058-558-50-11-00                | Salaries                       | \$ 569,100          | \$ 15,655.30        | \$ 56,443.11           | 10%               |
| 001-058-558-50-21-00                | Benefits                       | 237,000             | 6,892.73            | 23,503.89              | 10%               |
| <b>TOTAL PERSONNEL</b>              |                                | <b>\$ 806,100</b>   | <b>\$ 22,548.03</b> | <b>\$ 79,947.00</b>    | <b>10%</b>        |
| 001-058-558-50-31-00                | Office & Operating Supplies    | \$ 3,400            | \$ -                | \$ -                   | 0%                |
| <b>TOTAL SUPPLIES</b>               |                                | <b>\$ 3,400</b>     | <b>\$ -</b>         | <b>\$ -</b>            | <b>0%</b>         |

| Account Number                      | Description                      | 2025/2026<br>BUDGET | Monthly<br>Actual    | BTD Actual<br>Expended | BTD<br>% Expended |
|-------------------------------------|----------------------------------|---------------------|----------------------|------------------------|-------------------|
| 001-058-558-50-41-00                | Professional Services-Trakit (4) | \$ 30,000           | \$ -                 | \$ -                   | 0%                |
| 001-058-558-50-41-02                | Prof. Services-Contracted (5)    | 90,000              | 957.55               | 10,441.24              | 12%               |
| 001-058-558-50-42-00                | Communications                   | 3,240               | 136.30               | 272.60                 | 8%                |
| 001-058-558-50-43-00                | Travel                           | 3,600               | -                    | -                      | 0%                |
| 001-058-558-50-49-01                | Memberships                      | 750                 | 140.00               | 140.00                 | 19%               |
| 001-058-558-50-49-03                | Training - Seminars/Conference   | 1,350               | 158.00               | 158.00                 | 12%               |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                                  | <b>\$ 128,940</b>   | <b>\$ 1,391.85</b>   | <b>\$ 11,011.84</b>    | <b>9%</b>         |
| <b>TOTAL PERMIT CENTER</b>          |                                  | <b>\$ 938,440</b>   | <b>\$ 23,939.88</b>  | <b>\$ 90,958.84</b>    | <b>10%</b>        |
| <b>TOTAL DEPARTMENT</b>             |                                  | <b>\$11,769,667</b> | <b>\$ 405,386.62</b> | <b>\$ 1,127,711.85</b> | <b>10%</b>        |

(1) DCD portion of the Town Center Plan & code amendment process.

(2) On-call support services-historic resources, environmental services, tree permit review, and land use services. Includes \$10,000 per year for Town Center development review and \$10,000 per year for code compliance support.

(3) On-call services related to building plan review for complex reviews and staffing gaps for building and electrical inspections.

(4) Support integration of MyBuildingPermit.com to Trakit and minor GIS updates.

(5) Mailing and notice board services.

City of Sammamish  
General Fund

**Parks & Recreation Department**

Biennial Budget to Actual Expenditure Comparison  
Month Ending March 31, 2025

| Account Number                      | Description                        | 2025/2026<br>BUDGET | Monthly<br>Actual   | BTD Actual<br>Expended | BTD<br>% Expended |
|-------------------------------------|------------------------------------|---------------------|---------------------|------------------------|-------------------|
| <b>Arts</b>                         |                                    |                     |                     |                        |                   |
| 001-076-573-20-31-00                | Office & Operating Supplies        | \$ 5,000            | \$ -                | \$ 175.11              | 4%                |
| <b>TOTAL SUPPLIES</b>               |                                    | <b>\$ 5,000</b>     | <b>\$ -</b>         | <b>\$ 175.11</b>       | <b>4%</b>         |
| 001-076-573-20-41-00                | Professional Services-Arts Com (1) | \$ 160,000          | \$ -                | \$ -                   | 0%                |
| 001-076-573-20-44-00                | Advertising                        | 1,000               | -                   | -                      | 0%                |
| 001-076-573-20-45-00                | Operating Rentals & Leases         | 3,000               | -                   | -                      | 0%                |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                                    | <b>\$ 164,000</b>   | <b>\$ -</b>         | <b>\$ -</b>            | <b>0%</b>         |
| <b>TOTAL ARTS</b>                   |                                    | <b>\$ 169,000</b>   | <b>\$ -</b>         | <b>\$ 175.11</b>       | <b>0%</b>         |
| <b>Culture</b>                      |                                    |                     |                     |                        |                   |
| 001-076-576-80-31-03                | Friends of Issaquah Salmon Hatch   | \$ 40,000           | \$ -                | \$ -                   | 0%                |
| <b>TOTAL SUPPLIES</b>               |                                    | <b>\$ 40,000</b>    | <b>\$ -</b>         | <b>\$ -</b>            | <b>0%</b>         |
| 001-076-518-90-49-15                | Friends of Lake Sammamish          | \$ 20,000           | \$ -                | \$ -                   | 0%                |
| 001-076-573-20-41-01                | Prof Services-Samm Symphony        | 30,000              | -                   | -                      | 0%                |
| 001-076-573-20-41-02                | Prof Svcs-Master Chorus Eastsd     | 2,000               | -                   | -                      | 0%                |
| 001-076-573-90-41-02                | Prof Svcs - Heritage Society       | 10,000              | -                   | -                      | 0%                |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                                    | <b>\$ 62,000</b>    | <b>\$ -</b>         | <b>\$ -</b>            | <b>0%</b>         |
| <b>TOTAL CULTURE</b>                |                                    | <b>\$ 102,000</b>   | <b>\$ -</b>         | <b>\$ -</b>            | <b>0%</b>         |
| <b>Administration</b>               |                                    |                     |                     |                        |                   |
| 001-076-571-10-11-00                | Salaries                           | \$ 1,241,100        | \$ 45,093.24        | \$ 140,266.56          | 11%               |
| 001-076-571-10-21-00                | Benefits                           | 420,500             | 16,050.54           | 49,055.69              | 12%               |
| <b>TOTAL PERSONNEL</b>              |                                    | <b>\$ 1,661,600</b> | <b>\$ 61,143.78</b> | <b>\$ 189,322.25</b>   | <b>11%</b>        |
| 001-076-571-10-31-00                | Office & Operating Supplies        | \$ 4,600            | \$ 94.25            | \$ 113.94              | 2%                |
| <b>TOTAL SUPPLIES</b>               |                                    | <b>\$ 4,600</b>     | <b>\$ 94.25</b>     | <b>\$ 113.94</b>       | <b>2%</b>         |
| 001-076-571-10-42-00                | Communications                     | \$ 4,500            | \$ 188.40           | \$ 376.80              | 8%                |
| 001-076-571-10-43-00                | Travel                             | 9,190               | -                   | -                      | 0%                |
| 001-076-571-10-49-01                | Memberships                        | 11,000              | 800.00              | 800.00                 | 7%                |
| 001-076-571-10-49-03                | Training - Seminars/Conference     | 4,740               | -                   | -                      | 0%                |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                                    | <b>\$ 29,430</b>    | <b>\$ 988.40</b>    | <b>\$ 1,176.80</b>     | <b>4%</b>         |
| 001-076-594-76-64-10                | Machinery & Equipment              | \$ -                | \$ -                | \$ -                   | *                 |
| <b>TOTAL CAPITAL</b>                |                                    | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>            | <b>*</b>          |
| <b>TOTAL ADMINISTRATION</b>         |                                    | <b>\$ 1,695,630</b> | <b>\$ 62,226.43</b> | <b>\$ 190,612.99</b>   | <b>11%</b>        |
| <b>Volunteer Services</b>           |                                    |                     |                     |                        |                   |
| 001-076-518-90-11-00                | Salaries                           | \$ 328,400          | \$ 12,636.28        | \$ 39,502.37           | 12%               |
| 001-076-518-90-12-00                | Overtime                           | 9,000               | 109.35              | 1,066.19               | 12%               |
| 001-076-518-90-21-00                | Benefits                           | 110,600             | 4,484.28            | 13,941.55              | 13%               |

| Account Number                          | Description                    | 2025/2026<br>BUDGET | Monthly<br>Actual   | BTD Actual<br>Expended | BTD<br>% Expended |
|-----------------------------------------|--------------------------------|---------------------|---------------------|------------------------|-------------------|
| <b>TOTAL PERSONNEL</b>                  |                                | <b>\$ 448,000</b>   | <b>\$ 17,229.91</b> | <b>\$ 54,510.11</b>    | <b>12%</b>        |
| 001-076-518-90-31-00                    | Supplies (2)                   | \$ 90,000           | \$ 1,169.90         | \$ 2,600.66            | 3%                |
| 001-076-518-90-31-04                    | Safety Clothing                | 3,000               | -                   | -                      | 0%                |
| 001-076-518-90-35-00                    | Small Tools & Minor Equipment  | 4,000               | -                   | -                      | 0%                |
| <b>TOTAL SUPPLIES</b>                   |                                | <b>\$ 97,000</b>    | <b>\$ 1,169.90</b>  | <b>\$ 2,600.66</b>     | <b>3%</b>         |
| 001-076-518-90-41-00                    | Professional Services (3)      | \$ 20,000           | \$ 3,223.00         | \$ 5,867.80            | 29%               |
| 001-076-518-90-42-00                    | Communication                  | 5,500               | 275.14              | 550.28                 | 10%               |
| 001-076-518-90-43-00                    | Travel                         | 200                 | -                   | -                      | 0%                |
| 001-076-518-90-44-00                    | Advertising                    | 200                 | -                   | -                      | 0%                |
| 001-076-518-90-45-00                    | Operating Rentals & Leases     | 2,500               | -                   | -                      | 0%                |
| 001-076-518-90-49-01                    | Memberships                    | 800                 | 400.00              | 400.00                 | 50%               |
| 001-076-518-90-49-03                    | Training                       | 1,600               | 245.70              | 245.70                 | 15%               |
| <b>TOTAL SERVICES &amp; CHARGES</b>     |                                | <b>\$ 30,800</b>    | <b>\$ 4,143.84</b>  | <b>\$ 7,063.78</b>     | <b>23%</b>        |
| <b>TOTAL VOLUNTEER SERVICES</b>         |                                | <b>\$ 575,800</b>   | <b>\$ 22,543.65</b> | <b>\$ 64,174.55</b>    | <b>11%</b>        |
| <b>Planning &amp; Development</b>       |                                |                     |                     |                        |                   |
| 001-076-576-95-11-00                    | Salaries                       | \$ 805,700          | \$ 10,968.54        | \$ 48,376.80           | 6%                |
| 001-076-576-95-21-00                    | Benefits                       | 286,600             | 3,819.37            | 16,098.94              | 6%                |
| <b>TOTAL PERSONNEL</b>                  |                                | <b>\$ 1,092,300</b> | <b>\$ 14,787.91</b> | <b>\$ 64,475.74</b>    | <b>6%</b>         |
| 001-076-576-95-31-00                    | Office & Operating Supplies    | \$ 2,000            | \$ 22.13            | \$ 22.13               | 1%                |
| 001-076-576-95-35-00                    | Small Tools & Minor Equipment  | 3,000               | -                   | -                      | 0%                |
| <b>TOTAL SUPPLIES</b>                   |                                | <b>\$ 5,000</b>     | <b>\$ 22.13</b>     | <b>\$ 22.13</b>        | <b>0%</b>         |
| 001-076-576-95-41-00                    | Professional Services (5)      | \$ -                | \$ 7,340.35         | \$ 7,340.35            | *                 |
| 001-076-576-95-41-04                    | Copying                        | 2,000               | -                   | -                      | 0%                |
| 001-076-576-95-42-00                    | Communications                 | 3,700               | 7.46                | 102.27                 | 3%                |
| 001-076-576-95-42-02                    | Postage                        | 500                 | -                   | -                      | 0%                |
| 001-076-576-95-43-00                    | Travel                         | 4,200               | -                   | -                      | 0%                |
| 001-076-576-95-49-01                    | Memberships                    | 3,260               | 590.00              | 590.00                 | 18%               |
| 001-076-576-95-49-03                    | Training - Seminars/Conference | 7,500               | -                   | -                      | 0%                |
| <b>TOTAL SERVICES &amp; CHARGES</b>     |                                | <b>\$ 21,160</b>    | <b>\$ 7,937.81</b>  | <b>\$ 8,032.62</b>     | <b>38%</b>        |
| <b>TOTAL PLANNING &amp; DEVELOPMENT</b> |                                | <b>\$ 1,118,460</b> | <b>\$ 22,747.85</b> | <b>\$ 72,530.49</b>    | <b>6%</b>         |
| <b>Recreation Programs</b>              |                                |                     |                     |                        |                   |
| 001-076-571-18-11-00                    | Salaries                       | \$ 697,200          | \$ 26,817.62        | \$ 80,452.86           | 12%               |
| 001-076-571-18-12-00                    | Overtime                       | 20,000              | 466.32              | 1,427.31               | 7%                |
| 001-076-571-18-13-00                    | Part-Time (Lifeguards)         | 225,000             | -                   | -                      | 0%                |
| 001-076-571-18-13-02                    | Part-Time (Facility Monitors)  | 47,500              | 1,109.00            | 4,768.25               | 10%               |
| 001-076-571-18-14-00                    | Standby Pay                    | 20,000              | 462.00              | 627.00                 | 3%                |
| 001-076-571-18-15-00                    | MEP                            | -                   | -                   | -                      | *                 |
| 001-076-571-18-21-00                    | Benefits                       | 368,500             | 11,509.72           | 34,568.02              | 9%                |
| <b>TOTAL PERSONNEL</b>                  |                                | <b>\$ 1,378,200</b> | <b>\$ 40,364.66</b> | <b>\$ 121,843.44</b>   | <b>9%</b>         |
| 001-076-571-18-31-00                    | Office & Operating Supplies    | \$ 85,000           | \$ (14.09)          | \$ 1,758.66            | 2%                |
| 001-076-571-18-35-00                    | Small Tools & Minor Equipment  | 5,000               | -                   | -                      | 0%                |
| <b>TOTAL SUPPLIES</b>                   |                                | <b>\$ 90,000</b>    | <b>\$ (14.09)</b>   | <b>\$ 1,758.66</b>     | <b>2%</b>         |
| 001-076-571-18-41-00                    | Prof. Svcs-Recreation (4)      | \$ 453,000          | \$ 399.00           | \$ 12,052.62           | 3%                |

| Account Number                        | Description                     | 2025/2026<br>BUDGET  | Monthly<br>Actual    | BTD Actual<br>Expended | BTD<br>% Expended |
|---------------------------------------|---------------------------------|----------------------|----------------------|------------------------|-------------------|
| 001-076-571-18-41-04                  | Copying                         | 21,600               | -                    | -                      | 0%                |
| 001-076-571-18-42-00                  | Communications                  | 5,500                | 218.41               | 436.82                 | 8%                |
| 001-076-571-18-42-02                  | Postage                         | 10,400               | -                    | -                      | 0%                |
| 001-076-571-18-43-00                  | Travel                          | 1,000                | -                    | 555.58                 | 56%               |
| 001-076-571-18-44-00                  | Advertising                     | 400                  | -                    | -                      | 0%                |
| 001-076-571-18-45-00                  | Equipment Rental                | 95,000               | -                    | 2,603.63               | 3%                |
| 001-076-571-18-49-01                  | Membership                      | 1,800                | -                    | -                      | 0%                |
| 001-076-571-18-49-02                  | Merchant Fees                   | 44,000               | 1,080.15             | 1,928.42               | 4%                |
| 001-076-571-18-49-03                  | Training - Seminars/Conference  | 14,000               | 368.55               | 1,198.55               | 9%                |
| <b>TOTAL SERVICES &amp; CHARGES</b>   |                                 | <b>\$ 646,700</b>    | <b>\$ 2,066.11</b>   | <b>\$ 18,775.62</b>    | <b>3%</b>         |
| 001-076-594-71-64-18                  | Machinery & Equipment           | \$ 160,000           | \$ -                 | \$ -                   | 0%                |
| <b>TOTAL CAPITAL</b>                  |                                 | <b>\$ 160,000</b>    | <b>\$ -</b>          | <b>\$ -</b>            | <b>0%</b>         |
| <b>TOTAL RECREATION PROGRAMS</b>      |                                 | <b>\$ 2,274,900</b>  | <b>\$ 42,416.68</b>  | <b>\$ 142,377.72</b>   | <b>6%</b>         |
| <b>Park Resource Management</b>       |                                 |                      |                      |                        |                   |
| 001-076-576-80-11-00                  | Salaries                        | \$ 3,047,200         | \$ 101,930.10        | \$ 311,239.50          | 10%               |
| 001-076-576-80-12-00                  | Overtime                        | 40,000               | 345.92               | 14,080.37              | 35%               |
| 001-076-576-80-13-00                  | Part-Time (Summer Help)         | 240,000              | -                    | -                      | 0%                |
| 001-076-576-80-14-00                  | Standby Pay                     | 1,000                | -                    | 1,089.00               | 109%              |
| 001-076-576-80-21-00                  | Benefits                        | 1,397,300            | 46,827.96            | 143,212.56             | 10%               |
| <b>TOTAL PERSONNEL</b>                |                                 | <b>\$ 4,725,500</b>  | <b>\$ 149,103.98</b> | <b>\$ 469,621.43</b>   | <b>10%</b>        |
| 001-076-576-80-31-00                  | Office & Operating Supplies (5) | \$ 500,000           | \$ 21,182.75         | \$ 29,289.31           | 6%                |
| 001-076-576-80-31-04                  | Safety Clothing                 | 15,000               | 250.00               | 371.33                 | 2%                |
| 001-076-576-80-31-06                  | Signs & Markers                 | 10,000               | -                    | 696.13                 | 7%                |
| 001-076-576-80-35-00                  | Small Tools & Equipment         | 32,000               | 492.59               | 492.59                 | 2%                |
| <b>TOTAL SUPPLIES</b>                 |                                 | <b>\$ 557,000</b>    | <b>\$ 21,925.34</b>  | <b>\$ 30,849.36</b>    | <b>6%</b>         |
| 001-076-576-80-41-00                  | Professional Services (6)       | \$ 1,426,900         | \$ 33,863.78         | \$ 131,679.24          | 9%                |
| 001-076-576-80-42-00                  | Communications                  | 29,000               | 825.29               | 2,069.34               | 7%                |
| 001-076-576-80-43-00                  | Travel                          | 1,600                | -                    | -                      | 0%                |
| 001-076-576-80-45-00                  | Operating Rentals & Leases (7)  | 235,400              | 7,784.12             | 18,420.89              | 8%                |
| 001-076-576-80-47-00                  | Utilities                       | 830,800              | 84,184.11            | 87,056.12              | 10%               |
| 001-076-576-80-48-00                  | Repair & Maintenance            | 105,000              | 1,650.60             | 18,804.74              | 18%               |
| 001-076-576-80-49-01                  | Memberships                     | 800                  | -                    | -                      | 0%                |
| 001-076-576-80-49-03                  | Training - Seminars/Conference  | 27,400               | 276.41               | 2,236.94               | 8%                |
| <b>TOTAL SERVICES &amp; CHARGES</b>   |                                 | <b>\$ 2,656,900</b>  | <b>\$ 128,584.31</b> | <b>\$ 260,267.27</b>   | <b>10%</b>        |
| 001-076-594-76-64-80                  | Machinery & Equipment (8)       | \$ 17,500            | \$ -                 | \$ -                   | 0%                |
| <b>TOTAL CAPITAL</b>                  |                                 | <b>\$ 17,500</b>     | <b>\$ -</b>          | <b>\$ -</b>            | <b>0%</b>         |
| <b>TOTAL PARK RESOURCE MANAGEMENT</b> |                                 | <b>\$ 7,956,900</b>  | <b>\$ 299,613.63</b> | <b>\$ 760,738.06</b>   | <b>10%</b>        |
| <b>TOTAL DEPARTMENT</b>               |                                 | <b>\$ 13,892,690</b> | <b>\$ 449,548.24</b> | <b>\$ 1,230,608.92</b> | <b>9%</b>         |

(1) Installation of exhibit artwork, vendors and performances for Arts Showcase, temporary art exhibits, grants to exhibitors and arts organizations, Shakespeare in the Park, maintenance of current art inventory, community programs and events.

(2) Park restoration projects, tree planting, volunteer snacks, first aid supplies, tools, signage, safety equipment, volunteer appreciation gifts.

(3) Annual volunteer dinner, water tank fillings, Earth Day event.

| Account Number | Description                                                                                                           | 2025/2026<br>BUDGET | Monthly<br>Actual | BTD Actual<br>Expended | BTD<br>% Expended |
|----------------|-----------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|------------------------|-------------------|
|                | (4) Special events-4th on the Plateau, Sammamish Days, concerts, Teen-Fest, etc. Recreation Guide graphic design.     |                     |                   |                        |                   |
|                | (5) Fertilizer, grass seed, soil, playground surface chips, project supplies, custodial supplies, irrigation, safety. |                     |                   |                        |                   |
|                | (6) Custodial services, maintenance contracts, park sweeping, turf maintenance contracts, tree service.               |                     |                   |                        |                   |
|                | (7) Trucks for seasonals, equipment, lease turf tank field painter (\$18,000 per year.                                |                     |                   |                        |                   |
|                | (8) 1/2 split \$35,000 electric washer.                                                                               |                     |                   |                        |                   |



City of Sammamish  
General Fund

## Interfund Transactions

Biennial Budget to Actual Expenditure Comparison  
Month Ending March 31, 2025

| Account Number          | Description                    | 2025/2026<br>BUDGET   | Monthly<br>Actual | BTD Actual<br>Expended | BTD<br>% Expended |
|-------------------------|--------------------------------|-----------------------|-------------------|------------------------|-------------------|
| 001-090-518-90-11-00    | Allowance for vacant positions | \$ (3,356,840)        | \$ -              | \$ -                   | *                 |
| <b>TOTAL ALLOWANCES</b> |                                | <b>\$ (3,356,840)</b> | <b>\$ -</b>       | <b>\$ -</b>            |                   |

### Interfund Expenditures

For Finance Use Only-Do Not Code Invoices to these account numbers

|                        |                                   |                     |                      |                        |            |
|------------------------|-----------------------------------|---------------------|----------------------|------------------------|------------|
| 001-090-518-80-41-52   | Interfund-Technology              | \$ 5,847,388        | \$ 229,950.00        | \$ 689,850.00          | 12%        |
| 001-090-518-80-41-62   | Interfund-Technology Capital      | 394,550             | 14,615.00            | 43,840.00              | 11%        |
| 001-090-518-90-46-53   | Interfund-Insurance               | 2,082,500           | -                    | 916,800.00             | 44%        |
| 001-091-518-90-48-00   | Admin Dept Fleet R & M            | 6,301               | 290.00               | 865.00                 | 14%        |
| 001-091-518-90-49-00   | Admin Dept Fleet Replacement      | 4,170               | 174.00               | 519.00                 | 12%        |
| 001-091-518-30-48-00   | Facilities Dept Fleet R & M       | 9,990               | 459.00               | 1,378.00               | 14%        |
| 001-091-518-30-49-00   | Facilities Dept Fleet Replacement | 23,880              | 995.00               | 2,985.00               | 13%        |
| 001-091-542-10-48-00   | PW Engr-Insp Fleet R & M          | 16,830              | 773.00               | 2,324.00               | 14%        |
| 001-091-542-10-49-00   | PW Engr-Insp Fleet Replacement    | 146,780             | 6,116.00             | 18,346.00              | 12%        |
| 001-091-542-90-48-00   | Street Fleet R&M                  | 269,019             | 12,363.00            | 37,092.00              | 14%        |
| 001-091-542-90-49-00   | Street Fleet Replacement          | 475,568             | 19,815.00            | 59,449.00              | 13%        |
| 001-091-558-60-48-00   | Comm Dev Dept Fleet R & M         | 15,991              | 735.00               | 2,204.00               | 14%        |
| 001-091-558-60-49-00   | Comm Dev Dept Fleet Repl          | 23,812              | 992.00               | 2,978.00               | 13%        |
| 001-091-571-10-48-00   | Parks Dept Fleet R & M            | 3,441               | 158.00               | 476.00                 | 14%        |
| 001-091-571-10-49-00   | Parks Dept Fleet Replacement      | 4,512               | 188.00               | 564.00                 | 13%        |
| 001-091-576-80-48-00   | Parks M&O Fleet R & M             | 122,502             | 5,630.00             | 16,888.00              | 14%        |
| 001-091-576-80-49-00   | Parks M&O Fleet Replacement       | 341,934             | 14,247.00            | 42,744.00              | 13%        |
| <b>TOTAL INTERFUND</b> |                                   | <b>\$ 9,789,168</b> | <b>\$ 307,500.00</b> | <b>\$ 1,839,302.00</b> | <b>19%</b> |

### Interfund Transfers Out

|                                  |                           |                      |                      |                        |            |
|----------------------------------|---------------------------|----------------------|----------------------|------------------------|------------|
| 001-090-597-11-55-01             | Oper Trnsfr - Street      | \$ 1,375,000         | \$ 83,333.00         | \$ 250,003.00          | 18%        |
| 001-090-597-11-55-31             | Oper Trnsfr - Gen Gov CIP | 8,580,000            | 316,667.00           | 949,997.00             | 11%        |
| 001-090-597-11-55-32             | Oper Trnsfr - Parks CIP   | 700,000              | 58,333.00            | 175,003.00             | 25%        |
| <b>TOTAL INTERFUND TRANSFERS</b> |                           | <b>\$ 10,655,000</b> | <b>\$ 458,333.00</b> | <b>\$ 1,375,003.00</b> | <b>13%</b> |

|                         |  |                      |                      |                        |            |
|-------------------------|--|----------------------|----------------------|------------------------|------------|
| <b>TOTAL DEPARTMENT</b> |  | <b>\$ 17,087,328</b> | <b>\$ 765,833.00</b> | <b>\$ 3,214,305.00</b> | <b>19%</b> |
|-------------------------|--|----------------------|----------------------|------------------------|------------|

City of Sammamish

**Street Fund**

**Biennial Budget to Actual Expenditure Comparison**

**Month Ending March 31, 2025**

| Account Number                    | Description                              | 2025/2026<br>Budget | Monthly<br>Actual | BTD Actual<br>Expended | BTD<br>% Expended |
|-----------------------------------|------------------------------------------|---------------------|-------------------|------------------------|-------------------|
| 101-040-542-30-48-51              | Roadway - Overlay Program                | \$ 3,500,000        | \$ -              | \$ 13,440.00           | 0%                |
| <b>TOTAL SERVICES AND CHARGES</b> |                                          | <b>\$ 3,500,000</b> | <b>\$ -</b>       | <b>\$ 13,440.00</b>    | <b>0%</b>         |
| 101-041-594-42-63-01              | Cap Equip-Traffic Signal Cabinet Upgrade | \$ 336,000          | \$ -              | \$ -                   | 0%                |
| 101-041-594-42-63-02              | Cap Equip-Ped Pushbutton Upgrade         | 28,000              | -                 | -                      | 0%                |
| 101-041-594-42-63-04              | Cap Equip-School Zone Flshr Upgrade      | 26,000              | -                 | -                      | 0%                |
| 101-041-594-42-63-07              | Cap Equip-Signal Indications Upgrade     | 32,800              | -                 | -                      | 0%                |
| <b>TOTAL CAPITAL</b>              |                                          | <b>\$ 422,800</b>   | <b>\$ -</b>       | <b>\$ -</b>            | <b>0%</b>         |
| <b>TOTAL FUND</b>                 |                                          | <b>\$ 3,922,800</b> | <b>\$ -</b>       | <b>\$ 13,440.00</b>    | <b>0%</b>         |

City of Sammamish

**General Government Capital Improvement Fund**

**Biennial Budget to Actual Expenditure Comparison**

**Month Ending March 31, 2025**

| Account Number       | Description                       | 2025/2026<br>Budget  | Monthly<br>Actual   | BTD Actual<br>Expended | BTD<br>% Expended |
|----------------------|-----------------------------------|----------------------|---------------------|------------------------|-------------------|
| 301-101-594-18-63-00 | MOC Storage Yard Improvement      | \$ 350,000           | \$ -                | \$ -                   | 0%                |
| 301-103-594-18-63-00 | MOC Fuel Station Improvement      | -                    | 440.25              | 440.25                 | *                 |
| 301-105-594-73-63-00 | Fire St 82 Improvements           | -                    | 3,909.66            | 4,177.78               | *                 |
| 301-106-594-73-63-00 | Fire St 83 Improvements           | 9,714,000            | 58,484.98           | 58,791.48              | 1%                |
| 301-114-594-18-61-00 | Property Acq-SE MOC               | -                    | 2,386.25            | 12,258.75              | *                 |
| 301-118-594-18-63-00 | CH Plumbing & Hydroponic Piping   | 50,000               | -                   | -                      | 0%                |
| 301-119-594-18-63-00 | CH HVAC Upgrades                  | 90,000               | -                   | -                      | 0%                |
| 301-120-594-18-63-00 | CH Lighting Retrofit              | 500,000              | -                   | -                      | 0%                |
| 301-121-594-18-63-00 | CH Flooring Replacement           | 300,000              | -                   | -                      | 0%                |
| 301-122-594-18-63-00 | Electrification Feasibility Study | 200,000              | -                   | -                      | 0%                |
| 301-123-594-18-63-00 | MOC Controls & Heaters            | 150,000              | -                   | -                      | 0%                |
| 301-124-594-18-63-00 | Needs Assessment for New MOC      | 50,000               | -                   | -                      | 0%                |
| 301-125-594-18-63-00 | Infrastructure for Electric Fleet | 1,400,000            | -                   | -                      | 0%                |
| 301-126-594-18-63-00 | Painting and Floor Improvements   | 340,000              | -                   | -                      | 0%                |
| <b>TOTAL CAPITAL</b> |                                   | <b>\$ 13,144,000</b> | <b>\$ 65,221.14</b> | <b>\$ 75,668.26</b>    | <b>1%</b>         |
| <b>TOTAL FUND</b>    |                                   | <b>\$ 13,144,000</b> | <b>\$ 65,221.14</b> | <b>\$ 75,668.26</b>    | <b>1%</b>         |

## City of Sammamish

**Parks Capital Improvement Fund****Biennial Budget to Actual Expenditure Comparison  
Month Ending March 31, 2025**

| Account Number       | Description                       | 2025/2026<br>Budget  | Monthly<br>Actual   | BTD Actual<br>Expended | BTD<br>Expended |
|----------------------|-----------------------------------|----------------------|---------------------|------------------------|-----------------|
| 302-313-594-76-63-00 | ESP Baseball Field Rehab          | \$ 1,255,000         | \$ -                | \$ 16,581.00           | 1%              |
| 302-336-594-76-63-00 | Parks Capital Replacement Prog    | 400,000              | 3,188.45            | 3,188.45               | 1%              |
| 302-337-594-76-61-00 | Land Acquisition                  | 5,000,000            | -                   | -                      | 0%              |
| 302-352-594-76-63-00 | Samm Commons Trail Conn           | 300,000              | -                   | -                      | 0%              |
| 302-356-594-76-63-00 | Eastlake Field #1 Turf Repl       | 1,655,000            | -                   | -                      | 0%              |
| 302-361-594-76-63-00 | Future Trail Connections          | 500,000              | -                   | -                      | 0%              |
| 302-372-594-76-63-00 | Future Town Center Park Project   | 375,000              | -                   | -                      | 0%              |
| 302-381-594-76-63-00 | Parks ADA Barrier Removal         | 350,000              | -                   | -                      | 0%              |
| 302-386-594-76-63-00 | Big Rock Park Early Opening       | 70,000               | -                   | -                      | 0%              |
| 302-407-594-76-63-00 | Big Rock Park S.-Phase 1 Impr     | 2,100,000            | -                   | -                      | 0%              |
| 302-408-594-76-63-00 | Beaton Hill Park-Soft Opening     | 400,000              | -                   | -                      | 0%              |
| 302-409-594-76-63-00 | Evans Cr Pres-Trail Sys & Habitat | 275,000              | 12,652.00           | 12,652.00              | 5%              |
| 302-410-594-76-63-00 | Parker Property Master Plan       | 75,000               | -                   | -                      | 0%              |
| <b>TOTAL CAPITAL</b> |                                   | <b>\$ 12,755,000</b> | <b>\$ 15,840.45</b> | <b>\$ 32,421.45</b>    | <b>0%</b>       |
| <b>TOTAL FUND</b>    |                                   | <b>\$ 12,755,000</b> | <b>\$ 15,840.45</b> | <b>\$ 32,421.45</b>    | <b>0%</b>       |

City of Sammamish

**Transportation Capital Improvement Fund**

**Biennial Budget to Actual Expenditure Comparison**

**Month Ending March 31, 2025**

| Account Number       | Description                        | 2025/2026<br>Budget  | Monthly<br>Actual    | BTD Actual<br>Expended | BTD<br>% Expended |
|----------------------|------------------------------------|----------------------|----------------------|------------------------|-------------------|
| 340-117-595-30-63-00 | Neighborhood Projects              | \$ 30,000            | \$ -                 | \$ -                   | 0%                |
| 340-118-595-61-63-00 | Sidewalk Program                   | 800,000              | 47,219.76            | 62,833.26              | 8%                |
| 340-132-595-63-63-00 | Street Lighting Program            | 200,000              | -                    | -                      | 0%                |
| 340-150-595-10-63-00 | IFCR Phase 1: 242nd - Klahanie     | -                    | 2,809.40             | 2,809.40               | *                 |
| 340-152-595-30-63-00 | 218th/216th: SE 4th to Inglewood   | 100,000              | -                    | -                      | 0%                |
| 340-160-595-61-63-00 | School Safety Zone Improv.         | 30,000               | -                    | -                      | 0%                |
| 340-166-595-30-63-00 | 8th/218th: 212th - SE 4th          | 100,000              | -                    | -                      | 0%                |
| 340-168-595-30-63-00 | Louis Thompson Hill Road           | 3,494,649            | -                    | -                      | 0%                |
| 340-169-595-30-63-00 | IPLR Design                        | -                    | 204,786.76           | 216,220.75             | *                 |
| 340-173-595-30-63-00 | ITS Phase 3-Closed Circuit TV      | 50,000               | -                    | -                      | 0%                |
| 340-404-595-30-63-00 | ELSP Analysis & 30% Design         | 165,000              | -                    | -                      |                   |
| 340-412-595-30-63-00 | Ada Barrier Removal (1)            | 900,000              | 2,255.00             | 2,255.00               | 0%                |
| 340-413-595-30-63-00 | Rebuild East Lk Sam Shore Lane     | -                    | 8,800.00             | 8,800.00               | *                 |
| 340-414-595-30-63-00 | IFCR Flood Mit: Endeavor-SE Duthie | 2,621,000            | 10,180.69            | 14,386.68              | 1%                |
| 340-416-595-30-63-00 | Sahalee Way-City Lim to NE 28/233  | 1,226,180            | 86,380.60            | 86,380.60              | 7%                |
| 340-417-595-30-63-00 | Flood Mit: 212th/14th-18th         | 519,000              | 14,742.16            | 14,742.16              | 3%                |
| 340-420-595-30-63-00 | Pvmt Preserv/Reconstruction        | 1,800,000            | 2,520.00             | 2,520.00               | 0%                |
| 340-422-595-30-63-00 | Transit Enhancement Program        | 200,000              | -                    | -                      | 0%                |
| 340-423-595-30-63-00 | SE 6th Street Improvement          | 1,918,039            | -                    | -                      | 0%                |
| <b>TOTAL CAPITAL</b> |                                    | <b>\$ 14,153,868</b> | <b>\$ 379,694.37</b> | <b>\$ 410,947.85</b>   | <b>3%</b>         |
| <b>TOTAL FUND</b>    |                                    | <b>\$ 14,153,868</b> | <b>\$ 379,694.37</b> | <b>\$ 410,947.85</b>   | <b>3%</b>         |

City of Sammamish  
**Surface Water Management Fund**

**Biennial Budget to Actual Expenditure Comparison**  
**Month Ending March 31, 2025**

| Account Number                      | Description                        | 2025/2026<br>Budget | Monthly<br>Actual    | BTD Actual<br>Expended | BTD<br>% Expended |
|-------------------------------------|------------------------------------|---------------------|----------------------|------------------------|-------------------|
| <b>Administration</b>               |                                    |                     |                      |                        |                   |
| 408-000-531-31-11-00                | Salaries                           | \$ 505,800          | \$ 16,399.49         | \$ 50,904.17           | 10%               |
| 408-000-531-31-12-00                | Overtime                           | 500                 | -                    | -                      | 0%                |
| 408-000-531-31-21-00                | Benefits                           | 178,400             | 5,777.03             | 17,651.65              | 10%               |
| <b>TOTAL PERSONNEL</b>              |                                    | <b>\$ 684,700</b>   | <b>\$ 22,176.52</b>  | <b>\$ 68,555.82</b>    | <b>10%</b>        |
| 408-000-531-31-31-05                | Meetings                           | \$ 500              | \$ -                 | \$ -                   | 0%                |
| 408-000-531-31-34-00                | Maps                               | 200                 | -                    | -                      | 0%                |
| <b>TOTAL SUPPLIES</b>               |                                    | <b>\$ 700</b>       | <b>\$ -</b>          | <b>\$ -</b>            | <b>0%</b>         |
| 408-000-531-31-41-00                | Professional Services (1)          | \$ 297,000          | \$ -                 | \$ 51,926.29           | 17%               |
| 408-000-531-31-41-01                | Professional Services-Studies (2)  | 225,000             | -                    | -                      | 0%                |
| 408-000-531-31-41-51                | Intergovernmental Services (3)     | 318,013             | 23,324.50            | 23,324.50              | 7%                |
| 408-000-531-31-41-52                | I/G Svcs-Beaver Lake Mgmt Dist     | 200,000             | -                    | 150.92                 | 0%                |
| 408-000-531-31-41-53                | Intergovernmental Taxes (4)        | 450,340             | 2,337.22             | 3,093.71               | 1%                |
| 408-000-531-31-42-02                | Postage                            | 300                 | -                    | -                      | 0%                |
| 408-000-531-31-43-00                | Travel                             | 1,500               | -                    | -                      | 0%                |
| 408-000-531-31-49-01                | Memberships                        | 400                 | -                    | -                      | 0%                |
| 408-000-531-31-49-03                | Training - Seminars/Conference     | 2,400               | -                    | -                      | 0%                |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                                    | <b>\$ 1,494,953</b> | <b>\$ 25,661.72</b>  | <b>\$ 78,495.42</b>    | <b>5%</b>         |
| <b>TOTAL ADMINISTRATION</b>         |                                    | <b>\$ 2,180,353</b> | <b>\$ 47,838.24</b>  | <b>\$ 147,051.24</b>   | <b>7%</b>         |
| <b>Planning Section</b>             |                                    |                     |                      |                        |                   |
| 408-000-531-33-41-04                | Pine Lake Creek Basin Plan         | \$ 15,000           | \$ -                 | \$ 2,685.50            | 18%               |
| 408-000-531-33-41-05                | Fish Pass Barrier & Prioritization | 115,000             | -                    | -                      |                   |
| 408-000-531-33-41-06                | 2024-2029 SW Mgmt Action Plan      | 140,000             | -                    | -                      |                   |
| 408-000-531-33-41-07                | Next Basin Plan                    | 275,000             | -                    | -                      |                   |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                                    | <b>\$ 545,000</b>   | <b>\$ -</b>          | <b>\$ 2,685.50</b>     | <b>0%</b>         |
| <b>TOTAL PLANNING</b>               |                                    | <b>\$ 545,000</b>   | <b>\$ -</b>          | <b>\$ 2,685.50</b>     | <b>0%</b>         |
| <b>Engineering Section</b>          |                                    |                     |                      |                        |                   |
| 408-000-531-32-11-00                | Salaries                           | \$ 2,431,100        | \$ 75,937.78         | \$ 225,606.29          | 9%                |
| 408-000-531-32-12-00                | Overtime                           | 1,000               | -                    | -                      | 0%                |
| 408-000-531-32-21-00                | Benefits                           | 882,000             | 30,713.11            | 87,791.63              | 10%               |
| <b>TOTAL PERSONNEL</b>              |                                    | <b>\$ 3,314,100</b> | <b>\$ 106,650.89</b> | <b>\$ 313,397.92</b>   | <b>9%</b>         |
| 408-000-531-32-31-00                | Office & Operating Supplies        | \$ 8,000            | \$ 443.55            | \$ 2,098.64            | 26%               |
| 408-000-531-32-31-01                | Meetings                           | 1,000               | -                    | -                      | 0%                |
| 408-000-531-32-31-04                | Safety Clothing                    | 4,000               | -                    | 250.00                 | 6%                |
| 408-000-531-32-34-00                | Maps                               | 6,000               | -                    | -                      | 0%                |
| 408-000-531-32-35-00                | Small Tools & Minor Equipment      | 3,000               | -                    | -                      | 0%                |
| <b>TOTAL SUPPLIES</b>               |                                    | <b>\$ 22,000</b>    | <b>\$ 443.55</b>     | <b>\$ 2,348.64</b>     | <b>11%</b>        |
| 408-000-531-32-41-00                | Professional Services (5)          | \$ 2,142,000        | \$ 19,068.87         | \$ 59,297.16           | 3%                |
| 408-000-531-32-41-02                | Engineering Services               | -                   | 1,485.00             | 1,485.00               | *                 |
| 408-000-531-32-42-00                | Communications                     | 12,000              | 507.66               | 970.88                 | 8%                |
| 408-000-531-32-43-00                | Travel                             | 2,400               | -                    | -                      | 0%                |
| 408-000-531-32-48-00                | Repair & Maintenance (6)           | 100,000             | -                    | -                      | 0%                |
| 408-000-531-32-49-01                | Memberships                        | 2,400               | 128.00               | 128.00                 | 5%                |
| 408-000-531-32-49-03                | Training - Seminars/Conference     | 15,200              | 550.00               | 550.00                 | 4%                |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                                    | <b>\$ 2,274,000</b> | <b>\$ 21,739.53</b>  | <b>\$ 62,431.04</b>    | <b>3%</b>         |

| Account Number                                                            | Description                     | 2025/2026<br>Budget  | Monthly<br>Actual    | BTD Actual<br>Expended | BTD<br>% Expended |
|---------------------------------------------------------------------------|---------------------------------|----------------------|----------------------|------------------------|-------------------|
| <b>TOTAL ENGINEERING</b>                                                  |                                 | <b>\$ 5,610,100</b>  | <b>\$ 128,833.97</b> | <b>\$ 378,177.60</b>   | <b>7%</b>         |
| <b>Maintenance &amp; Operations Section</b>                               |                                 |                      |                      |                        |                   |
| 408-000-531-35-11-00                                                      | Salaries                        | \$ 1,570,400         | \$ 48,357.48         | \$ 148,097.96          | 9%                |
| 408-000-531-35-12-00                                                      | Overtime                        | 100,000              | 1,706.58             | 23,966.76              | 24%               |
| 408-000-531-35-14-00                                                      | Standby Pay                     | 35,000               | 1,749.00             | 5,115.00               | 15%               |
| 408-000-531-35-21-00                                                      | Benefits                        | 692,100              | 22,486.36            | 71,118.29              | 10%               |
| <b>TOTAL PERSONNEL</b>                                                    |                                 | <b>\$ 2,397,500</b>  | <b>\$ 74,299.42</b>  | <b>\$ 248,298.01</b>   | <b>10%</b>        |
| 408-000-531-35-31-00                                                      | Office & Operating Supplies     | \$ 150,000           | \$ 1,338.08          | \$ 6,539.45            | 4%                |
| 408-000-531-35-31-04                                                      | Safety Clothing                 | 4,000                | 93.19                | 258.63                 | 6%                |
| 408-000-531-35-35-00                                                      | Small Tools & Minor Equipment   | 6,400                | -                    | -                      | 0%                |
| <b>TOTAL SUPPLIES</b>                                                     |                                 | <b>\$ 160,400</b>    | <b>\$ 1,431.27</b>   | <b>\$ 6,798.08</b>     | <b>4%</b>         |
| 408-000-531-35-41-00                                                      | Professional Services (7)       | \$ 2,987,480         | \$ 56,331.34         | \$ 84,100.63           | 3%                |
| 408-000-531-35-41-01                                                      | Prof. Services-General Fund (8) | 623,113              | 25,334.00            | 76,005.00              | 12%               |
| 408-000-531-35-42-00                                                      | Communications                  | 8,000                | 388.70               | 777.40                 | 10%               |
| 408-000-531-35-45-00                                                      | Operating Rentals & Leases      | 6,000                | -                    | -                      | 0%                |
| 408-000-531-35-47-00                                                      | Utility Services                | 70,000               | 31,027.68            | 31,027.68              | 44%               |
| 408-000-531-35-48-00                                                      | Repair & Maintenance            | 53,000               | -                    | 1,605.46               | 3%                |
| 408-000-531-35-49-03                                                      | Training - Seminars/Conference  | 17,000               | 145.71               | 781.70                 | 5%                |
| <b>TOTAL SERVICES &amp; CHARGES</b>                                       |                                 | <b>\$ 3,764,593</b>  | <b>\$ 113,227.43</b> | <b>\$ 194,297.87</b>   | <b>5%</b>         |
| 408-000-594-35-64-00                                                      | Machinery & Equipment           | \$ 500,000           | \$ -                 | \$ -                   | 0%                |
| <b>TOTAL CAPITAL</b>                                                      |                                 | <b>\$ 500,000</b>    | <b>\$ -</b>          | <b>\$ -</b>            | <b>0%</b>         |
| <b>TOTAL MAINTENANCE &amp; OPERATIONS</b>                                 |                                 | <b>\$ 6,822,493</b>  | <b>\$ 188,958.12</b> | <b>\$ 449,393.96</b>   | <b>7%</b>         |
| <b>For Finance Use Only-Do Not Code Invoices to these account numbers</b> |                                 |                      |                      |                        |                   |
| <b>Total Interfund Section</b>                                            |                                 |                      |                      |                        |                   |
| 408-000-597-00-00-48                                                      | Operating Transfers - CIP       | \$ 9,606,589         | \$ 403,653.00        | \$ 1,210,953.00        | 13%               |
| 408-000-531-35-49-51                                                      | SWM - Fleet Replacement         | 154,116              | 6,422.00             | 19,260.00              | 12%               |
| 408-000-531-35-48-51                                                      | SWM - Fleet R & M               | 123,126              | 5,659.00             | 16,971.00              | 14%               |
| 408-000-531-39-41-52                                                      | Interfund - Technology          | 827,712              | 32,550.00            | 97,650.00              | 12%               |
| 408-000-531-39-41-62                                                      | Interfund - Capital Technology  | 55,850               | 2,069.00             | 6,204.00               | 11%               |
| 408-000-531-39-46-53                                                      | Interfund - Risk Management     | 293,500              | -                    | 129,200.00             | 44%               |
| <b>TOTAL INTERFUND</b>                                                    |                                 | <b>\$11,060,893</b>  | <b>\$ 450,353.00</b> | <b>\$ 1,480,238.00</b> | <b>13%</b>        |
| <b>TOTAL FUND</b>                                                         |                                 | <b>\$ 26,218,839</b> | <b>\$ 815,983.33</b> | <b>\$ 2,457,546.30</b> | <b>9%</b>         |

- (1) Charge by King County to bill for stormwater fees. 1% of revenue billed plus a flat fee per account.
- (2) Comprehensive Plan update, rate study.
- (3) Ecology permit fees, King County support services, dam safety inspections, USGS water level gauge on Lk Sammamish, WRIA8 cost share, S8 monitoring cost share.
- (4) State B&O taxes on stormwater revenue.
- (5) Water quality monitoring, stormwater outreach education, geotechnical consultant, watershed planning, source control programming, enhanced maintenance plan, annual pipe condition assessment, Kokanee work group.
- (6) Zackuse Creek culvert dredging.
- (7) Ditch maintenance, storm pond mowing, cattail removal, tree removal.
- (8) Reimbursement for facility expenses paid by the General Fund.
- (9) Street sweeper-approximately 50% grant funded.

## City of Sammamish

**Surface Water Capital Projects Fund****Biennial Budget to Actual Expenditure Comparison****Month Ending March 31, 2025**

| <b>Account Number</b>                          | <b>Description</b>                 | <b>2025/2026<br/>Budget</b> | <b>Monthly<br/>Actual</b> | <b>BTD Actual<br/>Expended</b> | <b>BTD<br/>% Expended</b> |
|------------------------------------------------|------------------------------------|-----------------------------|---------------------------|--------------------------------|---------------------------|
| <b>Stormwater Projects</b>                     |                                    |                             |                           |                                |                           |
| 438-413-595-40-63-00                           | Drainage Capital Resolutions       | \$ 469,867                  | \$ 803.75                 | \$ 803.75                      | 0%                        |
| 438-434-595-40-63-00                           | Louis Thomp High Density Pipe      | 3,494,649                   | 28,521.67                 | 45,044.98                      | 1%                        |
| 438-434-595-40-63-01                           | Louis Thomp High Density Pipe-ARPA | -                           | 37,861.15                 | 37,861.15                      | *                         |
| 438-441-595-40-61-00                           | Property Acquisition Fund          | 202,500                     | -                         | -                              | 0%                        |
| 438-472-595-40-63-00                           | George Davis Creek Fish Passage    | 8,281,184                   | 102,567.14                | 102,567.14                     | 1%                        |
| 438-475-595-40-63-00                           | Loree Estates Outfall Diversion    | 467,120                     | 1,611.00                  | 1,611.00                       | 0%                        |
| 438-480-595-40-63-00                           | Hazel Wolf Culvert Improvement     | 4,700,000                   | 17,960.26                 | 17,960.26                      | 0%                        |
| 438-481-595-40-63-00                           | 248th Ave Culvert, 21st to 24th    | 520,640.00                  | -                         | -                              | 0%                        |
| 438-482-595-40-63-00                           | Storm Pipe Rehab Program           | 939,734                     | -                         | -                              | 0%                        |
| 438-483-595-40-63-00                           | Storm Facility Retrofit Program    | 2,349,335                   | 287.50                    | 287.50                         | 0%                        |
| 438-484-595-40-63-00                           | Storm Facility Restoration Program | 684,272                     | -                         | -                              | 0%                        |
| 438-485-595-40-63-00                           | Projects \$50K to \$300 K          | 245,000                     | -                         | -                              | 0%                        |
| 438-489-595-40-63-00                           | Flood Mit 212th Ave SE: 14th-18th  | -                           | 49,354.19                 | 49,354.19                      | *                         |
| 438-490-595-40-63-00                           | IFCR Flood Mit: Endeavor-SE Duthie | 3,969,000                   | 10,180.68                 | 14,386.66                      | 0%                        |
| 438-492-595-40-63-00                           | SW-605 Queen's Bog Bioretention    | 286,200                     | -                         | -                              | 0%                        |
| 438-494-595-40-63-00                           | ELSP-Alt Analysis & 30% Design     | 165,000                     | -                         | -                              | 0%                        |
| <b>SW Component of Transportation Projects</b> |                                    |                             |                           |                                |                           |
| 438-491-595-40-63-00                           | Sahalee Way-City Limits to 28/233  | 972,726                     | 6,795.63                  | 6,795.63                       | 1%                        |
| 438-495-595-40-63-00                           | SE 6th Street Improvements         | 97,441                      | -                         | -                              | 0%                        |
| 438-496-595-40-63-00                           | Transportation Corridor Studies    | 50,000                      | -                         | -                              | 0%                        |
| <b>TOTAL CAPITAL</b>                           |                                    | <b>\$ 27,894,668</b>        | <b>\$ 255,942.97</b>      | <b>\$ 276,672.26</b>           | <b>1%</b>                 |
| <b>TOTAL FUND</b>                              |                                    | <b>\$ 27,894,668</b>        | <b>\$ 255,942.97</b>      | <b>\$ 276,672.26</b>           | <b>1%</b>                 |



City of Sammamish

**Equipment Rental & Replacement Fund**

Biennial Budget to Actual Expenditure Comparison  
Month Ending March 31, 2025

| Account Number                      | Description                | 2025/2026<br>Budget | Monthly<br>Actual   | BTD Actual<br>Expended | BTD<br>% Expended |
|-------------------------------------|----------------------------|---------------------|---------------------|------------------------|-------------------|
| 501-000-548-65-11-00                | Salaries                   | \$ 214,300          | \$ 8,209.68         | \$ 24,629.04           | 11%               |
| 501-000-548-65-12-00                | Overtime                   | 5,000               | 177.62              | 1,420.92               | 28%               |
| 501-000-548-65-14-00                | Standby Pay                | 6,000               | -                   | 726.00                 | 12%               |
| 501-000-548-65-21-00                | Benefits                   | 73,300              | 2,902.33            | 8,990.20               | 12%               |
| <b>TOTAL PERSONNEL</b>              |                            | <b>\$ 298,600</b>   | <b>\$ 11,289.63</b> | <b>\$ 35,766.16</b>    | <b>12%</b>        |
| 501-000-548-65-31-00                | Vehicle/Equipment Supplies | \$ 140,000          | \$ 5,851.53         | \$ 16,381.91           | 12%               |
| 501-000-548-65-32-00                | Fuel                       | 330,500             | 15,017.62           | 21,691.77              | 7%                |
| 501-000-548-65-35-00                | Small Tools and Equipment  | 10,000              | -                   | 981.33                 | 10%               |
| <b>TOTAL SUPPLIES</b>               |                            | <b>\$ 480,500</b>   | <b>\$ 20,869.15</b> | <b>\$ 39,055.01</b>    | <b>8%</b>         |
| 501-000-548-65-41-00                | Professional Services      | \$ 23,900           | \$ 350.86           | \$ 2,114.72            | 9%                |
| 501-000-548-65-48-00                | Repairs and Maintenance    | 160,000             | 17,518.81           | 83,615.22              | 52%               |
| 501-000-548-65-49-03                | Training                   | 5,600               | -                   | 28.50                  | 1%                |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                            | <b>\$ 189,500</b>   | <b>\$ 17,869.67</b> | <b>\$ 85,758.44</b>    | <b>45%</b>        |
| 501-000-594-48-64-00                | Machinery & Equipment (1)  | \$ 649,976          | \$ -                | \$ 22,707.40           | 3%                |
| <b>TOTAL CAPITAL</b>                |                            | <b>\$ 649,976</b>   | <b>\$ -</b>         | <b>\$ 22,707.40</b>    | <b>3%</b>         |
| <b>TOTAL FUND</b>                   |                            | <b>\$ 1,618,576</b> | <b>\$ 50,028.45</b> | <b>\$ 183,287.01</b>   | <b>11%</b>        |

(1) 2025 Replacements.

E-147 John Deere 50D compact excavator  
E-176 TrailMax trailer T-16-UT  
E-158 Toro Workman MDX-D (replace with EV option)  
E-159 Toro Workman MDX-D (replace with EV option)  
V-43 2013 Ford F150 4X2 Supercab Pickup

(1) 2026 Replacements

V48 2016 Ford F250 4X4 Supercab  
V49 2016 Ford F250 4X4 Crewcab  
V50 2016 Ford F550 4WD Utility  
V51 2016 Ford F450 4X4 Supercab  
V52 2016 Ford Escape AWD

City of Sammamish  
**Information Technology Fund**  
 Biennial Budget to Actual Expenditure Comparison  
 Month Ending March 31, 2025

| Account Number                      | Description                    | 2025/2026<br>Budget | Monthly<br>Actual    | BTD Actual<br>Expended | BTD<br>% Expended |
|-------------------------------------|--------------------------------|---------------------|----------------------|------------------------|-------------------|
| 502-000-518-81-11-00                | Salaries                       | \$ 2,918,300        | \$ 113,963.08        | \$ 341,584.68          | 12%               |
| 502-000-518-81-12-00                | Overtime                       | 5,000               | 76.94                | 76.94                  | 2%                |
| 502-000-518-81-21-00                | Benefits                       | 1,083,800           | 42,076.60            | 126,156.85             | 12%               |
| <b>TOTAL PERSONNEL</b>              |                                | <b>\$ 4,007,100</b> | <b>\$ 156,116.62</b> | <b>\$ 467,818.47</b>   | <b>12%</b>        |
| 502-000-518-81-31-00                | Office & Operating Supplies    | \$ 55,000           | \$ 1,403.46          | \$ 1,451.73            | 3%                |
| 502-000-518-81-35-00                | Small Tools & Minor Equipment  | 285,000             | 727.59               | 727.59                 | 0%                |
| <b>TOTAL SUPPLIES</b>               |                                | <b>\$ 340,000</b>   | <b>\$ 2,131.05</b>   | <b>\$ 2,179.32</b>     | <b>1%</b>         |
| 502-000-518-81-41-00                | Professional Services (1)      | \$ 1,593,000        | \$ 28,657.61         | \$ 245,526.59          | 15%               |
| 502-000-518-81-41-01                | Prof Svcs-Ortho Photography    | 135,000             | -                    | -                      | 0%                |
| 502-000-518-81-41-51                | Intergovernmental Services     | 140,000             | 14,690.74            | 14,690.74              | 10%               |
| 502-000-518-81-42-00                | Communications                 | 21,000              | 3,141.99             | 4,586.18               | 22%               |
| 502-000-518-81-43-00                | Travel                         | 14,000              | -                    | -                      | 0%                |
| 502-000-518-81-45-00                | Operating Rentals & Leases     | 60,000              | 2,254.35             | 6,194.70               | 10%               |
| 502-000-518-81-48-00                | Repair & Maintenance (2)       | 795,000             | 40.00                | 78,092.02              | 10%               |
| 502-000-518-81-48-01                | Council Chambers AV Repair     | 10,000              | -                    | -                      | 0%                |
| 502-000-518-81-49-01                | Memberships                    | 1,400               | -                    | 510.00                 | 36%               |
| 502-000-518-81-49-03                | Training - Seminars/Conference | 20,000              | -                    | -                      | 0%                |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                                | <b>\$ 2,789,400</b> | <b>\$ 48,784.69</b>  | <b>\$ 349,600.23</b>   | <b>13%</b>        |
| 502-000-594-18-64-00                | Machinery & Equipment (3)      | \$ 1,777,000        | \$ -                 | \$ -                   | 0%                |
| <b>TOTAL CAPITAL</b>                |                                | <b>\$ 1,777,000</b> | <b>\$ -</b>          | <b>\$ -</b>            | <b>0%</b>         |
| <b>TOTAL FUND</b>                   |                                | <b>\$ 8,913,500</b> | <b>\$ 207,032.36</b> | <b>\$ 819,598.02</b>   | <b>9%</b>         |

(1) Software licenses: Appspace, AWC-GIS Consortium, ActiveNav, Dynadot, Grammarly, Granicus (GovDelivery), HootSuite, iland, O365 G3, Microsoft EA (2022), SiteImprove, Smarsh, VPN Security, Encryptomatic (Message Export-Clerk PRRs), SeeClickFix, Solarwinds (Samanage Help Desk), FireEye, Cisco Meraki, Watchguard, MalwareBytes, Nuvelocity, Paessler, VMWare, Lansweeper, Veeam.

(2) Consolidated IT Expenditures-Azteca Systems (Cityworks), TDC Group Freeance (Mobile for Cityworks), BlueBeam, Central Square (Trakit), Collabware (ERMS), ESRI, DLT (AutoCad), Adobe, Diligent (iCompass), Opentext (Hightail), Springbrook, Galaxy (Community Connect-RA Volunteer Tracking), Parks Planning, Perfect Mind, Tableau, Survey Monkey, Zoom, Hightail, Castus, Fleet Management.

(3) Phone system, fleet management software, electronic records management, data growth center, iCompass agenda management upgrade.

City of Sammamish  
**Risk Management Fund**

**Biennial Budget to Actual Expenditure Comparison**  
**Month Ending March 31, 2025**

| Account Number                      | Description           | 2025/2026<br>Budget | Monthly<br>Actual | BTD Actual<br>Expended | BTD<br>% Expended |
|-------------------------------------|-----------------------|---------------------|-------------------|------------------------|-------------------|
| 503-000-517-70-22-00                | Unemployment Benefits | \$ 60,000           | \$ -              | \$ -                   | 0%                |
| <b>TOTAL PERSONNEL</b>              |                       | <b>\$ 60,000</b>    | <b>\$ -</b>       | <b>\$ -</b>            | <b>0%</b>         |
| 503-000-518-90-46-00                | Insurance             | \$ 2,536,000        | \$ -              | \$ 1,138,681.73        | 45%               |
| <b>TOTAL SERVICES &amp; CHARGES</b> |                       | <b>\$ 2,536,000</b> | <b>\$ -</b>       | <b>\$ 1,138,681.73</b> | <b>45%</b>        |
| <b>TOTAL FUND</b>                   |                       | <b>\$ 2,596,000</b> | <b>\$ -</b>       | <b>\$ 1,138,681.73</b> | <b>44%</b>        |

# INVESTMENT PORTFOLIO

City of Sammamish  
Investment Portfolio  
**Average Life**  
As of 3/31/2025

| Effective Yield | Actual | Benchmark* |
|-----------------|--------|------------|
| 03/31/2025      | 3.30%  | 4.53%      |
| 3 Months        | 3.21%  | 4.55%      |
| 6 Months        | 3.21%  | 4.57%      |
| 1 Year          | 3.15%  | 4.51%      |

\*Benchmark equal to U.S. Treasury rates for applicable period

City of Sammamish  
Investment Portfolio  
**Maturity Structure**  
As of 3/31/2025

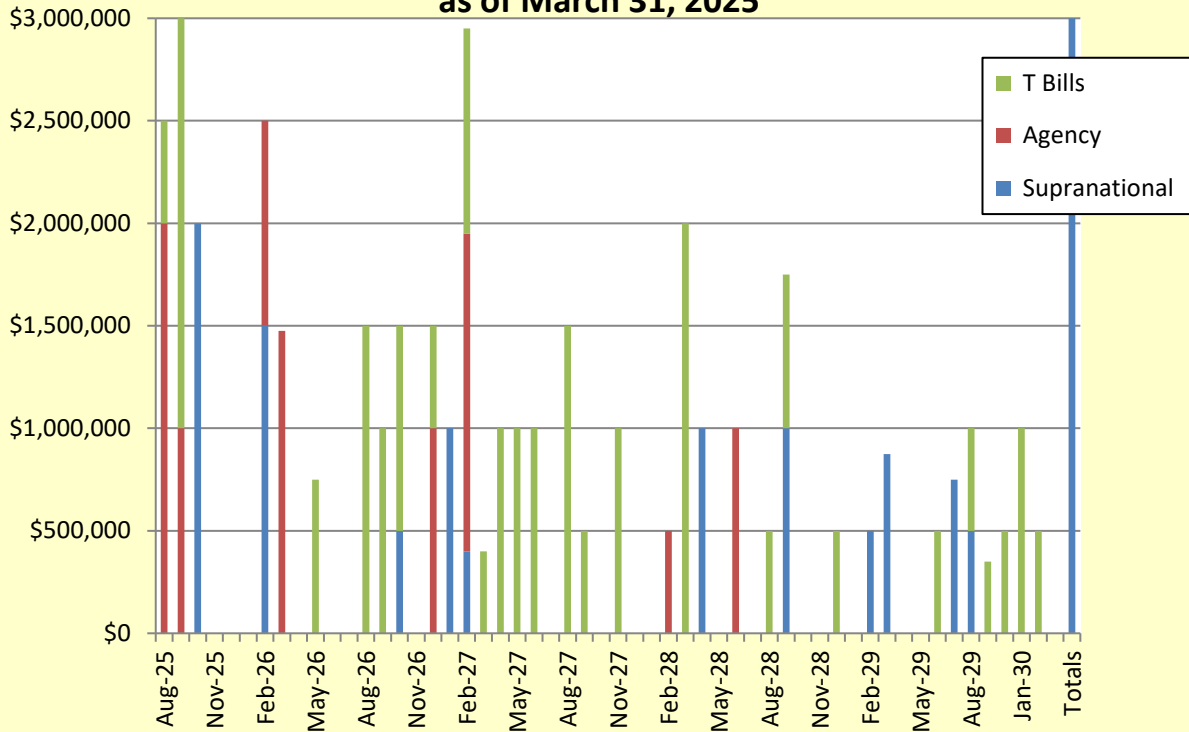
| Days to Maturity        | Latest Maturity Dates | Par Amount            | % of the Total | Target % |
|-------------------------|-----------------------|-----------------------|----------------|----------|
| Overnight               | 03/31/2025            | 92,643,882.01         | 69.2%          |          |
| 2 days to 6 mo          | 10/01/25              | 3,500,000.00          | 2.6%           |          |
| 6 mo to 1 yr            | 03/31/26              | 6,975,000.00          | 5.2%           |          |
| 1 yr to 2 yrs           | 03/31/27              | 10,600,000.00         | 7.9%           |          |
| 2 yrs and less subtotal |                       | 113,718,882.01        | 84.9%          | > 65.0%  |
| 2 yrs to 3 yrs          | 03/31/28              | 9,500,000.00          | 7.1%           |          |
| 3 yrs to 4 yrs          | 03/31/29              | 6,125,000.00          | 4.6%           |          |
| 4 yrs to 5 yrs          | 03/31/30              | 4,600,000.00          | 3.4%           |          |
| Greater than 2 yrs      |                       | 20,225,000.00         | 15.1%          | < 35.0%  |
| <b>Total</b>            |                       | <b>133,943,882.01</b> | <b>100.0%</b>  |          |

City of Sammamish  
Investment Portfolio  
**Diversification Structure**  
As of 3/31/2025

| Type of Security                      | Par Amount            | Type %         | Type Max % | Class Max % |
|---------------------------------------|-----------------------|----------------|------------|-------------|
| State Investment Pool                 | 92,643,882.01         | 69.17%         |            |             |
| Local Pool Sub-Total                  | 92,643,882.01         | 69.17%         |            | 100%        |
| Federal Farm Credit Bank              | 2,000,000.00          | 1.49%          | 20%        |             |
| Federal Agricultural Mtg Corp         |                       | 0.00%          | 20%        |             |
| Federal Home Loan Mort Corp           | 1,000,000.00          | 0.75%          | 20%        |             |
| Federal Nat'l Mtg Assn                | 1,000,000.00          | 0.75%          | 20%        |             |
| Federal Home Loan Bank                | 5,525,000.00          | 4.12%          | 20%        |             |
| Resolution Funding Corp               | -                     | 0.00%          | 20%        |             |
| Federal Agency Sub-Total              | 9,525,000.00          | 7.11%          |            | 80%         |
| US Treasury Note                      | 21,750,000.00         | 16.24%         |            |             |
| Financing Corp                        | -                     | 0.00%          |            |             |
| US Treasury Sub-Total                 | 21,750,000.00         | 16.24%         |            | 100%        |
| Asian Development Bank                | 3,875,000.00          | 2.89%          |            |             |
| Inter-American Development Bank       | -                     | 0.00%          |            |             |
| International Finance Corporation     | 2,250,000.00          | 1.68%          |            |             |
| International Bank for R & D          | 2,400,000.00          | 1.79%          |            |             |
| Inter-American Investment Corporation | 1,500,000.00          | 1.12%          |            |             |
| Supranational Sub                     | 10,025,000.00         | 7.48%          |            | 20%         |
| <b>Total</b>                          | <b>133,943,882.01</b> | <b>100.00%</b> | <b>n/a</b> | <b>n/a</b>  |

## City of Sammamish Portfolio Maturities

as of March 31, 2025



## Investments By Category

