



## Community Development Department

801 228<sup>th</sup> Ave SE • Sammamish, Washington 98075 • Tel: 425.295.0500 • Fax: 425.295.0600 • Web: [www.ci.sammamish.wa.us](http://www.ci.sammamish.wa.us)

### **Determination of Non-Significance (DNS)** **The Woods at Beaver Lake II Short Subdivision PSHP2014-00227**

**Description of proposal:**

*The applicant proposes to divide a 1.16 acre site into 5 single-family residential lots. The subject site is zoned Residential (R-4).*

**Proponent:**

**Location of proposal:** 256xx SE 30<sup>th</sup> Street, Sammamish, WA; NE ¼ Section 11, Township 24N, Range 6E, Willamette Meridian. City of Sammamish, County of King, State of Washington Tax Parcel: 112406-9071.

**Lead agency:** City of Sammamish, Department of Community Development

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of a completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340; the lead agency will not act on this proposal for 21 days from the date below. Appeals must be submitted in writing with the appropriate fee and received by the deadline described below.

**Responsible official:**

Susan Cezar, Deputy Director  
Department of Community Development  
801-228<sup>th</sup> Ave SE  
Sammamish, WA 98075  
425.295.0500

**Contact person:**

Rob Garwood, Senior Planner  
Department of Community Development  
801-228<sup>th</sup> Ave SE  
Sammamish, WA 98075  
425.295.0524

**Date of Decision: May 14, 2014.**

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Signature

**The comment period for this project was combined with the Notice of Application issued December 27, 2013.**

**You may appeal this determination. Send appeals to:**

SEPA Responsible Official  
City of Sammamish  
801 - 228<sup>th</sup> Ave SE  
Sammamish, WA 98075

**Deadline:** Appeals must be received at the address above by: **June 4, 2014 at 5pm** per SMC 20.15.130.