



## Department of Community Development

801 228<sup>TH</sup> AVENUE SE • SAMMAMISH, WASHINGTON 98075 • TEL: 425.295-0500 • FAX: 425.2950600 • WEB: WWW.CI.SAMMAMISH.WA.US

### NOTICE OF APPLICATION

#### MacPherson(Pointguard) Dock Shoreline Exemption and SEPA File SEL2014-00030

<b>Project File Number:</b>	<b>File #SEL2014-00030</b>
<b>Permit Classification:</b>	Type 2 (SEPA and Shoreline Exemption)
<b>Applicant:</b>	Roger MacPherson
<b>Date of Application:</b>	02.13.2014
<b>Date of Notice of Completeness:</b>	03.03.2014
<b>Date of Notice of Application:</b>	03.03.2014
<b>Public Comment Period:</b>	<b>03.03.2014 through 03.24.2014 (21-days)</b>
<b>Project Description:</b>	A 105 foot long 480 square foot pier and one boatlift.
<b>Project Location:</b>	251 East Lake Sammamish Parkway SE,, Sammamish, WA, 98074; SW ¼ Section 32, Township 25N, Range 6E, Willamette Meridian.
<b>Parcel # (Tax id):</b>	#3225069055
<b>Date/Time of Public Hearing:</b>	None required
<b>Location of Public Hearing:</b>	None
<b>Other Permits Included:</b>	Building permit, H.P.A., ACOE.
<b>Existing Environmental Documents:</b>	SEPA Environmental Checklist, dated 02.13.14, planting plan, dated 01.28.14.
<b>SEPA Review:</b>	Based on the submitted application and available information, the City anticipates issuing a DNS for this proposal and the optional DNS process as specified in WAC 197-11-355 is being utilized. Consequently, this may be the only opportunity to comment on the environmental impacts of this proposal. This proposal may include mitigation measures under applicable codes, and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared. A copy of the subsequent SEPA threshold determination for the proposal may be obtained upon request.
<b>Staff Member Assigned:</b>	Rob Garwood, Senior Planner

*Inquiries regarding the application, SEPA determination process, comment period, public hearing, decision and appeal process as well as requests to view documents pertinent to the proposal, including environmental documents may be made at the City of Sammamish City Hall, 801 – 228<sup>th</sup> Avenue SE, Sammamish, Washington 98075 (Tel: 425.295.0500) during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m.*