

**CITY OF SAMMAMISH**  
**RE -NOTICE OF PUBLIC HEARING BEFORE**  
**THE CITY OF SAMMAMISH CITY COUNCIL**  
Proposed Changes to Sammamish Comprehensive Plan, 2013 Docket

Notice is hereby given under SMC 24.25.160 that the City of Sammamish City Council will hold a public hearing regarding proposed changes to the Sammamish Comprehensive Plan and/or development regulations to be held at Sammamish City Hall, 801 228<sup>th</sup> Avenue SE, Sammamish, WA.

**SUMMARY of AMENDMENTS:**

1. *Transportation Level of Service:* The proposed comprehensive plan amendment would 1) add capacity benefits from the adjacent regional East Lake Sammamish Trail to East Lake Sammamish Parkway, 2) reclassify SE 4<sup>th</sup> Street from a Collector to a Minor Arterial, and 3) reclassify 216<sup>th</sup> Ave NE from a local roadway to a Collector in order to allow the City to maintain required transportation level of service standards.

To review draft copies of the amendments please contact the city or visit the city's webpage at:

<https://www.sammamish.us/departments/publicworks/transportationlos.aspx>

2. *Density Calculation Pilot Project:* The City Council may consider creation of a pilot program in which selected pilot sites would test a proposed amendment to Sammamish Municipal Code 21A.25.080. The proposal would change the method by which allowed density is calculated by exempting lands zoned R-1 from the requirement to deduct environmentally critical areas, associated buffers, and streets from the area used to calculate allowed density.

The Planning Commission voted not to recommend creation of a pilot program. The City Council has changed the date that they will conduct the public hearing from November 5, 2013 to **November 18, 2013** meeting and will decide whether to accept this recommendation or to create a pilot program as described in the docket proposal.

To review draft copies of the amendments please contact the city or visit the city's webpage at:

<http://sammamish.us/departments/communitydevelopment/ComprehensivePlan.aspx>

**HEARING SCHEDULE:**

Public testimony on docket items advanced by the City Council on November 5, 2013 will be taken by the City Council at the November 18, 2013 meeting to be held at City Hall within the city council chambers beginning at 6:30 PM. The council is expected to adopt the amendments to the City Comprehensive Plan and/or development regulations on December 3, 2013.

**SEPA COMPLIANCE:** A non-project Determination of Non-significance, DNS which included adoption of existing environmental documents will be issued on November 6, 2013. This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date of issuance.

**CITY CONTACT AND PUBLIC COMMENTS SUBMITTED TO:**

Melanie Anderson, City Clerk, Sammamish City Hall, 801 228<sup>th</sup> Avenue SE, Sammamish, WA, phone: (425) 295-0511. SEPA-related comments may be submitted through November 20, 2013. Comments on the amendments may be submitted through the public hearing.