



**Department of Community Development**

801 - 228th Ave. SE, Sammamish, WA. 98075 - Phone: 425-295-0500 - Fax: 425-295-0600 - Web: [www.sammamish.us](http://www.sammamish.us)

## **NOTICE OF APPLICATION FOR SHORELINE SUBSTANTIAL DEVELOPMENT PERMIT (SSDP) / SEPA NOTIFICATION CHAN PRIVATE DOCK – SSDP2017-00796**

**Date of Notice: November 2, 2017**

**Public Comment Period: Ends December 4, 2017 at 5 PM**

**NOTICE IS HEREBY GIVEN** that the City of Sammamish received an application on September 27, 2017 requesting a Shoreline Substantial Development Permit (SSDP) to construct a 476 square foot single-family residential fixed pile pier with a freestanding boatlift and a mounted PWC lift. The subject property is located in the R-4 zone and in close proximity to Lake Sammamish which is a Shoreline of Statewide Significance. This parcel is located within the Lake Sammamish Urban Conservancy Environment Designation.

In accordance with SMC 20.05.060, on November 2, 2017 the City issued this Notice of Application by the following means: mailed notice to property owners within 1,000 feet of the subject site, a sign posted on the subject site, and by placing a legal notice in the local newspaper. To review the documents related to this project visit: <https://spaces.hightail.com/space/iPoQ1pZ1Ik>

**File Number:** SSDP2017-00796

**Date of Application:** September 27, 2017

**Date of Completeness Determination:** October 20, 2017

**Date of Notice of Application:** November 2, 2017

**Applicant:** Chuck Yoong Chan, 6583 168<sup>th</sup> Place SE, Bellevue, WA 98006, P: (425) 765-9759, E: [ccymct@hotmail.com](mailto:ccymct@hotmail.com)

**Applicant Agent:** Gregory W. Ashely, Ashley Shoreline Design & Permitting, 16412 NE 10<sup>th</sup> Place, Bellevue, WA 98008, P: (425) 957-9381, E: [greg@shoreline-permitting.com](mailto:greg@shoreline-permitting.com)



**Project Location:** North of 2927 East Lake Sammamish Parkway NE, Sammamish, WA 98074

**Tax Parcel Number:** 2025069041

**Existing Environmental Documents Available for Review:** Preliminary Plan Set, JARPA, Planting Plan, and SEPA Checklist.

**State Environmental Policy Act (SEPA) Review:** Based on the submitted application, and available information, the City anticipates issuing a DNS for this proposal and the optional DNS process as specified in WAC 197-11-355 is being utilized. Consequently, this may be the only opportunity to comment on the environment impacts of this proposal. This proposal may include mitigation measures under applicable codes, and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared. A copy of the subsequent SEPA threshold determination for the proposal may be obtained upon request.

**Staff Project Planner Assigned:** Tracy Cui, AICP, Associate Planner P: 425-295-0523, E: [tcui@sammamish.us](mailto:tcui@sammamish.us).

Address: City of Sammamish City Hall, 801 228th Avenue SE, Sammamish, Washington 98075

**Public Comment Period:** A 30-day public comment period applies to this project. Public comment on this proposal will be accepted from November 2, 2017 through December 4, 2017 at 5 PM. Please direct comments to the Staff Project Planner Assigned.

*Interested persons are invited to submit written comments pertaining to the application no later than 5:00 p.m. on the last day of the comment period identified above, at Sammamish City Hall. Inquiries regarding the application, comment period, decision, and appeal process, as well as requests to view documents pertinent to the proposal, may be made at the City of Sammamish City Hall, 801 – 228th Avenue SE, Sammamish, Washington 98075, (Tel: 425.295.0500) during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m. Note: Mediation of disputes is available pursuant to SMC 20.20. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.*

## Site Plan

